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OF THE
NORTHERN BAPTIST CONVENTION
1922



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ANNUAL

NORTHERN BAPTIST
CONVENTION

1902

Proceedings of the Fifteenth Session

INDIANAPOLIS, INDIANA

June 14 to 20, 1902

Together with Addresses, Papers and
Constitutional Changes

American Baptist Convention

ANNUAL

OF THE

NORTHERN BAPTIST CONVENTION

1922

CONTAINING THE

Proceedings of the Fifteenth Meeting

HELD AT

INDIANAPOLIS, INDIANA

June 14 to 20, 1922

Together with Abbreviated Reports of the Cooperating Organizations

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FOREWORD

This issue of the Annual omits much of the organic material which appeared last year, but retains the directories of all organizations cooperating with the Northern Baptist Convention and the invaluable Alphabetical List of Names and Addresses. It is hoped that all who require ready access to the facts and figures of our denominational thought and life will find this volume both useful and convenient.

Should additional copies be desired they may be ordered at one dollar each through The American Baptist Publication Society, 1701 Chestnut St., Philadelphia, Pa.

The editor is indebted to all who have assisted in the production of the Annual. It is with gratitude that he acknowledges the service rendered for ten consecutive years by his associates in the department of Recording Secretary: Rev. R. A. Ashworth, Rev. C. M. Gallup, and Rev. P. C. Wright. Similar reference should be made to Rev. W. C. Bitting, Corresponding Secretary of the Convention; Rev. C. A. Walker, Statistical Secretary; Judge E. S. Clinch, Chairman of the Law Committee; Miss Madeline Jutzi, secretary to Dr. Bitting, who prepared the Alphabetical List of Names and Addresses; and, especially, to Rev. D. G. Stevens, Book Editor of The American Baptist Publication Society, who with characteristic patience and care supervised the work on the volume at Philadelphia. It has been a privilege with them to serve the Convention and the kingdom.

Corrections and criticism of the Annual will be appreciated. They should be sent to the editor at 64 North St., Pittsfield, Mass.

MAURICE AMBROSE LEVY.

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DECLARATION

The Northern Baptist Convention declares its belief in the independence of the local church, and in the purely advisory nature of all denominational organizations composed of representatives of churches. It believes also that, in view of the growth of the Baptist denomination and its extension throughout our country, there is need for an organization to serve the common interests of the entire denomination as State and district organizations serve their respective constituencies.

ACT OF INCORPORATION

OF THE

NORTHERN BAPTIST CONVENTION

Chapter 384 of the Laws of New York of 1910.
Became a Law June 6, 1910.

SECTION 1. All persons who are now or who hereafter may become members of the organization called the Northern Baptist Convention, formed in the city of Washington, in the District of Columbia, in the year nineteen hundred and seven, are hereby constituted a body corporate with the name "Northern Baptist Convention," and under that name shall have perpetual succession and shall have the right to purchase or to acquire by gift, devise, bequest, or otherwise, and to sell, convey, or otherwise dispose of, any real or personal property.

SEC. 2. The object of the corporation shall be to give expression to the opinions of its constituency upon moral, religious, and denominational matters, and to promote denominational unity and efficiency in efforts for the evangelization of the world.

SEC. 3. The corporation, at any time it shall determine so to do, may elect or appoint such officers and may adopt such by-laws or regulations in relation to its organization, to the management, disposition, and sale of its real or personal property, to the duties and powers of its officers, and to the management and conduct of its corporate business and affairs as it shall think proper, provided such by-laws or regulations are not inconsistent with the laws of the United States or this State.

SEC. 4. Meetings of the corporation may be held at such time or times and at such place or places in the United States as the corporation may determine from time to time.

SEC. 5. This act shall take effect immediately.

BY-LAWS

ARTICLE I

MEMBERSHIP

SECTION 1. The Convention shall be composed of accredited delegates as follows:

(a) Any Baptist church in the United States may appoint one delegate, and one additional delegate for every one hundred members.

(b) Accredited officers and members of Boards of Managers of cooperating organizations shall be delegates *ex officio*.

(c) Officers and members of committees of the Convention during their terms of service shall be delegates *ex officio*.

ARTICLE II

OFFICERS

SECTION 1. The officers shall be a President, a First Vice-president, a Second Vice-president, a Corresponding Secretary, a Recording Secretary, a Statistical Secretary, and a Treasurer.

SEC. 2. The President shall preside at all meetings of the Convention and of the Executive Committee, and shall exercise a general supervision over the affairs of the Convention.

SEC. 3. In the case of the absence of the President or his inability to serve, his duties shall be performed by the Vice-president in attendance who is first in numerical order.

SEC. 4. The Corresponding Secretary shall conduct the correspondence of the Convention, shall send notices to the members of the Executive Committee of the times and places of its meetings, shall inform the chairman of each committee of the names of its members and of the purpose for which it was appointed, and shall perform such duties as the Executive Committee may direct.

SEC. 5. The Recording Secretary shall keep a record of the proceedings of the Convention in a book provided for that purpose.

SEC. 6. The Statistical Secretary shall collect, tabulate, and prepare for publication in the Convention Annual all statistics relating to the work of the Convention down to the first day of October preceding the publication of the Annual.

Should the officers of any State Convention fail to furnish the statistics of its own territory to the Statistical Secretary, it will be the duty of the latter to collect such statistics from any available source.

SEC. 7. The Treasurer, under the instructions of the Executive Committee, shall administer the financial affairs of the Convention except so

far as they are connected with the raising of moneys for the prosecution of the work of the Convention, of its cooperating organizations, and of the Ministers and Missionaries Benefit Board; shall receive all moneys belonging to the Convention, keep an accurate account thereof and of the sources from which they were derived, and shall deposit and pay them out on the direction of the Convention or of the Executive Committee, and at each annual meeting make a written financial report.

SEC. 8. Each officer shall be elected by ballot and shall serve from the close of the meeting of the Convention at which he is elected to the close of the next annual meeting, and until his successor is elected.

SEC. 9. Any member of a Baptist church in the United States is eligible to any office or to serve on any committee, except where otherwise provided.

ARTICLE III

MEETINGS

SECTION 1. The Convention shall meet annually on the Wednesday before the first Sunday in June, at such place as shall be fixed by the Convention. For a special reason the Executive Committee, on conference with the Boards of Managers of the cooperating organizations, may designate some other place or some other time for the annual meeting.

SEC. 2. Each delegate to an annual meeting shall pay a registration fee of two dollars and shall be entitled to receive a copy of the Annual.

ARTICLE IV

COMMITTEES

SECTION 1. (a) There shall be an Executive Committee composed of the officers, of former presidents who have served as such within the last three years preceding the annual meeting, and of thirty others elected by ballot, of whom at least fifteen shall be laymen. Of the thirty elected, ten shall serve for three years, ten for two years, and ten for one year. And thereafter shall be elected annually ten to serve for three years. Vacancies caused by death, resignation, or refusal to act of any of the thirty may be filled by the remaining members of the committee.

(b) No one, other than an officer and a former president who has served as such within the last three years preceding the annual meeting, shall be eligible to membership in the Executive Committee after service thereon for six consecutive years, until the expiration of one year after the termination of such service.

(c) It shall be the duty of this committee to make arrangements for the meetings of the Convention, and to care for its interests between the meetings. It shall have the control and disposition of the real and personal property of the Convention, and the sale, leasing, and mortgaging thereof. It shall prepare for recommendation to the Convention a budget of its receipts and expenditures, and present the same to the Budget Committee

of the General Board of Promotion one month before the annual meeting of the Board. It shall appoint annually one of its members, whose term does not expire the current year, to act as an additional member of the Committee on Nominations, without the right to vote. It shall present at each annual meeting of the Convention the names of persons to be appointed by the Convention to fill such vacancies in the Board of Managers of the Ministers and Missionaries Benefit Board of the Northern Baptist Convention and in the Board of Managers of the Board of Education of the Northern Baptist Convention as shall exist at the annual meetings of said Boards.

(d) No appeals for money shall be made and no collections shall be taken at the meetings of the Convention which have not been approved by the Executive Committee.

SEC. 2. There shall be a Finance Committee consisting of nine persons. It shall be the duty of this Committee to provide for the examination and auditing of the accounts of the Convention, of its Committees and agents, of the Board of Education of the Northern Baptist Convention, of the Ministers and Missionaries Benefit Board of the Northern Baptist Convention, of *The Baptist,* and of the cooperating organizations, and to receive from the General Board of Promotion a proposed combined budget of the Convention and its cooperating organizations prepared by the General Board. The Committee shall have the power to approve or disapprove in whole or in part any budget included in the combined budget received from the General Board, and shall present a combined budget to the Convention at its annual meeting. In case of any emergency arising between meetings of the Convention the Finance Committee may approve the incurring of indebtedness by a cooperating organization. Should such approval be given, the Finance Committee shall report its action with the reasons therefor to the Convention at its next annual meeting.

SEC. 3. There shall be a Law Committee consisting of six persons. It shall be the duty of this committee to consider and report upon all matters referred to it by the Convention or the Executive Committee.

SEC. 4. There shall be a Committee on City Missions consisting of fifteen persons. It shall be the duty of this committee to study questions related to cooperation between city mission organizations and State Conventions, and the cooperating organizations of the Northern Baptist Convention, and also all other general questions related to city mission work throughout the country.

SEC. 5. There shall be a Committee on Social Service consisting of twelve persons. It shall be the duty of this committee to study social conditions and needs, to ascertain the activities of Baptist churches in the field of social service, to organize and enlist Baptists in practical and definite lines of community service in city and country, to cooperate with similar agencies of other religious bodies, and from time to time to report its findings and recommendations through the religious press.

SEC. 6. There shall be a Committee on Denominational Day consisting of nine persons. It shall be the duty of this committee to acquaint the denomination with the facts of its history, its distinctive principles, and its missionary and educational enterprises, and to provide for and to promote the observance of Denominational Day.

SEC. 7. There shall be a Committee on the Coordination of Baptist Bodies Using Foreign Languages consisting of eighteen persons. It shall be the duty of this committee to study and report on the best methods for coordinating Baptist bodies using foreign languages with one another and also with other Baptist bodies, and also to report such other facts and such statistics related to the work of the committee as to it may seem proper.

SEC. 8. There shall be a Committee on Enrolment consisting of five persons, which shall be appointed at the first session of each annual meeting. To this committee shall be presented the credentials of delegates to the Convention, and the committee shall prepare from these credentials and shall report to the Convention a roll of delegates.

SEC. 9. There shall be a Committee on Order of Business, which shall report each day to the Convention a proposed order of business for the next day.

SEC. 10. There shall be a Committee on Nominations of Officers and for vacancies in the Executive Committee. No one shall be a member of the committee who is a salaried executive officer or an employee of the Convention, or of a cooperating or of an affiliating organization, or of a Standard City Mission Society, other than a pastor, or who is a member of the Board of Managers of a cooperating organization, or a member of the Executive Committee of the Convention, unless under the authority of a by-law he shall be appointed a member of the Committee on Nominations without the right to vote.

SEC. 11. There shall be a Committee on Resolutions which shall consider and report upon all resolutions referred to it by the Convention, and may originate and report others. A motion to refer to this committee shall not be debatable. The final report of the committee shall be presented in printed form not later than at the morning session of the day prior to the last day on which the Convention meets. After the final report shall have been presented, no proposed resolution referring to a subject not included in the report shall be referred to the committee, but, without debate, shall be sent to the Executive Committee for submission to the Committee on Resolutions at the next annual meeting of the Convention. This by-law may be suspended by a three-fourths vote.

SEC. 12. There shall be a Committee on Selection of a Place for the Next Annual Meeting, which shall report before the adjournment of the last session of the Convention at which the committee is appointed.

SEC. 13. Of the members first appointed on the Finance Committee, the Law Committee, the Committees on City Missions, on Social Service, on Denominational Day, and on the Coordination of Baptist Bodies Using

Foreign Languages, one third shall serve for three years, one-third for two years, and one-third for one year, and thereafter there shall be appointed annually one-third of the number of members to serve for three years. The members of these committees shall be appointed by the President on the nomination of the Executive Committee.

SEC. 14. The Executive Committee, the Finance Committee, the Committees on City Missions, on Social Service, on Denominational Day, and on the Coordination of Baptist Bodies Using Foreign Languages shall report in writing at each annual meeting of the Convention.

SEC. 15. The Committees on Order of Business, on Nominations, on Selection of a Place for the Next Annual Meeting, and on Resolutions shall be composed of one of the delegates from each State to be nominated by such delegates and elected by the Convention at the second session of each annual meeting. A vacancy in any one of these committees shall be filled by the delegates from the unrepresented State.

SEC. 16. The President shall appoint all committees, and shall fill any vacancy in any committee, except when otherwise provided.

SEC. 17. The word "State" means any State, Territory, district, or dependency of the United States.

ARTICLE V

COOPERATING ORGANIZATIONS

SECTION 1. On its application and the approval of the Convention by a two-thirds vote, any general denominational missionary, educational, or philanthropic organization, whose constituency resides in the States represented in the Convention, may become a cooperating organization.

SEC. 2. A cooperating organization must agree:

(a) To insert in its by-laws a provision that all accredited delegates to the Northern Baptist Convention shall be members of the organization during the period of their appointment;

(b) To regulate its expenditures in accordance with a budget to be annually approved by the Finance Committee of the Convention;

(c) To solicit funds only on the approval of the Convention, or of its Finance Committee given between the annual meetings of the Convention.

(d) To incur no indebtedness without the previous approval of the Convention, or of its Finance Committee.

(e) To submit its books and accounts to the inspection of the Finance Committee of the Convention; to prepare its budgets and to make its financial reports in such form as the General Board of Promotion shall request.

SEC. 3. The Convention, through its Executive Committee and General Board of Promotion, will aid in raising funds needed to carry on the work of each cooperating organization.

SEC. 4. Cooperation between the Convention and a cooperating organization shall be terminated on the expiration of a year after written notice of a desire to terminate cooperation shall have been given by one to the other.

ARTICLE VI

BOARDS

SECTION 1. (a) There shall be a General Board of Promotion whose duty it shall be, always subject to such regulations as the Convention may from time to time adopt, to prepare and present to the Finance Committee of the Convention by the first day of March in each year a combined budget of the Convention and its cooperating organizations; to make advisory recommendations respecting the budgets of the affiliating organizations and such standard City Mission Societies as are in Class A as that class is defined by the Standing Resolution of the Convention; to recommend the amount to be apportioned to each of the affiliating organizations, and to communicate to the Apportionment Committee of each of said organizations the amount apportioned to it; to hire and lease in the name of the Convention such property, both real and personal, as may be necessary for the purposes of the Board; to pledge the credit of the Northern Baptist Convention in borrowing funds necessary to the prosecution of any work duly authorized by the Convention or its Executive Committee; to disseminate among the constituency of the Convention information concerning the work of the Convention, its Boards and its cooperating and affiliating organizations, and of the Ministers and Missionaries Benefit Board; to aid in developing a spirit of beneficence among the constituency; to devise and promote ways and means for raising the money necessary for the prosecution of the work of all the organizations last mentioned; to receive all moneys raised for the prosecution of such work; to attend to the distribution of such money or property as may come into its hands, and in conformity with any condition imposed by a donor and accepted by the organization for which the money or property may be received; in the prosecution of these ends to work in close conference and cooperation with these organizations, and with the organizations affiliating with the Convention, to seek the cooperation of all these bodies and to avail themselves of the services of the officers of the cooperating organizations in presenting their work to the denomination. It shall make a full written report to the Convention at each of its meetings.

The Board shall consist of (1) The President of the Northern Baptist Convention; (2) four members of the Executive Committee of the Convention, to be elected by the Committee; (3) an administrative officer and three members of the Board of Managers of each cooperating organization, each Board to elect its own representatives; (4) an administrative officer and three managers of the Ministers and Missionaries Benefit Board, to be elected by its Managers; (5) an administrative officer and three members of the Board of Education, to be elected by that Board; (6) an administrative officer of each affiliating organization, and one other mem-

ber (pastor, layman, or woman) of a church within the organization, both to be elected by the latter; (7) a representative of each Standard City Mission Society in said "Class A," to be elected by the Society; and (8) thirty-six members at large, to be appointed by the Executive Committee of the Convention. Of each class of twelve appointed in any year, at least six shall be laymen, and at least four shall be women. If at the time of his election the Executive Secretary be not a member of the Board he shall become such by virtue of his election.

(b) The members of the General Board of Promotion named in the preceding subdivisions (2), (3), (4), and (5) shall be elected on the Wednesday before the fourth Sunday in June or as soon thereafter as practicable, and each shall serve from the time of his election until the close of the next annual meeting and until his successor is elected.

(c) The members named in the preceding subdivisions (6) and (7) shall be elected annually and each shall serve until his successor is elected.

(d) One-third of the thirty-six members named in the preceding subdivision (8) shall be appointed annually and each shall serve until his successor is elected.

SEC. 2. A vacancy in the General Board of Promotion caused by the death, resignation, or refusal to act of an elected member, except a member at large, shall be filled at its next meeting by the body electing such member; but a vacancy caused by the death, resignation, or refusal to act of any member at large may be filled by the Board itself, the person so elected to hold office until the close of the next meeting of the Convention.

SEC. 3. On the adoption of this by-law the Executive Committee shall appoint as members of the General Board of Promotion:

(a) The representatives of each affiliating organization.

For such appointments its chief Executive Board may present nominations, but if any such Executive Board shall fail so to do the delegation from the unrepresented State Convention may present such nominations to the Executive Committee.

(b) The representative of each Standard City Mission Society in said "Class A."

Each person thus appointed by the Executive Committee shall hold office until his successor is elected by the organization which he represents; which election shall take place at the first regular meeting of such organization after the adoption of this by-law.

SEC. 4. The Executive Committee shall divide the affiliating organizations and also the City Mission Societies named in the preceding subdivisions (6) and (7) into three equal classes, as near as may be. The representatives of the affiliating organizations and of the City Mission Societies in the first class shall serve for three years from their election by the organization which they represent; those in the second class shall serve for two years; those in the third class shall serve for one year; and

those thereafter elected as successors to those whose terms of office expire shall serve for three years.

SEC. 5. The Board shall appoint the following Standing Committees: a Budget Committee; an Apportionment Committee; an Administrative Committee; such other committees as the Board may from time to time deem necessary.

SEC. 6. The Budget Committee shall consist of nine persons, a majority of whom shall be laymen.

SEC. 7. The Appropriations Committee shall consist of a representative from each of the following bodies: the Executive Committee of the Convention, the Ministers and Missionaries Benefit Board, the Board of Education, the Board of Managers of each of the cooperating organizations, a city church, a rural church, and a State Convention Apportionment Committee, together with an administrative officer of a State Convention.

SEC. 8. The Administrative Committee shall consist of seventeen members of the General Board of Promotion, as follows: one representative, not a salaried officer, of each of the cooperating organizations, of the Ministers and Missionaries Benefit Board and of the Board of Education, two representatives of the State Conventions, and one representative of the Standard City Mission Societies, each of said representatives to be nominated by the body or bodies to be represented, and one representative of Schools and Colleges and six additional members to be appointed by the Board. Of the six additional members, two must be women, two must be laymen, and two must be pastors.

SEC. 9. Of the members first appointed to the Budget and Apportionment Committees respectively, one-third shall serve to the close of the next annual meeting, one-third to the close of the second annual meeting, and one-third to the close of the third annual meeting of the Board, and thereafter there shall be appointed annually one-third of the number of the members to serve for three years. The members of the Administrative Committee shall be appointed at the first meeting of the Board to serve to the close of the next annual meeting, and thereafter the committee shall be appointed annually to serve to the close of the next annual meeting.

SEC. 10. It shall be the duty of the General Board of Promotion:

(a) To recommend a combined budget for the Convention and its cooperating organizations for the next ensuing fiscal year, and also the amount to be apportioned to each of the affiliating organizations, and to communicate to the Apportionment Committee of each such organization the amount apportioned to it.

(b) Not less than three months before the annual meeting of the Board, through the Executive Secretary, to request from each affiliating organization and each Standard City Mission Society in said "Class A," a report of its proceedings, its proposed budget for the next ensuing fiscal year, and other information respecting its plans. Each affiliating organization shall be requested also to make recommendations respecting moneys proposed or

necessary to be raised by or for the denominational educational institutions in the State, and concerning any other contemplated financial campaign. The Board may express its judgment upon and may make recommendations respecting these budgets and campaigns.

(c) To report its proceedings to the Executive Committee, to the Board of Managers of each of the cooperating organizations, to the Ministers and Missionaries Benefit Board, to the Board of Education, to each affiliating organization, to the State Boards of Finance and Promotion, and to the Standard City Mission Societies. It shall also make a full report to the Convention at its next annual meeting.

SEC. 11. Always subject to such regulations as the Convention may from time to time adopt, the Board may adopt by-laws for its government which are not inconsistent with the Act of Incorporation or the by-laws of the Convention, and also may elect its own Treasurer and other officers and define the duties of such other officers. It shall report annually to the Convention.

SEC. 12. The Treasurer of the Board, under its instructions, shall receive all moneys raised for the prosecution of the work of the Northern Baptist Convention, of its cooperating organizations, of the Ministers and Missionaries Benefit Board, and of the Board of Education, by means of such collecting agencies as may be appointed by these bodies in cooperation with the General Board of Promotion. He shall keep an accurate account of all moneys received by him and of the sources from which they were derived, and shall deposit and pay them out on the direction of the Board or of the Administrative Committee, and whenever required by them shall make a written financial report.

SEC. 13. The Administrative Committee of the Board shall appoint annually a member of the Board to act as an additional member of the Committee on Nominations, without the right to vote.

ARTICLE VII

AFFILIATING ORGANIZATIONS

SECTION 1. On its application and the approval of the Convention any Baptist State Convention in any State represented in the Convention may become an affiliating organization.

SEC. 2. An affiliating organization should agree:

(a) To adopt the following statement of its objects:

To promote in the State of.....the preaching of the gospel, ministerial and general education, the establishment, maintenance, and assistance of Baptist churches and Bible schools, and the care of worthy pastors, their wives or widows, and their dependent children.

To give expression to the opinions of its constituency upon moral, religious, and denominational matters, to promote denominational unity and efficiency in efforts for the evangelization of the world, to support

earnestly the work of cooperating organizations of the Northern Baptist Convention, and by affiliation with that Convention to promote its plans and work.

(b) To provide for the promotion of these objects by thorough and efficient organization.

(c) To appoint an Apportionment Committee whose duty it shall be to receive from the Apportionment Committee of the General Board of Promotion of the Northern Baptist Convention the statement of the amount apportioned by the latter to the territory of the State Convention, to add to that amount the sum adopted by the State Convention for all other objects, and to apportion the aggregate amount equitably among the churches of the territory of the State Convention and to notify each church of the amount apportioned to it. District Secretaries of the organizations cooperating with the Northern Baptist Convention and the Secretary of each State Convention shall be advisory members of the Apportionment Committee for the territory of each State Convention.

(d) To become the agent of the Northern Baptist Convention in disseminating within the territory of the State Convention information concerning the work of the Northern Baptist Convention and its cooperating organizations and in raising money for said Convention and cooperating organizations; working in these matters under the general direction of the Administrative Committee of the General Board of Promotion of the Northern Baptist Convention.

(e) To present each year to the General Board of Promotion of the Northern Baptist Convention its proposed budget of receipts and expenditures for the next ensuing fiscal year for the consideration and counsel of such Board.

(f) To arrange with the Administrative Committee of the General Board of Promotion for an equitable division of expenses of the work of the State Board of Finance and Promotion between the State Conventions represented and the Northern Baptist Convention.

ARTICLE VIII

MISCELLANEOUS

SECTION 1. On all ballots for officers and for members of the Executive Committee there shall be reserved a space after the name of the nominee for each office, and after the names of the nominees for the Executive Committee, in which spaces may be inserted the name or names of any other person or persons to be voted for, as the case may be.

SEC. 2. (a) When any motion is pending before the Convention, its consideration may be temporarily suspended by a motion that a vote on the subject shall be taken by the delegations from the States, and such a motion shall be deemed carried when supported by one-fifth of the delegates voting; and upon the report of the result by States a motion to concur shall be in order; and in case it shall be decided in

the affirmative, the matter shall be deemed settled; but if the Convention votes not to concur, the matter shall be dismissed from further consideration at that meeting of the Convention.

(b) On a vote by States, each State shall be entitled to as many votes as it has State Conventions and an additional vote for every ten thousand members of Baptist churches within each State Convention in affiliation with the Northern Baptist Convention.

If in any State there be no State Convention in affiliation with the Northern Baptist Convention, but there be in such State twenty-five Baptist churches which contribute money for said Convention and its cooperating organizations, said State shall be entitled to one vote and an additional vote for every ten thousand members of such contributing churches.

(c) The vote of each delegation from a State shall be determined by the majority of its delegates voting.

(d) A motion to vote by States shall be in order at any time while a motion is pending, shall not be debatable, and shall not close debate on the original motion.

(e) For use at each annual meeting the Statistical Secretary shall prepare a statement of the number of votes to which each State shall be entitled according to the best denominational statistics available. The statement thus prepared, when approved by the Executive Committee, shall be authoritative.

ARTICLE IX

AMENDMENTS

These by-laws may be amended at any annual meeting of the Convention, either on the recommendation of the Executive Committee, given at a previous session of the Convention at which such amendment is submitted, or after written notice of the proposed amendment, given at a previous annual meeting and signed by at least twenty-five delegates, representing not less than five States.

STANDING RESOLUTIONS

Debatable Motions in Writing

Resolved, That all debatable motions shall be reduced to writing, and be in the hands of the Recording Secretary before a vote by the Convention.

(Annual 1913, pages 1, 24.)

Nomination and Election of Committees

Resolved, That, when the time for electing committees at the first afternoon session is reached, a recess of thirty minutes shall be taken to allow the delegates from the territory of each State Convention to meet, organize, and nominate to the Convention the committeemen on the Committees on Order of Business, on Nominations, on Selection of a Place for the Next Annual Meeting, and on Resolutions. The members of the Committee on Nominations shall be nominated by ballot.

That, at the close of the recess, the Recording Secretary of the Convention shall call the roll of States; that the chairman of each delegation, from his place on the floor, shall announce the names of the committeemen nominated to the Convention (a list of names having previously been sent to the Secretary's table); and that then the Convention shall proceed to the election of the committees thus nominated.

Immediately after the election, it shall be the duty of the President to announce the rooms in which the several committees so elected shall meet on adjournment of the session. The convener of each committee shall be the committeeman from the State or territory in which the Convention is meeting, or, in his absence, the committeeman from the State or territory in which the Convention met the previous year.

(Annual 1912, pages 54, 84, 85.)
(Annual 1914, pages 7, 19.)
(Annual 1919, pages 270, 271.)

Presentation of Outside Causes

Resolved, That the presentation at meetings of the Convention of causes other than those relating to the work of the Convention and its cooperating organizations be permitted only upon recommendation of the Executive Committee.

(Annual 1912, pages 177, 180.)

Procedure in a Vote by States

Resolved, Whenever a vote by States is ordered, as provided in the by-laws, either of two undebatable motions shall be in order:

(1) That the debate now close, that the Convention recess for fifteen minutes to allow the delegates from the territory of each State Convention to meet in their designated places on the floor of the Convention to take the vote, and that at the close of the recess the vote be reported to the Secretary, recorded, and announced, or,

(2) That the vote by States be reported, recorded, and announced at a certain hour at some future session of the Convention, that the delegates from the territory of each State Convention meet at the close of this session of the Convention, in their designated places on the floor, and either then and there take their vote, or provide for further discussion within the delegations at their convenience at some other time and place,

In case the second of these motions should prevail, debate on the main question may continue at the pleasure of the Convention, but a motion to close the debate shall be in order at any time.

When the vote by States has been reported, recorded, and announced, the motion to concur, provided for in the By-laws, shall follow immediately without the intervention of any other business and without discussion.

(Annual 1919, page 271.)

Resolved, That "Robert's Rules of Order" be the manual of parliamentary practise for the guidance of the Convention in all matters of procedure not prescribed in the By-laws.

(Annual 1913, pages 153, 154.)
(Annual 1919, page 271.)

Standard City Mission Societies

At a meeting of the Northern Baptist Convention held in 1921 the standing resolution defining a Standard City Mission Society was amended so as to read as follows:

There shall be three classes of City Mission Societies—Class A, Class B, and Class C.

A Society of Class A is an incorporated Society located in a city having a population of 500,000 or more, or having at least ten thousand members of Baptist churches, and which expends annually not less than $10,000.

Such a Society must annually submit its budget to the General Board of Promotion, must report annually its receipts and expenditures to the Convention of the State with which the Society is affiliated, and must maintain an office with an executive officer.

A Society of Class B is an incorporated Society located in a city having a population of from 100,000 to 500,000 and which expends annually not less than $5000.

Such a Society must annually submit its budget to the State Convention with which the Society is affiliated and must maintain an office with an

executive officer, whose election shall be subject to the approval of the Executive Board of said State Convention and of the Board of Managers of the American Baptist Home Mission Society.

A Society of Class C is a Society located in a city having a population of less than 100,000 and in which there are at least three Baptist churches.

Such a Society must annually submit its budget to the State Convention with which the Society is affiliated and must be a constituted agent of said State Convention.

On the application of a City Mission Society and the approval of the Executive Committee of the Northern Baptist Convention such Society may be recognized as a Standard City Mission in one of the three classes before mentioned.

(Annual, 1921, pages 207-209, 216.)



REV. FREDERICK A. TAYLOR

President of the Northern Baptist Convention

THE CONVENTION MINUTES

FIRST SESSION, *Wednesday, June 14, 1922, 9.30 A. M.*

1. The Convention was called to order by President Mrs. W. A. Montgomery.

2. The delegates stood in memory of the late ex-President E. L. Tustin, and Pres. C. A. Barbour, of New York, offered prayer.

3. The following report of the Executive Committee was presented by the Corresponding Secretary:

Report of the Executive Committee

To the Northern Baptist Convention:

I. MISCELLANEOUS

Section 1. Recommendations

The references are to this report. The recommendations relate to

(1) Changes in the By-laws, concerning:
(a) Qualification of delegates to the Convention. Section 8 (1).
(b) The time of Convention meetings. Section 8 (2).
(c) Authorizing Executive Committee to change place of meeting. Section 8 (2).
(d) The time for report of Committee on Resolutions. Section 8 (4).
(2) Change in place of meeting for this Convention. Section 7.
(3) Program for this Convention. Section 11.

Section 2. Committee Service

(1) *Meetings.* The Committee held frequent meetings during the Convention at Des Moines. It met also in Indianapolis, November 3, 1921, with thirty members present; and in Chicago, March 9, 1922, with twenty-six members present. All absentees from both meetings sent regrets.

(2) *Bereavements.* Our denomination has been greatly bereaved in the death of Hon. Ernest L. Tustin. He loved the kingdom of God, was a devoted servant of our Lord Jesus Christ, and during his term of office, in spite of physical suffering, gave himself with great consecration to the interests of our Convention.

During the year, Rev. A. L. Snell, of Dover, N. H., passed away before he had had an opportunity to serve as a member of the Executive Committee. The vacancy was filled by the election of Mr. Fred T. Field, of Boston, Mass.

(3) *Financial.* The Executive Committee has tried to keep the expenses of administration to the lowest possible sum. No salary has ever been paid to any Convention officer. The members of the Committee attend the Convention at their own expense. The Committee is considering the possibility of holding only one meeting between the Convention sessions, thereby reducing expenses.

(4) *Recognitions.* The Committee voted to recognize as Standard City Mission Societies: The Kansas City Baptist City Mission Society, Class A; the Baptist Union of Rochester and Monroe County, Class A; and the Federated Baptist Churches of Indianapolis, Class B.

Section 3. Appointments by Executive Committee or President

In addition to the appointments announced in the Annual for 1921, the following have been made during the year:

(1) Manager of Transportation: W. G. Brimson, Chicago, Ill.

(2) Fraternal Delegate to Baptist Convention of Ontario and Quebec: Rev. B. C. Clausen, Syracuse, N. Y.

(3) Fraternal Delegate to the Southern Baptist Convention: Rev. F. A. Agar.

(4) To the Federal Council of the Churches of Christ in America: (a) Vice-president, Pres. C. A. Barbour, Rochester, N. Y.; (b) Members of the Executive Committee: Rev. R. A. Ashworth, Yonkers, N. Y., Rev. A. T. Fowler, Brooklyn, N. Y., Mrs. W. A. Montgomery, Rochester, N. Y., Rev. H. B. Grose, New York City, Rev. A. G. Lawson, New York City; Alternates: Prof. W. H. Allison, Hamilton, N. Y., Sec. G. N. Brink, Philadelphia, Pa., Pres. C. D. Gray, Lewiston, Me., Rev. C. W. Petty, Pittsburgh, Pa., Rev. D. B. MacQueen, Bridgeport, Conn.; (c) W. S. Richardson, of New York City, to fill vacancy caused by the resignation of John D. Rockefeller, Jr., from the list of delegates.

(5) Members of the Law Committee to fill vacancies caused by the deaths of Hon. E. L. Tustin and Hon. J. A. Baldwin: Joseph E. Sagebeer, of Philadelphia, Pa., and Charles R. Holden, of Chicago, Ill.

Section 4. Transportation

During the year the calls upon our transportation management have increased. The railroad authorities have received our requests favorably, for which we are grateful.

Many railroad executives and other officers appreciate the fact that the work of our missionaries and representatives is contributing to the welfare of those who live along their lines and promotes good citizenship and general betterment of all kinds. In aiding our efforts they believe they are contributing to these desirable ends which, of course, will eventually be for the good of the various communities, and also for the prosperity of

their enterprises. Under the present strain on our denominational finances, the great contribution made by these railroads in the way of free and reduced transportation, though large in itself, is more than ever appreciated by us. Impartially our gratitude most heartily goes out to all these lines that have so generously helped us, by favors to those who represent us on the "firing-line."

Section 5. Publicity

In accordance with the action of the Convention (Annual for 1912, page 180, Item 290), the denominational papers have been furnished with reports of Executive Committee meetings, and with information concerning proposed changes in the By-laws, which will be found in Section 8 of this report.

II. MATTERS REFERRED TO THE EXECUTIVE COMMITTEE

(References are to Annual for 1921)

The following matters were referred to the Executive Committee by the Des Moines Convention:

Section 6

(1) The resolution relating to May Convention meetings. (Page 199, Item 129.) See the recommendation of the Executive Committee concerning the amendment to Article III, Section 1.

(2) Appointment of Committee on Christian Education. (Page 206, Item 132.) The resolution was referred to the Board of Education of the Northern Baptist Convention.

(3) Changes in the By-laws required by the report of the City Missions Committee. (Page 216, Item 144, last paragraph.) The appropriate changes were made in the By-laws and in the Standing Resolutions after editorial supervision by the Law Committee.

(4) Request for contribution to the World Conference on Faith and Order. (Page 277, Item 309.) The Executive Committee voted that a sum not to exceed $500 be appropriated for the Committee on Conference with Other Religious Bodies.

(5) Time of report of Committee on Resolutions. (Page 301, Item 332.) See proposed change in the By-laws, Article IV, Section 11.

(6) Resolution on Sunday baseball and public dancing. (Page 300, Item 320.) Referred to the Committee on Resolutions to be appointed at this Convention.

III. CHANGE IN THE PLACE OF THIS MEETING

Section 7

The exigencies of the New World Movement and general conditions in our denomination have been of great concern to all loyal Baptists. While the general sentiment favored a change in the meeting-place of this Convention from Seattle to some point more central to our Baptist

population, the first suggestion of such a change came from Seattle itself. No words can adequately express the unselfish considerations in the heart of the brother who made the suggestion entirely in the interest of our Convention work. Nothing more magnanimous could have occurred. Resolutions from ministers' conferences, and large numbers of letters from individuals residing in different parts of our territory urged that this meeting be held in a place more accessible to our denomination. It was discovered that the desire of our constituency was overwhelmingly in favor of a change. The brethren in Seattle, when this sentiment was communicated to them, acted with rare generosity. They were fully prepared to entertain the Convention, and coveted our presence. Nevertheless, with true Christian spirit they sacrificed personal desires for the sake of what they were convinced would be for the benefit of our work. Meanwhile the brethren in Indianapolis with equally unselfish enthusiasm extended a hearty invitation to the Convention. Too much praise cannot be given to them for their earnestness. The Executive Committee was informed by letters and telegrams of the entire situation. The Secretaries of all our cooperating organizations and of our boards were likewise consulted. Unanimously the members of the Executive Committee and the Secretaries of these denominational organizations approved the change of the place of meeting from Seattle to Indianapolis. The time of meeting was fixed by the ability of the Indianapolis brethren to secure hotel accommodations and a place for the Convention sessions. The Executive Committee recommends, That the Convention approve its action in changing the place of meeting for this Convention.

IV. CHANGES IN THE BY-LAWS

Section 8

The Executive Committee recommends the following changes in the By-laws:

(1) That Article I, Section 1 (a) be amended to read as follows:

"(a) Any Baptist church in the United States may appoint one delegate and one additional delegate for every one hundred members, provided the church during the year immediately preceding the annual meeting of the Convention shall have made a contribution of money for the work of at least one of the cooperating organizations of the Convention, or for the work of the Ministers and Missionaries Benefit Board of the Northern Baptist Convention, or for the work of the Board of Education of the Northern Baptist Convention."

(2) That Article III, Section 1, be amended to read as follows:

"The Convention shall meet annually on the Wednesday before the first Sunday in June, at such place as shall be fixed by the Convention. For a special reason the Executive Committee on conference with the Boards of Managers of the cooperating organizations may designate some other place or some other time for the annual meeting."

confirmed — We work you

(3) In Article IV, Section 11, in the sentence beginning, "The final report of the Committee," that there be inserted after the word "presented," the words "in printed form"; and in the same sentence after the words "morning session of the," the words "day prior to the," so that the whole sentence shall read: "The final report of the Committee shall be presented in printed form, not later than at the morning session of the day prior to the last day on which the Convention meets."

V. FINANCIAL

Section 9. Convention Budget for 1922-1923

The Executive Committee recommends the following budget which has been approved by the Finance Committee of the Convention:

A. Administrative Expenses

I. 1922 Convention		$2,000
II. Committees:		
1. Executive	$5,000	
2. Finance	2,000	
		7,000
III. Officers' Expenses:		
1. Corresponding Secretary (clerk, postage, supplies)	$1,500	
2. Treasurer	300	
		1,800
IV. Transportation Manager:		
1. Salary	$2,500	
2. Office Expenses	600	
		3,100
V. Estimated Cost of Annuals Above Receipts from Registration Fees		4,000
VI. Contingent Fund		5,000

B. Convention Work

VII. Committees:		
1. City Missions	$500	
2. Denominational Day	250	
3. Evangelism	250	
4. Foreign-speaking Peoples	200	
5. Social Service	250	
6. Interests of Negro Citizens	300	
		1,750
VIII. Estimated Debt of Convention		15,000
Total		$39,650

Section 10. Treasurer's Report

The Treasurer of the Convention herewith submits his annual report.

Balance from 1920-1921 report		$899.67

I. Receipts

1. Des Moines Convention:			
(1) Registration fees	$4,361.01		
2. General Board of Promotion	27,511.23		
3. Loan from bank	5,000.00		
		36,872.24	
Total			$37,771.91

II. Disbursements

1. Des Moines Convention:			
(1) Appointed Speakers	$423.30		
(2) Recording Secretary's assistance and supplies	618.61		
(3) Printing records and bulletin ..	812.60		
(4) Miscellaneous (telephone, extra labor, express, and drayage).	345.80		
		$2,200.31	
2. Convention Officers' expenses:			
(1) Corresponding Secretary, Convention Clerk's salary	$906.25		
Postage, stationery, and supplies	167.66		
(2) Treasurer's expense, clerk, stenographer, bond, and postage	371.56		
(3) Recording Secretary, office expense	106.56		
		1,552.03	
3. Convention Administration Committees:			
(1) Executive	$3,088.00		
(2) Program	25.00		
(3) Transportation	2,683.30		
(4) Finance	890.58		
		6,686.88	

4. Convention Work Committees:		
(1) Social Service		$150.00
(2) Denominational Schools	675.76	
(3) Denominational Day	247.20	
(4) City Missions	18.59	
		$1,072.51
5. The American Baptist Publication Society		4,096.40
6. Sub-Com. on Arrangements, N. B. C.		63.81
7. Fraternal delegate's expense, Ontario-Quebec Convention		37.03
8. Loans paid	$20,000.00	
Interest on Loans	717.04	
		20,717.04
		$36,426.01
9. Bank balance		1,345.90
Total		$37,771.91

PERMANENT FUND

From Estate of Martha J. Braman	$2,069.52	
Interest credited to May 1, 1922	267.04	
Total		$2,336.56
From Estate of Alfred P. Griffith	$11,442.86	
From Estate of Alfred P. Griffith, one-seventh of cash on hand, January 1, 1922 (rents, etc.)	461.78	
Interest credited to May 1, 1922	272.47	
Interest on bonds	425.00	
Total		$12,602.11
Bonds on hand	$8,784.38	
Cash on hand	3,817.73	
	$12,602.11	

REV. W. C. BITTING, Corresponding Secretary,
Northern Baptist Convention,
Indianapolis, Indiana.

DEAR SIR: We have completed the audit of the books and records of the Northern Baptist Convention for the 1921-1922 period, and have verified the reports as prepared by Mr. Miner. We found the books and records in excellent shape, all transactions of the period being properly reflected therein.

Yours very truly,

STIVER, BONDERSON & COMPANY,
By A. L. Boyer.

VI. ARRANGEMENTS FOR THIS MEETING

Section 11. Program for this Meeting

The Executive Committee is charged by the By-laws with the duty of making arrangements for the sessions of the Convention. We herewith submit the provisional program for this Convention meeting, and recommend the adoption of the provisions for the first day, and the reference of the rest of the program to the Committee on Order of Business.

CONVENTION MOTTO: "THE UPLIFTED CHRIST"

Wednesday, June 14

Morning

9.30 Singing: "In the Cross of Christ I Glory."

9.50 Prayer. President Clarence A. Barbour.

Report of Executive Committee and appointment of Enrolment Committee.

10.00 Address of Welcome. Rev. Frederick E. Taylor.

10.30 President's Address. Mrs. W. A. Montgomery.

11.00 Singing, Prayer.

11.15 Address: "The Uplifted Christ." Rev. Carter Helm Jones.

11.45 The Convention in Prayer.

12.00 Adjournment for organization of State delegations which will meet in places assigned in Convention Hall. Each session will open with prayer.

Afternoon

2.30 Singing.

2.40 Prayer.

2.50 Reception of Committee Nominations from States.

3.20 Address: "The Uplifted Christ. The Undiminished Attraction."

(a) "Our Authority for the Evangel." Rev. J. J. Ross.

3.40 (b) "The Witnessing Power of Personal Testimony." Rev. C. L. Trawin.

4.00 (c) "The Price to be Paid." Rev. W. H. Geistweit.

4.20 Singing.

4.30 The Convention in Prayer.

Evening

7.30 Song Service.

8.00 Address: "The Uplifted Christ in the Conquest of the World." Rev. J. C. Robbins.

9.00 Address: "The Ship of Fellowship." Illustrated. W. B. Lipphard.

THURSDAY, JUNE 15

Morning

9.00 Singing.
9.20 Report of Finance Committee.
9.30 Report of Board of Promotion.
11.00 Mission Study Class. Mrs. W. T. Elmore.
11.30 Bible Study. Rev. James A. Francis.
12.00 Adjournment.

JOINT SESSION
THE AMERICAN BAPTIST FOREIGN MISSION SOCIETY
WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

Afternoon

2.00 Song Service.
Prayer.
Introduction of Missionaries.
Address: "The Uplifted Christ in the Work of the Woman's Foreign Mission Society." Mrs. Nathan R. Wood.
Brief Addresses by Missionaries (8 minutes each).
Philippine Islands. Rev. A. E. Bigelow.
Belgian Congo. Rev. S. E. Moon.
Burma. Miss Clara B. Tingley.
Bengal-Orissa. Mr. V. G. Krause.
Assam. Miss Linnie M. Holbrook.
East China. Mr. R. D. Stafford.
Japan. Mr. R. H. Fisher.
South China. Rev. Jacob Speicher.
South India. Rev. J. M. Baker.
Address: "Annual Review of the Work of the Foreign Mission Society." Prof. Frederick L. Anderson, Chairman of the Board of Managers.
5.00 Convention Business.
Report of Committee on Evangelism.
Report of Committee on Chaplains.
5.30 College Reunions.

BOARD OF EDUCATION

Evening

7.30 Address: "The Place of the Christian College in the System of American Education." Rev. David J. Evans.
Address: "Education on the Foreign Field." Rev. F. W. Padelford.
Pictures: "Men of Tomorrow."

FRIDAY, JUNE 16

Morning

9.30 Song.
10.00 The American Baptist Publication Society.
11.00 Mission Study Class. Mrs. W. T. Elmore.
11.30 Bible Study. Rev. James A. Francis.

Afternoon

2.00 Song.
2.10 Laymen's Conference.
3.40 Convention Business.
Report of Committee on Baptist Bodies Using Foreign Languages.
Report of Boards Concerning Gifts with Doctrinal Conditions.
Report of Committee on Denominational Day.
Report of Delegates to Federal Council of Churches in America.
Report of Committee on Roger Williams Memorial.
5.30 Seminary Reunions.

Evening

7.30 Woman's American Baptist Home Mission Society.
9.00 "America's Children of Cathay," illustrating Baptist work among the Chinese on the Pacific Coast.

SATURDAY, JUNE 17

Morning

9.00 Song.
9.10 Convention Business.
Report of Committee on City Missions.
Report of Committee on Conference with other Religious Bodies.
Report of the Law Committee.
The Matter of Biennial Sessions.
10.00 Ministers and Missionaries Benefit Board.
11.00 Mission Study Class. Rev. C. A. Brooks.
11.30 Bible Study. Rev. James A. Francis.
12.00 Adjournment.

Afternoon

2.00 Convention Business.
3.00 Recreation.

Evening

7.00 Annual Banquet of Baptist Brotherhood Federation.
The Women's Banquet. (Speaker to be announced.)

SUNDAY, JUNE 18

Morning

10.00 Convention Prayer-meeting.

11.00 Convention Sermon. Rev. Albert W. Beaven.

Afternoon

2.00 Young People's Service.

Evening

8.00 Address. Rev. Cornelius Woelfkin.
Address. Rev. Jonus H. Frontch.

MONDAY, JUNE 19

Morning

9.00 Song.
Report of Nominating Committee.
Report of Committee on Resolutions.
Convention Business.
Report of Joint Commission on the Interests of Negro Citizens.
Report of Committee on Social Service.
Report of Board of Education.

Afternoon

2.00 Singing.

2.10 Prayer.

2.30 Address: "Christian Stewardship." Rev. W. S. Abernethy.

3.00 Sectional Conferences.
Board of Education. Rev. F. W. Padelford.
Cities. Rev. Charles A. Brooks, Presiding.

I. The Negro in Northern Cities:

General. Greetings from representatives of two Negro Conventions.

1. "What the New Migration Means to a Northern City." Rev. H. C. Gleiss, Rev. Benjamin Otto, Rev. C. E. Hawkins.
2. "The Negro Church Problems in Northern Cities." Rev. E. W. Moore, Rev. B. F. McWilliams.
3. "Negro Community Centers." Rev. W. C. Chappell, Rev. A. M. McDonald.

General Discussion.

II. "Baptist Responsibility in Smaller Cities":

1. "Developing a Denominational Consciousness in Smaller Cities." Rev. F. A. Hayward, Superintendent in Indianapolis, Ind., Rev. J. J. Runyan, Superintendent in Minneapolis, Minn.

2. "A State-wide Policy and Program for Smaller Cities." Grant M. Hudson, Rev. W. E. Waterbury.

General Discussion.

Evangelism. Rev. H. F. Stilwell.

Foreign Missions.

Ministers and Missionaries Benefit Board.

Planning Church Buildings for Preaching, Teaching, and Fellowship as well as for Beauty—A Lantern Slide Conference. George E. Merrill, Architect-Secretary; Henry E. Tralle, Elmo Cameron Lowe.

Stewardship. Rev. G. N. Brink.

Social Service. Rev. S. Z. Batten.

Town and County Church—Putting it Across. Secretary Rolvix Harlan, presiding.

1. "Baptists Cooperating with Themselves." Rev. Clive McGuire.
2. "Reaching the Out-of-Town Folk." Rev. J. Bert Bouwman.
3. "The Country Church as a Community Center." Rev. G. H. Hobart.

Young Women's Work. Miss Alma Noble.

CIVIC NIGHT

Evening

7.30 Address: "A Warless World and a Law-abiding Nation." Clinton N. Howard.

8.30 Pictures: "Soldiers of the Cross."

TUESDAY, JUNE 20

Morning

9.00 American Baptist Home Mission Society.

11.00 Mission Study. Rev. C. A. Brooks.

11.30 Bible Study. Rev. J. A. Francis.

JOINT SESSION
AMERICAN BAPTIST FOREIGN MISSION SOCIETY
WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

Afternoon

2.00 Song Service.

Prayer.

Responsive Scripture Reading.

Hymn.

Introduction of New Missionaries.

Address: "The Problem and Tasks of the New Missionary in the Far East." Rev. James H. Franklin.

Commissioning of New Missionaries.

Consecration Prayer:

For the New Missionaries.
For the Home.
For the Churches.

Evening

7.30 Home Mission Society Session.

Address: "The Negro in America." Major Robert R. Moton.

Address: "The Negro in Africa." Rev. P. H. J. Lerrigo.

Tuskegee Quintet.

4. On motion of D. C. Shull, of Iowa, the program for the sessions of Wednesday as contained in the report of the Executive Committee was adopted, and the remainder of the program was referred to the Committee on Order of Business.

5. The Corresponding Secretary announced the appointment of the following committee on Enrolment: E. L. Montgomery, of Indiana, Chairman; Rev. Frank Jennings, of Kansas; Rev. F. D. Elmer, of New York; W. C. Carpenter, of Indiana; Mrs. F. L. Miner, of Iowa.

6. Rev. F. E. Taylor, of Indianapolis, delivered an address of welcome.

7. President Mrs. W. A. Montgomery delivered the President's address.

President's Address

The delegates to the Northern Baptist Convention of 1922 face the most serious condition and the most momentous questions that have ever confronted a Northern Baptist Convention. I am sure that we are all sobered by the weight of responsibility that is ours. Our children's children will look back to this hour and judge us by what we do. If we are small, or weak, or cowardly, if we are swayed by passion or prejudice or take counsel of our fears, they will write down our failure with shame and sorrow. We must not disappoint the present; we must not fail the future. The times summon every delegate to draw on his resources of spiritual power; the occasion summons him to lay aside childish things and really to be, during the days just ahead of us, the man he longs to be.

We meet as Baptists. We have a great history. We are trustees for great principles. We face great opportunities. We are not sufficiently

conscious of our history and the notable contribution we have made to the cause of individual liberty, civil and religious. There was dedicated in Washington, recently, a memorial to Roger Williams. The President of the United States turned the first spadeful of earth when they laid the foundation of the Roger Williams Memorial Church. Charles Evans Hughes, the Secretary of State, delivered a great oration on the contribution of the individualist to the development of America at the laying of the corner-stone, and President Mullins, of the Southern Baptist Convention, preached an uplifting sermon. *We Baptists may be proud of our history.*

We are trustees of some great principles, never more needed by the world than now. Let us not betray them. We Baptists are the recognized democrats of the Protestant world. The local church is our depository of ecclesiastical authority. The Association has no authority over the local church; the State Convention has no authority over the Association; and the Northern Baptist Convention has no authority over the State Convention. All these are voluntary cooperative associations created for the sake of greater effectiveness in the business of the kingdom. But as democrats we regard the right to cooperate as equally sacred with the right to differ. It is ours to prove that without abandoning our democracy we can learn to stand shoulder to shoulder in the cooperative prosecution of the great tasks of the kingdom.

These principles of ours, the independence of the local church, the competency of the ordinary man to come to God directly without the assistance or oversight of priest or bishop, the absolute separation of Church and State, and the civic and spiritual freedom of the individual conscience, have some direct and practical applications to which I venture to call the attention of the delegates.

There has been much talk about the necessity of issuing some Baptist statement of faith. Some are violently opposed to this; others ardently long for it. Will it not help both parties to remember that, as President Mullins has said, the thing to emphasize in any such confession of faith is that it must be voluntary in its adoption and in its operation? We have no body of delegates with power to impose upon our churches a confession of faith or a creedal statement. Certainly the Northern Baptist Convention has no such power, nor has any State Convention or Association, nor any other group of people. Much light is thrown upon the question by the study of our history. There were many statements of faith issued by various groups of Baptists during the seventeenth century. Every one of them was put forth for the purpose of enlightening the public regarding the real aims and beliefs of Baptists; not one was formulated to be an authoritative statement to which Baptist churches must conform.

The famous New Hampshire Confession itself was never adopted by the State Convention which appointed the committee that framed it. It spread from church to church voluntarily. Now if the Northern Baptist Convention should appoint a committee to draw up a Baptist statement

of faith, we should never allow the committee to report back to the Convention, we should never formally adopt the report as our official statement. We should allow the committee sufficient funds to give publicity to the statement and leave it in the hands of the local church to do as it did with the New Hampshire confession, modify, or abridge, or adopt bodily as it sees fit. For us Baptists to have an official confession of faith would come perilously near to abandoning one of our fundamental principles.

It is hoped that, if we do direct a committee to draw up a statement of belief, it may be brief, expressed in simple, plain, non-theological terms, and that it may emphasize the principles for which our denomination stands. It is to be hoped that able men, representative of the various phases of thought among us, may be appointed upon the committee, and that they may take time enough to formulate a statement that in elevation of thought and felicity of expression may worthily record the apprehension of our own generation of the truths of the gospel of Jesus.

We face great opportunities, too great for us rightly to measure them. One hundred million people in Europe, as the result of the war, have religious liberty for the first time. Our distressed brethren in many lands need us to help them set up the standard of a free Church in a free State. In Latvia, Poland, Belgium, France, Czechoslovakia, Russia, Spain, and Italy there are opportunities such as had not entered into our fathers' hearts to conceive, waiting for us to enter in and possess them. But we need to ask ourselves soberly a question. Have we, ourselves, a firm hold of the principle of toleration and religious freedom so that we can help them to establish it? Are we free from religious intolerance and bigotry? Pray God that we may purge ourselves of any root of bitterness and rise to the fulness of this great opportunity.

From all sections of our mission fields comes the news of rising tides of evangelism that are lifting our missionary enterprise on their mighty billows. Is this a time for us to diminish our aid when from Assam, from Burma, from India, from Africa, from China and Japan and the Philippines, come tidings of nations in commotion prepared for Zion's war? If we look to our own beloved America the prospect is the same. The time demands of us such a program for home missions and city missions as shall enable Baptists to do their share in making America truly Christian. The Sunday school world is wakening to a new sense of responsibility for the moral welfare of our nation. To our Publication Society we have entrusted our most precious possessions, our children. To it we commit religious education, and to it we must also give the funds for a tremendous advance. The only limit to the opportunity is the spirit of the churches. The summons is clear to go in and possess the land.

One of the great topics that will engage the attention of the delegates is the prosecution of the New World Movement. We are not unique in having such a movement. We share with our Protestant brethren of every name the impulse and the determination to attempt vastly greater

things for Christ than we have ever dared to dream before. The Centenary Movement of the Methodists, the New Era Movement of the Presbyterians, the Seventy-five Million Movement of Southern Baptists, the New World Movement of the United Presbyterians, and similar enterprises of the Lutherans, the Episcopalians, and the Congregationalists, are all outward and visible signs of a great spiritual awakening on the part of the churches. Those who cannot discern the signs of the times see nothing in these great heroic enterprises but the "commercializing of religion" because forsooth we strive to bring into the treasury sums adequate to prosecute the tasks of the kingdom in the great new day.

One of the good heritages that came to us out of war was the consciousness that we must either, as a soldier boy expressed it, "put up or shut up," that we could not continue to sing

"The Light of the world is Jesus,"

"Jesus shall reign where'er the sun
Does his successive journeys run,"

and contribute only our loose change to make him King and Lord. We must either abandon our claim of his supremacy and our devotion to his cause, or square our gifts with our claims.

Every one of these great denominational crusades has fallen on evil days. Each one of them is halted with the vision only partially realized. The voice of criticism is heard, deceit and distrust and disloyalty have their say. Greed speaks only too loudly in many of the objections that are made; but in spite of all, the movements move, the cause goes on, the standards of giving on the part of the church are raised, a new vision of the supreme value of Jesus and his gospel to the world is gained.

We look so often at the difficulties and disappointment of our present denominational situation, let us look rather at our achievements and take courage.

In a few years we have raised the per capita gifts of our denomination to benevolences and education from less than two dollars per annum to more than ten. This brings us well up toward the front among the big denominations, but leaves us still humble when we compare ourselves, for example, with the United Presbyterians, who have $21.50 per capita for similar causes. Let us push steadily forward to make a vigorous campaign for stewardship, including the tithing of our incomes, and to draw into the blessed fellowship of the New World Movement all the churches.

We Baptists have only just begun to give. We are able to do vastly more than we have done. If our annual income is only equal to the average income of Americans—and who would doubt that we are above the average in thrift and industry—then we receive an annual income of a billion dollars. If all Baptists tithed we could give one hundred million dollars a year. Malachi's prophetic voice is contemporary: "Will a man rob God? Yet ye say, wherein have we robbed thee? In tithes

and offerings. Bring ye all the tithes into the storehouse, and test me now, says Jehovah, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it."

A frank word ought to be spoken in behalf of the New World Movement, for there has been much unintelligent and misinformed criticism regarding it. It was unanimously adopted at the Denver convention, and in that decision the Buffalo and Des Moines conventions concurred by overwhelming votes. The General Board of Promotion is not an arbitrary power that seeks to impose from above upon the denomination plans and purposes. It is the servant of the denomination, created by the denomination, elected democratically by the chosen delegates of each State, and is representative of every section of the country and of every group in our constituency.

The criticism directed at the finances of the movement goes equally wide of the mark. We are working under a budget system. Every penny that the Board of Promotion spends is definitely budgeted for it by the national finance committee and upon recommendation as authorized by the Convention. The same is true of each cooperating Board and Society.

Yet the mass of criticism has retarded the movement. The persistent stinging and nagging of petty accusations, the irresponsible statements, the wild charges have been believed by many people, confidence has been weakened, and a great amount of money diverted to other channels, with the result that our national Societies are gravely embarrassed and their work halted.

Brethren, are we big enough for a cooperative movement? Has our Christian democracy learned the lesson that the political democracy of the United States has learned—to acquiesce in the decisions of the majority? Our American nation fights things out at the polls, then adopts the successful candidate as the president of all the people, and goes on quietly for four years. South American nations do not so accept decisions, but are in a continual broil of revolution. Which model do we tend to approximate? I confess to you that nothing has been more disheartening to me than the apparent inability or unwillingness of an influential minority of our people to accept policies and methods decided upon by our conventions by overwhelming majorities, and to give them a fair trial.

If we cannot learn to subordinate voluntarily personal views and preferences to the decision of the majority, if we cannot learn to be good losers, if we cannot cooperatively play the game, then the outlook for our Christian democracy is dark indeed.

But I am persuaded better things of you. I believe we can learn to do team-work. I believe we can learn the art and practise of cooperation. I believe that nothing could induce this denomination to go back to the old incompetent days of competition between causes. I believe that we are going forward.

But we must change our tactics. The last few years have been the story of successive scrappings of machinery. We scrapped the Laymen's Move-

ment. We scrapped the women's organizations. We scrapped the apportionment plan, and now many voices are glibly raised saying, "Let us arise and scrap the Board of Promotion."

STOP! LOOK! LISTEN!

Every such scrapping means a loss of power. Every scrapping means a very painful period of readjustment. Every scrapping leaves bitter feelings behind it.

Far better, let us begin to conserve. Let us mend and modify, if need be; but let such a mandate go forth from this convention for the continuation and strengthening of the New World Movement as shall unify and hasten our purpose.

Let us get behind our leaders. We have magnificent leaders. Let us not cut the heart out of them by our carping criticism. Let us get behind them and go with them to victory.

A question that should receive the attention of the Convention is that relating to our schools. Education is the breath of life to a democracy. Free public and compulsory education is one of the corollaries to the declaration of independence. Autocracies can get on very well with education in authority and ignorance in the mass, but our policy demands an educated laity, and not less an educated ministry. We Baptists must become enthusiasts for education. Our twenty-two colleges and twenty academies and seven seminaries are our seed-corn for the future, they are our bank deposit, they are our insurance policy!

We get nine times as many candidates for the ministry from our denominational colleges as from all others; five missionaries come to us from denominational colleges to one that we get from other schools.

To keep these colleges standardized, well equipped, fully up to grade, to assure that their influence shall be Christian and only Christian, is the most important task facing the denomination. Let us correct any faults that may exist, but let us not so frighten our people with wild and unfounded criticism that they withhold their generous support and patronage from our schools.

We Baptists must recognize our need of education. We have to take our place humbly at the foot of the class. All the big denominations stand above us in the proportionate number of students that they send to college. Our ministers must preach on education. We must urge ambitious boys and girls to get an education. We must help to make it possible for them to go to college.

If we take a narrow or a reactionary policy at this time we may alienate the sympathy of our student body, we may drive out from us the very ones whom we shall need to be our leaders for the future.

We must not create the impression that democracy in religion means smallness of vision and lack of sympathy with generous and progressive aims. I glory in the fact that our New World Movement nationalizes our educational enterprises as it does our Standard City Mission societies. Always before we have regarded education as a local interest. We have

left poor and small constituencies to get their support for their colleges where they could; these little colleges that furnish so big a share of the leadership of the nation!

In the New World Movement the whole denomination mothers every one of its schools and colleges.

Three great civic questions should receive the attention of this convention—International Peace, the Enforcement of the Eighteenth Amendment, and Industrial Relations.

"To rally and to mobilize the whole church of every nation for a solid leadership against the pernicious theory of war is the supreme task just now," says a great leader. There is plenty of sentiment against war in our churches. We must make it intelligent, effective, determined, ready to cooperate with other Christian bodies, full of international passion.

The outpouring of purpose on the part of the churches was the great surprise of the Conference for the Limitation of Armament in Washington. More than thirteen million persons expressed themselves in favor of limitation of armament, or of even more drastic measures.

The church must not go to sleep now. We must watch our legislature, State and national. We must petition, write letters, and send telegrams whenever occasion justifies. We must meet war propaganda with anti-war education. The outbreak of the World War found the church divided, impotent, with no clear testimony. The reproach of that war is upon us. We must rouse ourselves to realize that only the first skirmish in the war to end war has been fought, that we are entering upon a long, hard campaign. We must believe that the power to put away war lives in that living faith that has destroyed slavery, and given a death-blow to the liquor traffic. It lives in the Christian church, be it nowhere else. Let our Baptist people make their full weight felt in the furtherance of this mighty cause.

The temperance forces of the nation need to be awake and alert as never before. The attacks of the liquor forces are becoming bolder. They are drawing to their aid many of the thoughtless and the self-indulgent. If the Volstead Act is to be sustained, we church people must be up and doing. Our supreme political duty lies here. We must override party lines and break political ties, if need be, in the defense of a sober action. Much of our most effective work can be done in the small political units. Publicity in country weeklies, educational articles in small town dailies, interviewing of candidates, and the direct religious agencies of prayer-meetings and church assemblies must all be called into the field.

The most difficult questions are those that center around industrial relationships. The church of Jesus Christ, which is also the church of Jesus the Carpenter, holds in its keeping the key to unlock all difficulties. The adoption of the Golden Rule of Jesus as a working policy by employers and workers alike would replace the era of strike and lockouts by one of peaceful progress. The duty is laid upon Christians to think clearly and act sanely and live obediently in this troubled realm of human relationship.

The one thing that they cannot afford to do is to be inactive or unsympathetic spectators in the great struggle. Jesus Christ is King of Industry as well as King of Nations and King of Individuals.

Such, as I conceive it, are some of the tasks that confront us. Shall we not rise to face them with courage and enthusiasm? Shall we not bury our prejudices and bring out our convictions?

Our New World Movement was conceived in an hour of high enthusiasm, it was born in prayer. Shall we not carry through to completion the noblest, the most daring, the most generous program that our denomination has ever conceived of setting for itself?

How our success will hearten every sister Christian body. How our completion of God's great enterprise will deepen the springs of our own faith and quicken our consecration. I challenge you to find any church that has loyally cooperated in the New World Movement and done its best, that has not received into its own bosom far more than it has ever given, and that is not today rejoicing in new life.

Brethren, we are in a great campaign. We have a war to fight for our Lord Jesus. We must not disagree! We must not fight each other! We must unite to win.

Let this convention be founded and proceed and end in prayer. Satan is here. He longs to divide us. He rejoices when he sees Christian brethren in dissension. Nothing but prayer can defeat him. Let us gather in little groups and in our own closets, and pour our hearts before God.

"Oh, send out thy light and thy truth; let them lead me;
Let them bring me unto thy holy hill,
And to thy tabernacles.
Then will I go unto the altar of God,
Unto God my exceeding joy;
And upon the harp will I praise thee, O God, my God,
Why art thou cast down, O my soul?
And why art thou disquieted within me?
Hope thou in God: for I shall yet praise him
Who is the help of my countenance and my God."

8. Rev. C. H. Jones, of Pennsylvania, addressed the Convention on "The Uplifted Christ."

9. After a period of silent prayer, Rev. W. H. Rogers, of Iowa, offered prayer.

10. Rev. J. J. Ross, of Illinois, pronounced the benediction.

11. On motion the Convention adjourned until 2.30 p. m. that the State Delegations might meet to nominate members of the committees of the Convention, as provided in the Standing Resolution.

SECOND SESSION, *Wednesday, June 14, 2.30 P. M.*

Northern Baptist Convention

12. The Convention was called to order by the President.

13. Rev. R. B. Deer, of Indiana, offered prayer.

14. The President introduced Rev. F. D. Elmer, of New York, who presented Scoutmaster H. E. Robertson and Troop 10 of Indianapolis, who led the Convention in exercises in observance of Flag Day.

15. The Recording Secretary read the names of Committeemen nominated by the State Delegations (see Appendix A), and on his motion the persons named were elected members of the several committees as nominated.

16. The following addressed the Convention on "The Uplifted Christ—The Undiminished Attraction": Rev. J. J. Ross, of Illinois, on "Our Authority for the Evangel"; Rev. C. L. Trawin, of Oregon, on "The Witnessing Power of Personal Testimony": Rev. W. H. Geistweit, of Missouri, on "The Price to be Paid."

17. On motion of the Corresponding Secretary the program for Thursday's session as presented in the report of the Executive Committee was adopted. (See Item 3.)

18. On motion of Rev. J. C. Massee, of Massachusetts, it was voted,

that the Committee on Nominations shall be and hereby is instructed to present its report of nominations for all officers, committees, and boards of the Northern Baptist Convention to the Convention in printed form not less than twenty-four hours before the time set for the election, and that the said committee be hereby instructed to present its report at or before 5.30 p. m. on Friday, June 16, and that, if possible, the election be held on Saturday, June 17, at 5.00 p. m; but that if it shall prove impossible for the committee to complete its work in order to present its report on Friday, then the report shall be presented on Saturday at 11.30 a. m., and the election shall be held on Monday at 11.30 a. m.

19. H. A. Backemeyer, of Indiana, sang, "Have Thine Own Way, Lord."

20. Rev. C. M. Dinsmore, of Indiana, pronounced the benediction.

21. On motion the Convention adjourned.

THIRD SESSION, *Wednesday, June 14, 7.30 P. M.*

Northern Baptist Convention

22. The Convention was called to order by the President.

23. Mr. and Mrs. G. O. Freiermood, of Indianapolis, sang, "I Am Praying for You."

24. Rev. J. J. Ross, of Illinois, offered prayer.

25. Secretary J. C. Robbins addressed the Convention on "The Uplifted Christ in the Conquest of the World."

26. Rev. C. E. Griffin, of West Virginia, offered prayer.

27. Secretary W. B. Lipphard gave an illustrated address on "The Ship of Fellowship."

28. Rev. A. E. Isaac, of New York, pronounced the benediction.

FOURTH SESSION, *Thursday, June 15, 9.00 A. M.*

Northern Baptist Convention

29. The Convention was called to order by the President.

30. Rev. G. S. McKay, of Rhode Island, offered prayer.

31. The President introduced Miss M. M. Lackey, of Mississippi, fraternal delegate from the Woman's Missionary Union of the Southern Baptist Convention to the Woman's American Baptist Home Mission Society, who addressed the Convention.

32. The minutes of the Convention, Items 1 to 21, were read and approved.

33. The report of the Executive Committee was read by the Corresponding Secretary. (See Item 3.)

34. On motion of Rev. W. A. Davison, of Vermont, the recommendation contained in Paragraph III, Section 7, relating to the change of place of meeting of the Convention, was adopted.

35. Rev. R. V. Meigs, of Illinois, moved that the recommendation contained in Paragraph IV, Section 8, (1), relating to the appointment of delegates to the Convention, be adopted.

36. After discussion by Rev. M. P. Boynton, of Illinois; Rev. J. A. Francis, of California; Max Schimpf, of New York, and Rev. E. V. Pierce, of South Dakota, on motion of Rev. A. A. Hobson, of Wisconsin, the recommendation was referred back to the Executive Committee.

37. On motion of Rev. J. C. Massee, of Massachusetts, the recommendation contained in Paragraph IV, Section 8, (2), relating to the time and place of the meeting of the Convention, was adopted.

38. On motion of Rev. J. F. Watson, of Washington, the recommendation contained in Paragraph IV, Section 8, (3), relating to the report of the Committee on Resolutions, was adopted.

39. On motion of Rev. J. B. Lemon, of Massachusetts, the Convention Budget contained in Paragraph V, Section 9, was adopted.

40. On motion of Rev. W. A. Davison, of Vermont, the report of the Treasurer of the Convention contained in Paragraph V, Section 10, was received.

41. On motion of Rev. M. P. Boynton, of Illinois, the report of the Executive Committee was adopted as a whole, subject to the action recorded in Item 36.

42. The following report of the General Board of Promotion was presented by General Director, J. Y. Aitchison, who moved that the report be accepted and its recommendations adopted:

Third Annual Report of the General Board of Promotion of the Northern Baptist Convention

On April 30, 1922, Northern Baptists completed the third year of the New World Movement and the second year of active cooperation in a common task of unprecedented magnitude and achievements. We do well to recall briefly certain circumstances attending the origin of this united advance program. It grew out of a special request made at Atlantic City in 1918 by the Northern Baptist Convention—the organization created by the Baptist churches of the North as the medium through which to give expression to their common purposes—that a careful study be made of the needs in all our fields of service. Its inauguration represented the will of Northern Baptists as expressed by unanimous vote of the Convention in Denver in 1919. Thus the undertaking of advance work was approved by two Conventions. Since its operations began, the forward movement has been endorsed by two subsequent Conventions, at Buffalo and Des Moines. As clearly, therefore, as it is possible for them to express themselves, Northern Baptists have given approval to the principle of cooperation in furthering the interests of our common tasks.

A campaign was conducted in the spring of 1920 which resulted in subscriptions amounting to about $48,725,000, payable within four years. During the year following, there was paid into the treasuries

of our denominational organizations $12,595,694. This represents the largest sum ever contributed by Northern Baptists in one year to the support of their missionary, educational, and other benevolent enterprises.

The General Board of Promotion is the agency through which the denomination is responding to the larger needs of our work. Confusion has arisen in some quarters concerning the functions of the Board. From the first the duties of the Board have been clearly defined and set forth as follows: "To serve the denomination as the cooperating agency of the various boards, Societies, State Conventions, City Mission Societies, and educational institutions, for disseminating information about them and raising money for them." None of the administrative functions of the organizations has ever been assigned to or assumed by the Board of Promotion. Nor is the Board responsible for the policies or administrative operations of the organizations which it serves. This fact needs to be kept clearly in mind.

Return to Survey Basis of Distribution

A number of significant questions of policy have been determined during the year. At Des Moines the Board put itself on record as approving the principle that funds subscribed to the New World Movement should be distributed in accordance with the percentages contained in the Survey and that any necessary adjustments in behalf of particular organizations must be regarded as temporary only. At the annual meeting in November the Board declared that the time had come for a return to the Survey percentages as a basis of distribution. These percentages were altered somewhat by voluntary agreement among the organizations themselves. The Board voted, however, to make special provision for the expenses of promotion and for the work of the State Conventions and City Mission Societies. The Board has never departed permanently from the original goal, which is that at the end of the five-year period each organization shall have received its pro-rata share of all distributable funds collected.

Designated Gifts

One of the most significant actions of the year was also taken at the November meeting on recommendation of the Committee on Adjustments. One of the policies of the Board which has been subjected to criticism has been the equalization of designated gifts from undesignated gifts so as to assure to each organization its full pro-rata share of all gifts. It was claimed that this plan in effect did not permit a donor to specify the object towards which his money should be devoted. In adopting this policy at the beginning of its work, the Board had before it the record of the joint home and foreign mission apportionments for several years and found that designated gifts had a tendency to equalize each other. Both the Home and Foreign Societies had followed the plan of equalizing the slight inequalities at the end of the year from

undesignated funds. At the inception of its work the Board of Promotion saw no reason why this plan should not be continued, since the genius of the movement was to conduct our whole program on a thoroughly cooperative basis; and opposition to the policy did not appear at the beginning of the movement. In this method of handling funds we were also moving along the lines of experience which had proved so valuable during the war period.

The action at the annual meeting in Indianapolis, by which it was provided that designated gifts should go to the organization or group of organizations designated as an addition to the pro-rata share of undesignated funds, is cogent evidence that the Board conceives itself to be the servant of the denomination and therefore fully responsive to any popular demand for change of policy.

Before this action was taken the statement was made in many quarters that large gifts from many donors were being withheld from the Movement because of what was called the "arbitrary attitude" of the Board. If this is true, the change of policy should make a material difference in the total income of all organizations in the future. The door is now open to any individual or church to contribute to any phase of the work desired and to no other. The payment of designated gifts to the organizations specified, without equalization from undesignated funds, is being carried out strictly in accordance with the terms of the Indianapolis action.

Campaigns for Designated Gifts

This change of policy immediately precipitated the question as to how far it would result in specialized appeals for designated gifts. It should be noted that while the action of the Board permitted unequalized designation of funds on the part of individuals and churches, it did not contemplate a change in the plan for united appeal for the work of all organizations. It was therefore provided that campaigns for designated gifts should be conducted only upon consent by the Administrative Committee.

The Administrative Committee delegated a large share of its responsibility in this matter to its subcommittee on the Department of Special Gifts, in whose hands authority was placed temporarily to pass upon requests for special campaigns. This committee has taken its task seriously and given much time, consideration, and effort to the solution of the difficult problems with which it was faced. At the beginning the following principles were laid down as applicable to all such campaigns:

"The annual budgets shall be emphasized as the first obligation resting upon the denomination.

"The debts of the Societies shall be emphasized as the second obligation resting upon the denomination.

"In accordance with the spirit and plan of the cooperative program of the New World Movement, all participating organizations shall present, with their special appeal, the whole program to the churches.

Churches or individuals in accordance with the spirit of the Indianapolis vote in November, 1921, may designate their gifts for specific purposes included in the New World Movement."

Subject to these limitations, the committee has approved applications from State Conventions, City Mission Societies, educational institutions, Christian centers, philanthropic, and other organizations. In the case of organizations which were not originally included in the New World Movement and of those whose original askings were inadequate, these campaigns have only been made possible by the action of The American Baptist Home Mission Society in releasing from its original equipment askings its expectancy of $2,500,000, which under certain specified conditions these organizations are at liberty to seek to secure. Conditions have necessarily been laid upon these organizations limiting the nature of their appeal for such funds. Conditions have also been specified as to the manner in which funds so raised shall be credited. They must not form a part of the regular income of the Home Mission Society and hence of the unified budget, but must be designated at the time pledges or payments are made as additional to the regular income and specified for the particular object in question. Therefore, both in the raising and in the crediting of funds in connection with these special campaigns there is a different procedure from that which has prevailed in the cooperative program of the New World Movement from the first.

Related to this matter is the significant action on the part of the Baptist Theological Union of Chicago in withdrawing, in the interest of the more urgent needs of other organizations, its rights of participation in the $100,000,000 Fund, except in so far as gifts may be specifically designated to its work. This offer has been accepted by the Administrative Committee, and its provisions have been carried out. The fact that the trustees of the Theological Union have, after advice from their legal counsel, decided that they could withdraw their askings (with the exception of designated gifts) from the New World Movement and the fact that the Administrative Committee has formally consented to the withdrawal and accepted the money returned would seem to establish a precedent, the following of which relieves the denomination in part from the present embarrassing situation existing in many quarters and adds very materially to the spirit and effectiveness of the whole cooperative program.

Income from Non-Donation Sources

The question of the proper credits of income from legacies, matured annuities, and invested funds, has occasioned some difference of opinion. At its meeting on May 16, 1922, the Administrative Committee approved a set of principles recommended by a joint conference of administrative and legal representatives of the organizations. This action provides that the relation of funds of this character to the distributable funds due the various organizations should be determined after deducting from the askings of each organization the amount of its anticipated income for

the period from legacies, matured annuities, and invested funds. The anticipated income, it was decided, should be determined on the basis of five-eighths of the actual income from these sources for the eight years previous to April 1, 1919. The relation between the askings of each organization as thus reduced and the total remaining Survey askings determines the percentage of all distributable funds to which each organization is entitled. Rules for the application of this principle have been approved by the Administrative Committee.

Organization

During the past year the work of the Board has been carried on with an organization made up along the lines suggested by the report of the Committee on Correlation at Des Moines. The new Administrative Committee called for by that report was appointed at the annual meeting in November. It has held seven meetings, at intervals ranging from two weeks to two months. For the members of the Committee this has involved a considerable personal sacrifice of time and energy, which they generously have made.

The Cabinet, as provided for in the Correlation Committee's report, was organized and held its first meeting during the Convention last year. It has met at frequent intervals. Its members have given much time and effort to the problems and work of the Board.

As recommended by the Committee on Correlation, the General Director, in addition to his other responsibilities, has been the executive head of three of the departments, namely, Stewardship, Special Gifts, and Life Work. Dr. F. W. Padelford, the head of the Department of Publicity and Statistics, was on a leave of absence for seven months, during which time he served the denomination as a member of the special Educational Committee in the Far East. During the entire year Dr. Hugh A. Heath served as Executive Secretary of the Department of Conventions and Conferences and Dr. H. R. Greaves as Business Manager.

It is with regret that we report the recent resignation of all three of these men. Doctor Heath responded to the urgent and repeated invitation of the Massachusetts Baptist Convention to resume his former relationship as General Secretary. He presented his resignation on April 4. His services terminated with the end of the fiscal year. During the course of his connection with the Board he has performed a service of great value in the supervision of its field work and in the maintenance of relations with the State Boards of Promotion. His going was a great loss to the work of our Board.

In view of the present financial crisis in our denominational life and the necessity for immediate reduction of expenses, Mrs. L. Jesse P. Bishop, Associate Secretary of the Department of Conventions and Conferences, at the same time presented her resignation. At the earnest request of the Administrative Committee, Mrs. Bishop consented that action on her resignation be postponed until the meeting in Indianapolis. In view of her extremely valuable services to the Department, the Admin-

istrative Committee feels that the continuance of her relation to the work of the Board is greatly to be desired.

With a desire to enable the Board to make such changes as might be deemed necessary in view of the financial condition of the denomination, Doctor Greaves presented his resignation at the meeting of the Administrative Committee on May 16. He left the business affairs of the Board in a most satisfactory condition as the result of his two years' work. Doctor Greaves developed an efficient system of accounting, administered the business affairs, and maintained relations with the banks in such a manner as to reflect great credit upon himself and the organization which he served.

Doctor Padelford presented his resignation on April 4. It was accepted on May 16. As chairman of the committee which compiled the Survey and as head of the Department of Publicity and Statistics, Doctor Padelford has rendered an invaluable service in making accessible to Northern Baptists, to a degree heretofore unknown, information concerning the achievements, needs, opportunities, and responsibilities of the denomination.

Another member of the staff of the Department of Publicity and Statistics is also leaving the services of the Board. Miss Blanche Brace, who has had charge of the News Division of our work, closes her services on June 30. Miss Brace has rendered an outstanding service in that during the last two years the secular press has carried far more news regarding the work of the organizations participating in the New World Movement than has ever appeared during any previous period. It is with deep regret that it has been thought necessary to discontinue this division.

Department of Conventions and Conferences

In the Department of Conventions and Conferences the work has been intensive in service, and extensive in activity. An effort has been made throughout the year to promote, in addition to the regular work of the Department, whatever field activities were suggested by the Administrative Committee, the Committee of Conference of the Women's Societies, and the Committee on Denominational Objectives and Program. In the prosecution of this line of work it has been demonstrated anew that there are ever-widening areas of usefulness with each point of departure.

Briefly reviewed, the work may be classified under three general heads: Relations with State Conventions; Missionary Deputation; Field Work. This threefold task has not been vague or indefinite.

The relationship with the States has been marked by Christian fellowship and mutual helpfulness. The Secretaries and Directors of Promotion have manifested an understanding sympathy with the financial crisis of our national Societies and Boards, and the States voluntarily reduced budget askings from 100% to 75%, leaving the total budgets of the States $231,209.56 instead of $274,189.31, and voluntarily reduced their State promotional expenses. An appropriation of $231,209.56 was made to the

States for the year 1921-22 by the General Board of Promotion. There remained unclaimed on April 30, $26,544.76. In order to meet the challenge of the "Finish the Task Campaign," a sum of $42,500 was granted for special State campaigns; only $17,569.84 was actually used.

Missionary Deputation

Full and replete with interest are the reports of the work of the missionaries. Together secretaries and missionaries have reviewed facts, adjusted schedules, and modified programs with the organized purpose of reaching as far as possible the last church with the missionary message.

Total number of individual missionaries used during the year..... 119
Total number of addresses given..... 1,72[illegible]

National speakers have contributed greatly to the efficiency of the deputation work. Mrs. Helen Barrett Montgomery, as President of the Northern Baptist Convention, filled sixty-five appointments and attended many conferences. Of the Administrative Committee, Mrs. George W. Coleman, Mrs. Nathan R. Wood, Mrs. H. E. Goodman, Dr. Frederick L. Anderson, Mr. Arthur M. Harris responded whole-heartedly to all appeals. Doctors Aitchison, Brooks, Barnes, Brink, Franklin, Greaves, Heath, and Lerrigo, Mr. Lipphard, and Doctor White, all worked to capacity during the strenuous days of the campaign. There were 328 appointments filled, exclusive of those made by Mrs. Montgomery. In addition to this number, speakers have been sent to conventions when requested and have presented the work at 317 associations, besides local meetings, women's basket-meetings, rallies, and house-parties. Provision was made in the budget for missionary conferences, and the sum of $14,273.57 was set aside for this item. Because of the exigencies of the campaign and the necessity for quick action, State, associational, and group conferences took the place of the regional conferences of the previous year. The cost of the deputation work for the year, aside from salaries and travel of regular field workers, was $11,381.53, making a total of $15,655.28.

Field Work

The field force has been doing valiant service with great acceptance. Each with his or her own special gift, they have gone out as one in faith and courage, meeting grave problems with vigor of expression, with a love for the whole task and a loyalty to the denomination which they serve. The following have been in continuous service: Rev. W. H. Bowler, Dr. M. D. Eubank, Dr. J. E. Norcross, Dr. Frank Peterson, Dr. A. M. Petty, Dr. A. W. Rider, Rev. S. R. Vinton, Miss Elsie Kappen, Mrs. A. L. Wadsworth. The new appointees are Miss M. Ella Bennett and Miss Helen Hobart.

Missionaries, field representatives, and State workers have rendered valuable service in presenting the denominational program and objectives to our people. Through their influence local churches, Associa-

tions, States, and national headquarters have been brought into close and helpful cooperation. The reports all indicate that the year which has passed into history was remarkable for the deep, inspirational, spontaneous service rendered by all.

Stereopticon Division

The year of 1921-22 is the banner year in the use of pictures by Northern Baptists. Four factors have brought this to pass: the higher grade of pictures, lectures effectively interpreting them, increased advertising, and the removal of the rental fee. We have tried to make our pictures illustrate the facts that needed to be presented to the churches rather than merely to show pictures and tell the title of each.

The records kept by the American Baptist Foreign Mission Society for the two years immediately preceding the organization of this department in the Board of Promotion showed 375 bookings for 1917-18, and 416 for the ensuing year. In the present year the bookings from the Boston office alone were almost as large as the sum total for the entire denomination in the two years noted above. Any one of the four depositories last year exceeded all depositories combined in either of these preceding years.

The names of the depositories and the bookings this year from each are as follows (New York including moving pictures and hymn sets as well as stereopticon lectures):

New York	1,707
Boston	784
Philadelphia	513
Parkersburg	89
Granville	113
Indianapolis	145
Chicago	495
Milwaukee	133
Des Moines	140
Minneapolis	144
Grand Island	45
Topeka	119
Portland	9
Los Angeles	185
Denver	124
San Francisco (opened March 15)	3
Total, 1921-22	4,748
Total, 1920-21	1,631
Increase this year	3,117

Connecticut, New Hampshire, Michigan, North Dakota, Wyoming, Montana, East Washington, and Arizona have all had various lectures for several weeks at a time, and in this way the needs have been met.

A new moving picture relating to the work of the Ministers and Missionaries Benefit Board is entitled "Soldiers of the Cross." The theme is from "The Shepherd Who Watched By Night," by Thomas Nelson Page. It is now ready for distribution from the New York office. Another moving picture ready for use just at the close of the fiscal year is entitled "America's Children of Cathay." It deals with the work of the two Home Mission Societies among the Chinese in America.

At the present time there are lectures on sixty-seven different subjects. There are sufficient duplicates to make 510 distinct sets available at one time to the churches. There are also additional available moving-picture films on five different subjects.

New negatives, constantly coming in from the various mission fields, are submitted to the boards interested to determine whether or not they shall be added to the regular list. Nearly all of the national Societies and some others are filing their pictures with us. Thus it is easy quickly to find in one place the available pictures.

Churches which are making use of our lectures are constantly calling for new material. Hence new stereopticon lectures are essential from year to year to make possible the up-to-date presentation of our work. These will be made ready as far and as rapidly as our diminished budget and force will permit.

During the year the following lectures have been prepared:

F34. Seeking Goodly Pearls (Philippines).
F45. Jubilee Lecture.
F46. The Kingdom and the Nations.
F47. Baptist Movements in Europe.
F48. In the Foreign Field with the New World Movement.
F49. Modern Movements in Bengal-Orissa.
F50. A Pocket Full of Gold (Assam).
FH98. Special Interests of the World Wide Guild.
FH100. Special Interests of the Children's World Crusade.
F83. Pioneer Doctor and Nurse of Suifu.
FH97. Hymn of the Continents.
H110. Blazing Gospel Trails for the Mono.
H117. Baptist Schools and Colleges.
H118. From Survey to Service.
H119. From Alaska to the Antilles.

One hundred and fifty-two different sets on these subjects are in circulation through the depositories.

No method has yet been found that takes the place of the stereopticon lecture. It combines all the advantages of the picture and the human voice.

During the year Dr. Harry S. Myers, who is in charge of the stereopticon work, has done considerable field work. Besides a two weeks' trip to Michigan, and attendance at State Conventions, the greater part of his field activity has been within five hundred miles of New York.

The aim of the stereopticon department is to bring together our churches and the work of our various missions. The churches can never realize their maximum spiritual life and participation in the missionary activity of the denomination until they are familiar with our various missionary activities. In like manner our missionaries can never render their largest service until they are assured of the heartiest cooperation and prayerful support of the churches whose messengers they are.

Stewardship Division

The report of the Correlation Committee adopted by the General Board of Promotion at Des Moines in June, 1921, urged among other things that "proper machinery be set up looking towards a campaign for the organization of tithing leagues throughout our constituency."

The Stewardship Committee was requested to call into conference with it and, if advisable, to add to its membership, representatives of the B. Y. P. U. A., which organization is now conducting a well-organized tithing campaign.

In the fall of 1921 the Cabinet appointed a committee, of which Dr. Gilbert N. Brink was chairman, to prepare a report to present to the meeting of The General Board of Promotion at Indianapolis in November. This report was adopted and the new Stewardship Committee, composed of Dr. Gilbert N. Brink, chairman, Mr. F. H. Robinson, Dr. F. E. Taylor, Dr. F. L. Anderson, Mrs. G. C. Moor, Miss H. E. Clark, Mr. G. L. Estabrook, with Dr. Harry S. Myers as secretary, began its work soon after.

The committee immediately published and circulated the report adopted at Indianapolis, which was the basis of the canvass. Letters were prepared to State officers and pastors outlining the plan and asking for their cooperation.

The literature specially prepared for the canvass in February consisted of "Suggestions for the Organization of State Conventions, Associations, and Local Churches," "Suggestions for Pastors for the Stewardship Canvass," "Outline of a Four Weeks' Campaign," "How to Organize a Baptist League of Christian Stewards in a Local Church," applications for membership, certificates of membership, a responsive reading (to fit in the ordinary hymnal), "Stewardship Principles and Programs for Young People," and "A Stewardship Catechism."

In addition to this new literature, other leaflets previously printed either by the Board or by some other agency were distributed. These included "Experience of Three Baptist Churches," "Religion an Expensive Luxury," "Does a Tenth Belong to God?" "Thanksgiving Ann," "Evangelism First," and "Prosperity Giving." The total number of copies of these pamphlets distributed is 765,000.

The B. Y. P. U. has also distributed great quantities of literature to its constituency.

The field force of the Board of Promotion and other denominational secretaries, especially Dr. Gilbert N. Brink, the chairman of the committee, have rendered effective service along stewardship lines.

No reports have been received as to the number of churches having organized Leagues of Christian Stewards. On April 30 reports on hand indicated that there were 24,780 persons who had signed tithers' cards and sent them to a State or national office.

By stewardship we mean the complete recognition of the Lordship of Christ. It is fundamental to true Christian living. A steward must give his money, but "the gift without the giver is bare." We must recognize also the stewardship of time, of service, of talent, of mind and of prayer. We are looking forward to a long educational siege, not a mere campaign.

The life of Christ for the lost world, the need of the world for the living Christ, and the need of the individual for the stewardship message, make it imperative that speed and efficiency characterize the bringing of this message to every Baptist. The most reliable statistics available show that in the last two fiscal years Northern Baptists gave less than one-half of one-tenth of their income to the New World Movement and to all local church expenses combined. This is far short of true stewardship. As the most effective method of advancing our work we recommend:

1. That the following be adopted as stewardship principles:

(1) God is the owner of all.

(2) Man is a steward and should treat all that he has as a sacred trust for which he is accountable to God.

(3) God's ownership and man's stewardship should be acknowledged by the contribution of a definite portion of his time, energy, and possessions to the special service of God.

(4) Faithfulness in our stewardship is the only adequate expression of gratitude and loyalty to Jesus Christ, our Saviour and Lord.

2. That a Baptist League of Christian Stewards be organized in every church, using a form for application for membership similar to the one approved by the Stewardship Committee, which reads as follows:

"I desire to enroll in 'The Baptist League of Christian Stewards.' I recognize that I am a steward of my life, my time, and my money. I agree to give to the work of the kingdom a just proportion of my personal time and influence and to set apart a definite proportion, at least one-tenth, of my income to be used for the advancement of the kingdom of our Lord throughout the world and for the furthering of the interests of my own church."

3. That an intensive stewardship canvass be made in every church during October, 1922.

NOTE. In order that the church may secure the full benefit of stewardship education, it is obvious that the intensive period should be in the fall and not mid-winter. Several denominations are making the change at this time.

4. That this canvass be based on suitable material adapted to the needs of the local church, and that every church be urged to commence at once to make this canvass effective.

5. That stewardship leaflets be supplied as needed.

6. That we promote the sale of stewardship books.

7. That all denominational plans for stewardship be correlated through the committee of the General Board of Promotion. This will include the activities of the Northern Baptist Convention, Woman's Continuation Committee, the B. Y. P. U. A., etc.

"Missions"

The report for the year made by Dr. Howard B. Grose, Editor and General Manager of *Missions,* to the Administrative Committee at its May meeting, showed that in no year since the beginning of the combined magazine in 1910 has there been such a volume of testimony to its interest, value, and helpfulness. Especially noteworthy is the interest taken by the World Wide Guild and Children's World Crusade, proving that we are reaching the youth at the period that means most for the future. The magazine has been held steadily true to its one great objective, to present our missionary cause at home and abroad intelligently and inspiringly to our people, assured that this is a true means of promotion. The financial statement shows that while the budget allowance for subsidy was $20,000, the actual subsidy for the year, owing to economy of management without loss in the quality of the product, and owing to lessened cost of paper, amounted only to $13,164.42, or $6,836.58 under the budget allowance. The advertising receipts were more than doubled. When the subscription price was raised from 50 cents to $1 in clubs it was estimated that the loss in subscriptions in consequence would be from 12,000 to 15,000. The loss has amounted to practically 10,000, the paid list now standing at 54,400 where the year preceding it was 64,000. The last three months, however, have shown gains over the corresponding months of last year. A systematic canvass is being made of churches that have no clubs.

It will be seen that since the peak of war prices we have reduced the deficit nearly one-half. Unless something unforeseen occurs, it is most gratifying to report that it is expected to reduce the deficit this current year to $7,000 or less. The most careful economy is practised in all departments.

The Administrative Committee by unanimous vote placed on record the following well-deserved minute of appreciation:

> *Missions* has a unique place in the missionary literature of today. This is recognized by authorities in this field in all denominations. It is a religious magazine of outstanding worth and merit. Not merely in the attractiveness of its form and make-up, but in the character of its material, in the strength of its editorial columns, and in the breadth of its vision, it has no superiors in the field of missionary literature.

We are proud that *Missions* belongs to the Baptists. *Missions* is almost entirely the product of one man's mind and life. For twelve years Howard B. Grose has served as the able and devoted editor and manager of this magazine. The Administrative Committee desires to place on record its appreciation of his distinctive and invaluable service to the whole missionary cause.

"The Baptist"

The report of the Committee on Denominational Journals at Des Moines last year showed that the subscription list of *The Baptist* on May 1, 1921, had been increased from 18,898, the total of the lists of the four journals merged into the new paper, to 31,602. The circulation of the paper has remained remarkably steady during the past year, the average weekly circulation from May 7, 1921, to April 30, 1922, being 29,529.

During the first year we received many short-time subscriptions. State Conventions and churches sent in lists to which the paper was mailed for from six weeks to three months. During the last fiscal year there have been few short-time lists, while those in arrears on the old lists have been followed up so persistently that they have either been brought into the paid-in-advance class or discontinued. Up to June 1, 1922, there were issued 4,226,008 copies of *The Baptist*—an average weekly circulation well above the 30,000 mark.

The most striking gain of the year has been in the matter of finance. At Des Moines the Convention voted a budget allowance of $25,000 for *The Baptist* for the fiscal year 1921-22. Following the vote of the Convention, in view of the financial stringency, *The Baptist*, in common with other organizations, accepted a reduction of twenty per cent. in the budget allowance, making the approved budget $20,000.

During the year reductions have been made in various items of editorial and manufacturing costs, so that *The Baptist* has been able to meet its obligations on about seventy-five per cent. of the reduced budget above referred to. The cost of producing *The Baptist* during the past year with practically the same circulation as in the fiscal year 1920-21 has been reduced from $147,028.81 to $81,067.17. Radical changes in paper stock, removal of the covers, and printing contracts are the chief items in which savings have been effected. Other changes have been made which have still further advanced the costs so that the requirements of the paper will be even less for the coming year.

During the fiscal year, from May 1, 1920, to April 30, 1921, the subscription receipts amounted to $41,024.55, and during the year just closed to $54,878.57. This shows, to say the least, a wholesome subscription renewal situation, and repeat orders are the acid test of any periodical list. The advertising receipts for the first year were $21,971.75, and for that just closed $14,413.69. We have made a slight gain in the amount of commercial advertising. The loss is entirely in paid denominational publicity. The miscellaneous receipts for the first fiscal year were

$74,887.81, and for the year just closed $15,503.76. Miscellaneous receipts include sums from denominational sources and other amounts which are cleared through the office of *The Baptist.* It should be noted that of the $15,503.76 the sum of $15,238.48 is the full amount received on the Des Moines allowance to which reference has been made.

At its meeting on May 17, the Administrative Committee adopted the following resolution:

> In accepting the annual report of the committee on the publication of *The Baptist,* the Administrative Committee desires to record its appreciation of the service rendered the denomination by E. L. Killam, the Managing Editor. In the two years during which he has held this responsible position, Mr. Killam has accomplished remarkable results. By his wise management, his business sagacity, his careful attention to details, he has guided the paper through this trying period of its inauguration and initial development. Despite the abnormal cost of printing during these years he has been able to issue the paper at a cost less than estimated. By his indefatigable energy he increased the circulation of the paper to a weekly average during 1921 of 33,378, at a time when the subscription lists of nearly every other publication, secular and religious, have shrunk by the thousand. *The Baptist* stands almost alone today among religious journals in respect to the maintenance of its circulation. Mr. Killam has accomplished these results without the aid of any field agents or any financial inducements. We regard this achievement as worthy of our recognition and praise. Mr. Killam is now bearing the responsibility not merely of managership but of editorship as well. He is publishing a paper which is constantly winning new friends and a position for itself in the esteem and affection of the denomination. We record our unanimous appreciation of the value of the heroic and self-sacrificing service which Mr. Killam is rendering the Baptist denomination.

Business Department

The Business Department is under the direction of the subcommittee of the Administrative Committee on the Business Department, which is composed of laymen and representatives of several of the national organizations. This Department has supervision of the finances, the accounting system, adjustments in the distribution of funds, shipping, purchasing of supplies, and rent of the building. During the past year numerous changes have been made in the accounting system in the New York office which have very greatly advanced its usefulness and efficiency. The present auditors have commended highly the system now in use. Every item of expense has been fully and satisfactorily supported by vouchers. A complete accounting has been made for every cent of money which has been handled by the Department.

The accounting system is very well established on a uniform basis in all of the State offices. Uniform audits are now received from certified

accountants, putting the whole of the business supervision of funds on a standard basis. Reports are on file showing the standing of banks where State funds are deposited. Officers and employees in the various States who handle funds are covered by indemnity bonds.

The budget system has undergone a revision since our last report. It is now not only possible at any time to ascertain the amount that has been actually spent and charged to any item in the budget, but the obligations of each department are also set up by requisitions which show the actual outstanding obligations of each department on a daily basis. This provides for a careful check against overexpenditure on the part of any department. After paying all bills for the year closing April 30, and also charging against the budget for this period the obligations outstanding at the end of the year, we find the budget underspent by $56,105.45. The total budget allowance last year was $231,209.56 for promotion work in the State offices and offices of Standard City Mission Societies. Not a single State or city overspent its budget. The amount underspent was $26,544.75. The various campaign funds set up during the period when we were making special effort to collect funds were as follows:

	Allotment	Spent	Balance
Stewardship	$5,000.00	$4,088.34	$911.66
Laymen's Council	35,000.00	9,034.79	25,965.21
Women's Continuation Campaign	22,500.00	13,929.27	8,570.73
Special State Campaigns	42,500.00	17,569.84	24,930.16

The total underspent on all these allotments is $60,377.76.

Gradually the loan at the New York Trust Company has been reduced until it now stands at $515,000, of which amount $139,000 is for funds borrowed with which to meet the Interchurch obligation and $376,000 covers the deficit of the expense account of The General Board of Promotion. This deficit in the expense account of the Board arises from the fact that receipts on New World Movement pledges did not begin to come in until after the close of the first year of the five-year period. During this first non-productive year, therefore, the Board of Promotion had no regular income and was obliged to borrow practically all the money necessary to meet its expenses.

The Treasury Department has actually handled in cash since the beginning of the Campaign, April 1, 1919, $15,952,848.73. To this should be added the amount of direct receipts withheld by States, aggregating $3,124,519.58, and direct receipts by organizations, etc., $8,328,304.04, making a grand total of $27,405,672.35. Under instructions from the Administrative Committee, audits have been made by certified accountants each six months, a complete audit made for the year closing April 30, and a supplemental audit to May 15, at which time the retiring Business Manager ceased signing checks.

Expenses of Promotion

The Board of Promotion has striven during the year to reduce its expenses to the lowest point consistent with efficiency. At the meeting of the Administrative Committee in December the General Director reported that the Officers' Council had restudied the expense budget and was prepared to make a reduction of twenty-five per cent., or $76,745, in the expenses of the last five months of the fiscal year. A part of the amount thus saved was devoted to the expenses of the special campaigns during those months. In the proposed budget for 1922-23 still further and greater reductions have been made.

It should be borne in mind that the Board has at no time exceeded its approved budget for expenses. The Board upon its own initiative has from time to time materially decreased the extent of its organization and consequently its expenses. Up to April 30, 1922, the total percentage of expenses for the operation of the Board from the first has been nine and two-tenths per cent. of the total receipts. This percentage will be materially reduced hereafter, as the expenses for the first three years were more than double what they will have to be in subsequent years. It should be borne in mind also that a large percentage of the expenses of the Board of Promotion is for items taken over directly from the organizations which it serves, such as missionary conferences, deputation work, salaries, and traveling expenses of all field workers who were formerly connected with the organizations, and general promotional printing as well as the cost of printing literature for national organizations. The cost of the subsidy of *Missions* and *The Baptist* has also been a part of the expense budget of the Board. To promote an advance program calling for annual income greatly in excess of the average of previous year has necessarily involved great additional expense. But had the organizations conducted their own promotional programs on the larger scale separately, they would have been compelled to expend sums greatly in excess of their former expenditures. Then, too, the Board of Promotion has had to do its work during a period of the highest cost of doing such work. The combined promotional appeal is not so expensive as it would be for the organizations to conduct their promotional programs separately.

Financial Campaign

Owing to the prevalent economic depression with which all are familiar and other causes, the securing of new pledges and the collection on pledges have had to be carried forward during the past year in the face of extreme difficulties. In spite of these facts, the achievements of the year, both financial and spiritual, are by no means a cause of discouragement.

Woman's Continuation Campaign

As so often has been the case, the women of the denomination were the first to respond adequately to the challenge of the crucial conditions

which confronted us. On September 14, 1921, in response to a call from the General Director, three officers of each of the Woman's Societies met him in conference. After a clear and searching analysis of the situation as related to the receipts for the first months of the fiscal year and the need of securing the $30,000,000 adopted by the Northern Baptist Convention at Des Moines as the financial goal for the year, the officers of the Societies agreed to recommend to their respective Boards that $6,000,000 be set as the sum which the women of the denomination should undertake to raise during the remaining three years of the Movement. It was agreed that an attempt should be made to secure $2,000,000 of this amount before April 30, 1922. Both of the women's Boards heartily endorsed this program in a spirit of faith and prayer.

In undertaking this special effort the women were thoroughly loyal to the spirit of the cooperative movement. This is clear from the principles which they adopted as underlying the campaign, as follows:

1. This is not a new campaign. It is a part of the New World Movement and continues the effort to complete the $100,000,000 Fund.

2. The campaign is not undertaken for the two women's Societies but *by* the women's Societies *for* the New World Movement.

3. All pledges and gifts secured through the campaign are to be paid through the regularly established channels; namely, the offices of the State Boards of Promotion. Plans have been made whereby campaign leaders will be enabled to keep a record of every pledge and the payments thereon.

4. The women will solicit pledges and gifts only from the women of the churches, from the World Wide Guild, and the Children's World Crusade. Any deviation from this principle shall be subject to conference between campaign leaders.

The immediate oversight of the campaign was in the hands of a joint Committee of Conference composed of officers and members of the Boards of the two Societies. The organization of the campaign on the field followed the well-known lines of the Women's Societies and district organizations. The national objective was divided among the districts. The districts made assignments to the constituent States. The States in turn distributed the amounts to the associations, and the associations to the individual churches. In each district plans adapted to local needs were worked out in conference between the district and the State campaign leaders of the Laymen's Council, and so far as possible the laymen and the women cooperated with a view to covering the whole field thoroughly.

At the time this report is being written complete figures are not available as to the amount which has come in during the year as a result of the special efforts of the women. There can be no doubt, however, that they have played a large and important part in the results of the year's work. It is worthy of note that of the $22,500 allowed them for the

expenses of the campaign they have expended only $13,929.27, thus combining economy with efficiency.

Northern Baptist Laymen's Council

At the annual meeting of the Board of Promotion in November the laymen in attendance were asked to give consideration to the question whether the laymen of the denomination should not have a more active part in the entire work of the churches. A special committee of laymen was appointed to study the matter. This committee brought in a recommendation calling for the creation of a Northern Baptist laymen's organization, related to The General Board of Promotion, with provision for a similar laymen's organization in each State and association. In the light of the record of previous laymen's movements, with their extremely valuable but temporary service, the committee made an additional significant recommendation to the effect that the proposed organization should be of a permanent nature and that the laymen be asked to respond "not only to a call for immediate service, not only to a call for a week of service or for a year of service, but for a life of service." Acting in accordance with these recommendations as adopted by the Board, the Administrative Committee, upon the recommendation of a special committee of its laymen, arranged for the appointment of two laymen from each State Convention to constitute the Northern Baptist Laymen's Council. The Council held its first meeting in Chicago on January 20, 1922, with forty-nine laymen in attendance representing twenty-three State Conventions. It effected a temporary organization, electing F. W. Freeman, of Denver, as General Chairman, and adopted provisional objectives, including evangelism, stewardship, and the assumption of a proportionate share of the immediate financial task of the denomination.

Recognizing the last named as their most pressing obligation, and advancing under the slogan "We Must Pay Our Debts," the laymen set out to do their part in the solution of the financial difficulties. The territory of the Northern Baptist Convention was divided into six districts, with the following vice-chairmen, each responsible for the supervision of the organization of the States in one district: Albert L. Scott, of Boston; E. L. Ballard, of New York; Fred A. Grow, of Chicago; D. C. Shull, of Sioux City; C. J. Erickson, of Seattle, and George P. Cortner, of Redlands. A State Council was formed in each State, which appointed a vice-chairman for each Association or for each district, including a number of Associations. These Associational or district vice-chairmen in turn worked through leaders in each church or group of churches. Thus a line of responsibility was established from the Northern Baptist Laymen's Council down to the laymen of every church, so far as it was possible to carry out the organization. The General Chairman, assisted by others of the national officers, made a tour covering a large part of the Convention territory in the interest of the campaign, and the vice-chairmen and State leaders devoted themselves zealously to the local campaigns in their own territories.

In this movement the aim was not so much to set up a new organization as to arouse the laymen to a sense of responsibility, with the idea of working through existing agencies. Everywhere it was urged that the organization should be shaped along the simplest lines possible and that brotherhoods, men's clubs, and other similar organizations should be asked to assume responsibility or at least to cooperate in the task which the Laymen's Council had undertaken.

The laymen did not undertake to keep a separate record of the contributions received as a result of their work, consequently it is not possible to estimate in terms of dollars and cents the fruitage of their efforts in the campaign.

Change of Goal for the Year

The Northern Baptist Convention at Des Moines last year decided that the denomination ought to undertake to increase the New World Movement Fund by April 30, 1922, by the sum of $30,000,000. When the laymen were called to a larger share in the financial task of the denomination it seemed to a number of them that there ought to be a change of objective. In view of the financial situation in the nation and in the world they agreed that it would be more practical to provide for the obligations immediately pressing upon the denomination rather than to attempt to secure pledges payable for a period of years. The denomination was therefore asked to raise and pay by the end of the fiscal year the amount necessary to meet the operating budgets and to provide for the debts of all participating organizations. A study of statements presented by the various organizations as to their financial needs from January 1, 1922, to April 30, 1922, revealed the fact that the amount needed to cancel all obligations and pay operating expenses for the year was $15,000,000. The securing of this sum involved the collection of all the payments due on pledges theretofore made and the raising of more than $6,000,000 in new cash payments before the end of the year.

Campaign in States

While the laymen and the women were carrying on their special efforts the Board of Promotion was working through its regular channels at headquarters and on the field. Almost every State organized and carried on an intensive effort to secure payments on pledges as well as to raise additional funds needed. Volunteer workers, laymen, women, and pastors of churches were enlisted for varying periods of time which they could afford to give. Training conferences were held and workers were sent out to visit the local churches with no charge except their expenses. In behalf of all participating organizations the Board of Promotion wishes to extend an expression of heartiest appreciation to all these helpers as well as to the churches which responded so generously to their appeals for the sacrificial service and giving which have characterized the activities of the year.

Contributing Churches

Our people are interested to know the facts concerning the number of churches participating in the New World Movement and we are glad to be able to furnish some authoritative figures on the subject. The General Board of Promotion some time ago sent to each State Convention a questionnaire asking for a report on the extent of participation within its territory. To this questionnaire all but two of the conventions have replied. A tabulation of the answers yields some interesting results.

The total number of Baptist churches in the States which replied is reported as 9,644, with a total membership of 1,306,748. Of this total 1,260 churches, with a membership of 221,874, belong to racial groups, such as Swedish, German, or Negro Conferences, which carry on their own work independently. The deduction of these leaves 7,386 churches, with a membership of 1,077,738, which would normally be expected to cooperate in the general denominational program. Of this number 6,365 churches, whose membership aggregates 1,033,760, actually did make contributions counting on the New World Movement Fund during the fiscal year 1921-22. Thus it is seen that the entire membership of the noncontributing churches is 43,978.

This means that over eighty-six per cent. of the churches in the territory of the Northern Baptist Convention, excepting those which are affiliated with racial groups of their own, contributed to the New World Movement during 1921-22, and that approximately 95.93 per cent. of Northern Baptists, excepting such racial groups, are members of churches which contribute to the New World Movement.

Spiritual Emphasis

One of the marked features of the year has been the emphasis on the spiritual. As never before the heart of our people has been united before God in prayer. The Woman's Continuation Campaign and the Laymen's Council both placed prayer in the forefront of their campaign. Prayer groups were formed in the churches, and cards directing the thought of the women into definite channels were issued by several district and State organizations. The expressions have been many regarding the benefit derived from these gatherings for prayer. An associational officer wrote: "We thank you for asking us to pray. We can never again be the same women." In one church which had subscribed its full quota the women at first felt that they could do no more. But they met to pray and organize the entire membership into prayer groups. The tide rose, and as a result of the praying together for the New World Movement the women alone gave nearly three thousand dollars.

As a result of these experiences the emphasis on personal evangelism has also been one of the chief features of the year. Hundreds of disciples are knowing for the first time the joy of leading others to Christ. For the coming year we will continue to place emphasis upon the importance of prayer, stewardship, and personal evangelism.

Results of the Campaign

Detailed statements of the income for the year as received from the States and disbursed to the participating organizations will be found in the statistical tables appended to this report. As will be seen by an examination of these tables, the receipts aggregate $9,897,804.74. Compared with the results of the previous year and with the objective which we set before ourselves for the year under review, this outcome is far short of our actual needs. The debts of our denominational organizations have not been met and Northern Baptists are confronted with a stupendous and perplexing financial task. The situation is not without encouraging features, however. Let it be remembered that we have not yet emerged from the worst economic depression that we have experienced in a generation. Let it be noted in spite of this fact that, with the single exception of the fiscal year 1920-21, the year just closed marks the highest record yet attained by Northern Baptists in gifts to missionary, educational, and benevolent objects. We may therefore go forward with confidence, believing that as economic conditions improve the financial distress of our denomination will be mitigated.

Present Status of New World Movement Fund

The financial tables at the close of this report show the total amount of pledges and cash payments to the New World Movement Fund to April 30, 1922, as $49,023,958.88. To this should be added the amount which the Administrative Committee has agreed upon as a proper credit for the five-year period on account of income from legacies, matured annuities, and invested funds, namely, $2,619,769.95. This would make a total of $51,643,428.83, of which $22,113,427.20, or forty-five and thirteen one-hundredths per cent. has been paid.

It was estimated at the beginning of the fiscal year under review that $11,539,897 would be due on pledges. There was paid $8,040,655.12, or about seventy per cent. of the amount estimated to be due. A part of this payment represents new subscriptions. We are unable to state the exact amount. This figure does not, however, include the Continuation Campaign funds.

From figures given above it appears that $26,899,631.68 will be due on pledges during the remainder of the period. It has been reported to us from many sections of the country that many of our most loyal supporters who, owing to the financial crisis, were temporarily unable to make payments on their pledges, expect to pay their pledges in full by April 30, 1924.

In view, therefore, of the financial situation, which already shows decided marks of improvement, we should be able to realize seventy per cent. of the amount due on pledges for the next two years, or $18,829,742. If half of this amount is collectible each year our income for each of the next two years on the basis of pledges already in force should be

$9,414,871. To this amount should be added the assured income from sources outside donations of $523,954, making a total of $9,938,825.

It is earnestly hoped that as a result of the deliberations of the Indianapolis Convention we shall be able to enlist all our people solidly behind our forward movement program. There are multitudes of churches which, while contributing to the New World Movement, have never yet subscribed on the basis of the advanced standard of giving which has been reached by over two thousand of our churches and upon which these churches have been making payments for the last two years.

We see no satisfactory reason why Northern Baptists might not during the year upon which we have now entered exceed the total gifts of any previous year of our history, including 1920-21, when our total income was $12,582,523.96.

Facing the Future

Proposals for Reorganization

It has been the desire of the General Board of Promotion from the first to be the servant of the denomination in the important trust committed to its charge. Its chief concern is not for the maintenance of any particular form of organization but for the fulfilment of the great undertaking which the denomination launched at Denver three years ago. It has been ready at any time to make such changes as will promote efficiency in the accomplishment of that purpose. In the light of three years' experience and of the facts set forth in this report, it has during recent months made provision for a restudy of its organization with a view to discovering what improvements might be made in the direction of efficiency and economy.

At the annual meeting in November a special committee was appointed to confer with a similar committee of the Executive Committee of the Northern Baptist Convention to consider a possible reduction in the size of the Board. This joint committee will present its report for the consideration of the Convention at this meeting. At the request of the officers of the Board, the Administrative Committee at its meeting on February 8 appointed a special committee to confer with the Officers' Council and the Cabinet and make recommendations concerning the organization of the Board as well as the promotional program for the year 1922-23. This committee has given prolonged and careful consideration to the questions of organization as related to the present situation and with the approval of the Administrative Committee will recommend a number of material changes.

No form of organization, however, will of itself be sufficient to insure the success of the denominational enterprise. More than anything else we need to develop the spirit of unity as we work together in the common cause. Recognizing the imperative need for cooperation on the part of all Societies and Boards in the conduct of all promotional programs, and, futhermore, the importance of keeping the denominational constituency

informed as to the work of the various cooperating Societies and Boards in order that there may be a uniform presentation of the conditions upon which pledges are to be solicited and received and a clear understanding as to how payments on pledges hereafter made will be credited by the Board of Promotion, we suggest that the Northern Baptist Convention request each Society and Board participating in the Movement to pass a resolution directing its representatives, in presenting their work to churches, associations, and Conventions, to read the following uniform statement:

"Our denominational program, so far as it relates to the securing of pledges, is a unified and cooperative one, and to that end the officers of this Society (or Board) and the members of the Board of Managers, urge all Baptists to make their pledges payable to the denominational work as a whole without designation.

"In making this request, however, it is recognized that a donor has every right to designate his gift, if he prefers to do so. The Board of Promotion authorizes the statement that if pledges are received designated for a particular Society or Board, payments when received thereon and so designated by remitting officers will be made to the particular Society or Board for which designated without any deduction therefrom whatsoever. Furthermore, the percentage of undesignated funds due to Societies and Boards will not be diminished because of the receipt by such Boards of designated funds.

"The purpose of this statement, therefore, is to emphasize the desirability and importance of making all pledges undesignated and at the same time to assure all contributors that funds received thereon will be paid by the Board of Promotion to all participating organizations on the pro-rata basis which their budgets bear to the total cooperative budget approved by the Northern Baptist Convention."

It is our conviction that the churches are in heartiest accord with the cooperative program through which the united appeal for funds for our work is made.

We believe that the churches would no more think of returning to the former methods of collecting funds, with the attendant confusion and irritation incident thereto, than modern civilization would think of replacing the express train with the stage-coach or the telephone with the town crier.

Reviewing the experiences of the year, realizing the splendid spirit in which reverses have been met and difficult tasks have been undertaken, we wish to voice here our confidence in the loyal devotion of the great body of our people and in their readiness to make heavy sacrifices in order to sustain our denominational enterprises and further the cause of Christ. We are passing through a crisis, but we must believe that out of this turmoil our Lord will lead us to depths of Christian experience and heights of victory hitherto unknown.

THE GENERAL BOARD OF PROMOTION OF THE NORTHERN BAPTIST CONVENTION

CERTIFICATE OF AUDIT

We have audited the books and accounts of The General Board of Promotion of the Northern Bapitst Convention for the year ended April 30, 1922, including the verification of the records of cash receipts and disbursements and of the receipt and disposition of securities, and

WE HEREBY CERTIFY that, in our opinion, the accompanying balance sheets, prepared by the General Board of Promotion, showing total assets and liabilities of the New World Movement Fund and of the Expense Fund amounting to $2,784,840.73 and $448,516.74, respectively, are correct, and that the books are in agreement therewith.

HASKINS & SELLS.

New York, June 3, 1922.

NOTE. The above certificate applies to the two balance sheets immediately following.

THE GENERAL BOARD OF PROMOTION OF THE NORTHERN BAPTIST CONVENTION

NEW WORLD MOVEMENT FUND

Balance Sheet as of April 30, 1922

Assets

Cash on hand, New York Trust Company.....		$1,872,590.76	
Securities on hand, New York Trust Company..		500.00	
Securities on hand, Knickerbocker Safe Deposit Company	40,123.91		
Cash and Bonds in Transit.....	21,201.57		
			$1,934,416.24
Notes Receivable, Victory Campaign.....			2,000.00
Accounts Receivable, Victory Campaign			1,809.73
Total Resources			$1,938,225.97
Interchurch Underwriting	$2,500,000.00		
Add: Interest on Loans.....	127,156.67		
	$2,627,156.67		
Less: Payments on Loans and Interest	$1,704,817.53		
Interchurch Reserve.....	75,724.38	1,780,541.91	846,614.76
Total Assets			$2,784,840.73

Liabilities

Notes Payable, New York Trust Company.....		$259,000.00
Loans: State Conventions	$65,450.00	
City Mission Societies	23,280.00	
National Organizations	522,775.28	
		611,505.28
Accrued Interest on Notes and Loans Payable...		51,833.86

Due Participants from Funds Collected:

	Receipts	Distributed	Balance	
New World Movement	$27,405,672.35	$27,337,613.07	$68,059.28	
Victory Campaign and National Committee.....	47,308.85	37,397.96	9,910.89	
Miscellaneous	154,408.64	150,935.29	3,473.35	
				$1,443.52
Distribution Accounts Payable				1,708,259.99
Adjustment Account Reserve				72,798.08
Total Liabilities				$2,784,840.73

THE GENERAL BOARD OF PROMOTION OF THE NORTHERN BAPTIST CONVENTION

EXPENSE FUND

Balance Sheet as of April 30, 1922

Assets

Cash:		
New York Trust Company	$76,735.03	
Petty Cash	3,000.00	
		$79,733.03
Accounts Receivable:		
Building (Rent, etc.).....	$216.72	
Literature—New York and Branch Offices....	2,254.48	
State Promotional Expense	2,317.71	
Miscellaneous	1,236.04	
		6,024.95

Cash Advances:		
Secretaries and Field Men	$3,500.01	
State Boards of Promotion	18,175.00	
Women's Continuation Campaign	199.51	
Laymen's Campaign	834.85	
State Campaign	463.38	
Los Angeles Literature Office	200.00	
		23,372.75
Rent Deposit—a/c Five-Year Lease, Holland Building		15,000.00
Inventory:		
Literature	$11,812.96	
Office Supplies	2,225.38	
Stereopticon Equipment and Supplies	45,014.85	
		59,053.19
Total Resources		$183,183.92
General Promotional Expense:		
1919-1920	$979,627.55	
1920-1921	861,072.46	
1921-1922	686,153.31	
	$2,526,853.32	
Less Budget Receipts from N. W. M. Funds:		
1920-1921 $1,510,832.54		
1921-1922 796,214.56	2,307,047.10	
		$219,806.22
Deferred Charges:		
Building—Rent and Improvements		45,526.60
Total Assets		$448,516.74

Liabilities

Notes Payable—New York Trust Company	$376,000.00
Accrued Interest Payable	1,880.00
Accounts Payable—Literature	5,857.16
Requisitions Outstanding	5,726.39
Surplus a/c Inventories	59,053.19
Total Liabilities	$448,516.74

The General Board of Promotion of the Northern Baptist Convention

Analysis of Treasurer's Report

I. New World Movement Fund

April 30, 1922

I. Receipts

	1921-1922	1920-1921
Receipts from all sources for one year to April 30, 1922 (applicable to the One Hundred Million Dollar Fund)	$9,897,804.74	$12,586,689.96
Less: Direct Receipts by Organizations	1,696,089.05	2,388,108.65
Total Receipts Net (80.4% of Prior Year)	$8,201,715.69	$10,198,580.31

II. Distribution of Receipts

Funds have been distributed to the various participating organizations as follows:

(a) National Boards and Societies	$4,419,508.26
(b) Schools and Colleges	1,771,299.84
(c) State Conventions	1,509,525.40
(d) Standard City Mission Societies	559,938.69
(e) Foreign-speaking Bodies	12,900.48
(f) B. Y. P. U. of A., American Baptist Historical Society, etc.	12,361.28
(g) General Board of Promotion:	
Expense Fund	723,922.10
Interchurch Fund	197,116.09
(h) Budget Adjustment Account	243,397.42
(i) Federal Council of Churches	3,281.97
(j) Undistributed Balances Account	598,501.18
	$10,051,752.71
Less: Transfer from Prior Year	153,947.97
Total for Current Year (as above)	$9,897,804.74

III. Grand Total Credits on Hundred Million Dollar Fund to April 30, 1922

	1919-1920	1920-1921	1921-1922	Grand Total to April 30, 1922
National Societies and Boards	$3,720,904.02	$4,871,222.80	$4,419,508.26	$13,017,635.08
Schools and Colleges		2,454,007.04	1,771,299.84	4,225,306.88
State Conventions	891,511.08	1,467,281.68	1,509,525.40	3,868,318.16
Standard City Mission Societies	296,753.55	466,315.05	559,938.69	1,323,007.29
General Board of Promotion		1,510,832.54	723,922.10	2,234,754.64
Interchurch		1,583,425.82	197,116.09	1,780,541.91
Undistributed Balances		15,108.62	598,501.18	613,609.80
Miscellaneous	6,010.00	64,547.44	271,941.15	342,498.59
	$4,921,178.65	$12,432,740.99	$10,051,752.71	$27,405,672.35

IV. Liabilities

The accounts show that we still owe on account of our Interchurch obligations the following items:

*Notes Payable—The New York Trust Company	$259,000.00
National, State, and City Organizations	611,505.28
Unpaid Interest on these borrowings	51,833.86
	$922,339.14

* The Notes Payable were reduced to $139,000.00 on May 18, 1922

The General Board of Promotion of the Northern Baptist Convention

ANALYSIS OF TREASURER'S REPORT

II. MISSIONS FUND

Statement showing distribution of Cash and Security Balances on hand, April 30, 1922

Cash and Securities on Hand as per Balance Sheet April 30, 1922:		
Cash—New York Trust Company		$1,872,590.76
Securities: New York Trust Company	500.00	
Knickerbocker Safe Deposit Company	40,123.91	
Cash and Bonds in Transit	21,201.57	
Total Cash and Securities		$1,934,416.24
Undisbursed Balances:		
Undistributed Pending Adjustment:		
Year 1920-1921	$2,001.21	
Year 1921-1922	66,264.18	
Total Undistributed Balances		$68,265.39
Reserves:		
Budget Adjustment 1921-1922	$72,798.08	
Interest	1,133.90	
Interchurch Reserve	75,724.38	
		149,656.36
Distribution Accounts Payable—N. W. M. F.		*1,708,259.99
Victory Campaign	6,101.16	
Miscellaneous Receipts—Not N. W. M. F.	3,473.35	
	$1,935,756.25	
Less Advance Payments on N. W. M. F.	1,340.01	
Total Undisbursed Balances		$1,934,416.24

* Included in Schedule A in the total amount paid for the year as of April 30, 1922.

The General Board of Promotion of the Northern Baptist Convention

ANALYSIS OF TREASURER'S REPORT

III. EXPENSE FUND

V. Expenses

Budget Allowance for 12 months to April 30, 1922.....	$796,214.56
Expenditures	686,153.31
Unexpended Budget Allowance	$110,061.25

VI. Liabilities

The borrowings on account of the expenses of the General Board of Promotion are as follows:

Notes Payable—New York Trust Company.....	$376,000.00
Unpaid Interest on this note.....	1,880.00
Account Payable—Literature	5,857.16
Purchase Requisitions Outstanding April 30, 1922.....	5,726.39
	$389,463.55

These borrowings are accounted for as follows:

Deficit account Budgets		$219,806.22
Deferred Charges: Alteration Expense	$20,526.60	
Rent	25,000.00	
		45,526.60
Rent Deposit—Five-year Lease		15,000.00
Working Funds:		
Accounts Receivable	$6,024.95	
Cash Advances—To States, etc.....	23,372.75	
		109,130.73
		$389,463.55

The General Board of Promotion of the Northern Baptist Convention

SCHEDULE A

Receipts on Approved Budget 1921-22

1 Cooperating Organizations	2 Budget Fiscal Year 1921-22	3 Pro Rata Share Receipts on Budget to April 30, 1922	4 Designated Receipts Not Prorated to April 30, 1922	5 Specifics Not on Approved Budget	6 Total Receipts May 1, 1921, to April 30, 1922	7 Total Receipts May 1, 1920, to April 30, 1921
A. B. F. M. S.	$1,761,287.00	$888,553.05	$513,844.92	$116,823.80	$1,519,221.77	$1,534,991.84
A. B. F. M. S.—European Relief	167,000.00	116,945.73	32,720.44	.....	149,666.17	166,666.00
W. A. B. F. M. S.	669,769.00	324,335.23	134,518.78	74,288.64	533,142.65	916,858.68
A. B. H. M. S.	931,839.00	522,816.24	285,183.52	162,129.26	970,129.02	995,047.98
A.B.H.M.S.—Roger Williams Mem.	.....	.....	.....	.....	.....	12,000.00
W. A. B. H. M. S.	483,404.00	200,955.33	95,492.06	14,233.99	310,681.38	392,596.85
A. B. P. S.	327,417.00	145,154.76	74,767.25	.....	219,922.01	309,026.52
M. and M. B. B.*	291,100.00	395,338.39	254,231.37	.....	649,569.76	372,641.86
B. of E.—Expense Account	200,000.00	58,759.41	2,211.69	.....	60,971.10	159,101.46
B. of E.—Schools and Colleges	2,642,232.00	1,766,147.54	5,152.30	.....	1,771,299.84	2,454,007.04
Northern Baptist Convention	35,900.00	5,833.36	371.04	.....	6,204.40	12,291.61
Total	$7,509,948.00	$4,424,939.04	$1,398,493.37	$367,475.69	$6,190,808.10	$7,325,229.84
B. Y. P. U. of A.	$15,000.00	$10,735.47	$544.55	.....	$11,280.02	$14,643.00
Swedish Conference	**35,629.00	10,553.07	208.20	.....	10,761.27	41,987.14
Danish Conference	**5,000.00	464.21	18.15	.....	482.36	3,834.76
Norwegian Conference	**6,175.00	1,638.70	18.15	.....	1,656.85	3,832.54
Federal Council of Churches	**35,000.00	3,281.97	.....	.....	3,281.97	.....
Home Missions Council	.....	.....	.....	.....	.....	250.00
Am. Baptist Historical Society	**5,000.00	1,081.26	.....	.....	1,081.26	.....
Budget Adjustment	238,563.00	†243,397.42	.....	.....	243,397.42	.....
Total	$340,367.00	$271,152.10	$789.05	.....	$271,941.15	$64,547.44
City Missions:						
Brooklyn	$67,735.00	$57,911.83	$9,383.26	.....	$67,295.09	$53,585.10
Buffalo	39,456.00	34,588.80	2,052.25	.....	36,641.05	33,435.23
Chicago	52,475.00	49,915.16	1,835.69	$100.00	51,850.85	47,372.43
Cleveland	47,525.00	44.032.92	1,923.50	.....	45,956.42	26,931.06
Detroit	70,350.00	63,043.24	2,759.03	1,038.29	66,840.56	60,048.71
Los Angeles	31,668.00	26,254.70	1,056.31	15,613.53	42,924.54	33,342.04
New York City	114,400.00	71,414.71	56,140.39	450.00	128,005.10	113,789.29
Philadelphia	61,080.00	51,314.22	3,440.27	835.78	55,590.27	51,391.53
Pittsburgh	48,300.00	41,685.04	1,612.04	.....	43,297.08	36,022.35
St. Louis	10,000.00	8,750.98	333.00	.....	9,084.67	10,397.31
San Francisco	12,500.00	12,035.97	417.09	.....	12,453.06	.....
Total	$555,489.00	$460,947.57	$80,953.52	$18,037.60	$559,938.69	$466,315.05

The General Board of Promotion of the Northern Baptist Convention

SCHEDULE A

Receipts on Approved Budget 1921-22

1 Cooperating Organizations	2 Budget Fiscal Year 1921-22	3 Pro Rata Share Receipts on Budget to April 30, 1922	4 Designated Receipts Not Prorated to April 30, 1922	5 Specifics Not on Approved Budget	6 Total Receipts May 1, 1921, t April 30, 1922	7 Total Receipts May 1, 1920, t April 30, 192
State Conventions:						
Arizona	$19,000.00	$16,424.53	$836.38	.....	$17,260.91	$18,421.70
California—North	54,564.00	64,058.41	3,496.47	.....	68,154.88	61,117.73
California—South	108,208.00	85,892.34	4,794.10	$3,572.39	94,258.83	107,892.16
Colorado	47,907.00	36,225.39	2,771.47	.....	38,996.86	35,087.31
Connecticut	32,000.00	23,110.85	9,665.36	6,456.01	39,241.22	40,438.71
Delaware	3,615.00	3,344.90	159.48	.....	3,504.38	2,712.17
District of Columbia	.....	.....	.....	.....	.....	946.90
Idaho	22,236.00	17,484.39	2,249.06	.....	19,705.81	11,100.00
Illinois	67,720.00	62,138.91	16,886.97	.....	79,024.88	51,577.36
Indiana	65,000.00	53,551.50	2,806.00	26,100.46	82,524.36	90,207.16
Iowa	56,250.00	49,125.28	2,746.06	203.28	52,074.62	39,116.45
Kansas	35,250.00	31,490.99	1,671.64	.....	33,078.63	38,400.00
Maine	40,000.00	18,895.46	2,047.54	16.00	20,903.00	11,941.53
Massachusetts	94,062.00	84,407.46	4,482.55	3.00	88,789.71	60,812.64
Michigan	55,000.00	45,327.52	3,056.95	.....	48,384.47	37,189.19
Minnesota	60,000.00	51,435.45	4,516.73	4,561.12	60,513.30	61,990.90
Montana	17,500.00	10,712.35	773.54	.....	11,485.89	10,549.40
Nebraska	83,949.00	58,233.98	5,850.74	.....	64,084.72	85,047.54
Nevada	6,000.00	2,707.41	171.65	.....	2,878.46	4,000.00
New Hampshire	26,458.00	13,123.60	13,407.72	.....	26,531.32	24,999.60
New Jersey	75,780.00	67,630.48	6,120.00	9,391.43	83,152.81	73,670.63
New York	81,987.00	61,138.34	14,709.75	.....	75,848.09	86,954.63
North Dakota	22,625.00	14,183.94	1,018.78	.....	15,202.72	14,509.96
Ohio	75,000.00	69,895.88	9,694.92	4,169.42	83,759.82	130,000.00
Oregon	48,141.00	43,196.32	4,123.24	.....	46,329.56	21,659.81
Pennsylvania	78,860.00	55,930.23	15,151.70	.....	70,161.93	57,335.54
Rhode Island	20,635.00	24,751.17	909.86	.....	25,661.03	20,000.00
South Dakota	36,622.00	31,858.27	2,159.56	.....	34,017.83	18,000.00

The General Board of Promotion of the Northern Baptist Convention

SCHEDULE A

Receipts on Approved Budget 1921-22

1 Cooperating Organizations	2 Budget Fiscal Year 1921-22	3 Pro Rata Share Receipts on Budget to April 30, 1922	4 Designated Receipts Not Prorated to April 30, 1922	5 Specifics Not on Approved Budget	6 Total Receipts May 1, 1921, to April 30, 1922	7 Total Receipts May 1, 1920, to April 30, 1921
Utah	$3,100.00	$2,122.38	$187.70	.....	$2,310.08	$2,091.45
Vermont	35,300.00	14,629.52	19,479.42	.....	34,108.94	35,300.00
Washington—East	40,587.00	18,084.50	1,791,92	$27,446.84	47,323.26	50,082.22
Washington—West	57,160.00	41,143.76	2,619.80	.....	43,763.56	50,628.53
West Virginia	32,000.00	28,922.76	1,829.23	.....	30,751.99	30,000.00
Wisconsin	61,237.00	50,674.64	2,901.78	1,908.74	55,485.16	35,344.65
Wyoming	16,555.00	10,266.76	1,006.00	.....	11,272.76	13,152.58
Total	$1,580,308.00	$1,261,273.44	$164,206.87	$84,045.09	$1,509,525.40	$1,467,281.68
Cooperating Organizations—Total	$9,986,112.00	$6,418,212.15	$1,644,442.81	$469,558.38	$8,532,213.34	$9,323,374.01
General Board of Promotion	‡633,392.00	624,392.10	9,000.00	2,030.00	635,422.10	1,510,832.54
General Board—Campaign	‡88,500.00	88,500.00	.....	.....	88,500.00	.....
Interchurch	1,022,400.00	197,116.09	.....	.....	197,116.09	1,583,425.82
Total	$1,744,292.00	$910,008.19	$9,000.00	$2,030.00	$921,038.19	$3,094,258.36
Total, including G. B. of P. and Interchurch	$11,730,404.00	$7,328,220.34	$1,653,442.81	$471,588.38	$9,453,251.53	$12,417,632.37
Undistributed Balance	.....	66,058.07	.....	.....	66,058.07	2,001.21
Unadjusted Cr.	.....	532,443.11	.....	.....	532,443.11	13,107.41
Grand Total	$11,730,404.00	$7,926,721.52	$1,653,442.81	$471,588.38	$10,051,752.71	$12,432,740.99

* Deferred payments of prior years and Endowment Funds not applicable to current budget included in receipts.

** Balance of budget amounts included in Budget Adjustment Accounts.

† $153,947.97 of this amount transferred from prior year.

*** Incomplete report of receipts.

‡ Budgets do not include amount of $74,322.46 paid by State Conventions and City Mission Societies.

SCHEDULE B

RECEIPTS CLASSIFIED BY STATES

STATE	1 Total Amount Subscribed to May 1, 1921	2 Women's Continuation Campaign Recpts. 1921-1922*	3 Total Subscribed and Cash Credits to April 30, 1922	4 Payments April 1, 1919 to April 30, 1920 First Year	5 Payments May 1, 1920, to April 30, 1921 Second Year	6 Payments May 1, 1921, to April 30, 1922 Third Year	7 Total Payments to April 30, 1922 End 3rd Year	8 Percentage of Amount Subscribed paid to April 30, 1922	9 Percentage Receipts 3 Years Paid by Each State
Arizona	$215,604.51	.....	$215,604.51	$9,799.85	$26,413.95	$10,956.34	$56,170.14	26.05	00.26
California—North	935,431.39	$9,985.75	945,417.14	50,727.00	148,891.23	152,545.26	352,163.49	37.25	01.59
California—South	1,869,324.36	38,853.25	1,908,177.61	140,328.00	398,127.90	470,614.75	1,009,070.65	52.88	04.56
Colorado	623,883.20	1,501.70	625,384.90	29,165.00	132,218.15	103,174.88	264,558.03	42.30	01.20
Connecticut	1,107,196.36	35,807.85	1,143,064.21	56,384.00	202,529.01	253,694.04	602,607.05	52.72	02.72
Delaware	60,237.68	438.20	60,675.88	8,311.00	13,016.63	9,865.00	31,186.72	51.40	00.14
District of Columbia	132,000.00	3,353.70	135,353.70	11,336.00	29,550.93	20,954.76	70,841.69	52.34	00.32
Idaho	173,102.61	70.00	173,172.61	10,422.00	26,800.47	21,760.25	58,982.72	34.06	00.27
Illinois	2,705,197.05	21,167.82	2,726,364.87	100,160.00	653,393.64	473,501.65	1,227,055.29	45.00	05.55
Indiana	1,857,494.64	10.00	1,857,504.64	102,989.39	362,068.86	272,096.11	737,154.36	39.69	03.33
Iowa	1,289,058.49	14,381.44	1,300,439.93	130,235.39	270,720.49	204,102.34	605,058.22	46.53	02.74
Kansas	1,165,197.67	9,908.54	1,175,106.21	71,368.06	257,635.76	178,446.13	507,449.89	43.18	02.29
Maine	855,785.73	8,932.89	864,718.62	65,099.00	191,044.92	149,080.00	406,124.82	46.96	01.84
Massachusetts	4,307,313.00	10,345.86	4,317,658.86	184,941.60	943,563.91	758,282.69	1,886,787.30	43.70	08.53
Michigan	2,307,000.00	1,706.85	2,308,706.85	126,441.51	372,407.96	238,354.82	737,204.29	31.93	03.33
Minnesota	940,787.38	7,627.60	948,414.98	90,857.00	226,502.05	192,393.86	509,752.01	53.75	02.30
Missouri	611,917.17	10.00	611,927.17	1,122.16	75,490.40	46,044.67	122,657.23	20.04	00.55
Montana	140,297.18	744.67	141,041.85	9,163.20	20,595.82	17,572.55	47,331.57	33.56	00.21
Nebraska	579,507.67	472.15	579,979.82	62,966.01	125,490.38	100,454.60	288,911.08	49.82	01.31
Nevada	28,769.48	106.80	28,876.28	1,530.00	5,580.99	3,306.12	10,417.11	36.07	00.05
New Hampshire	518,000.00	3,501.40	521,501.40	61,800.00	110,569.92	105,123.83	277,493.75	53.21	01.25
New Jersey	2,822,000.00	12,478.63	2,834,478.63	126,327.88	632,416.87	551,655.75	1,310,400.50	46.23	05.91
New York State	4,639,759.00	24,919.79	4,664,678.79	374,756.74	1,043,594.78	868,957.07	2,287,308.59	49.03	10.34
New York City	5,892,391.00	8,720.17	5,901,111.17	685,887.00	1,466,569.19	1,049,058.30	3,201,514.49	54.25	14.47
North Dakota	201,007.94	3,094.94	204,102.88	5,582.00	35,212.28	28,506.46	69,300.74	33.98	00.31
Ohio	3,260,569.61	20,967.20	3,281,536.00	110,050.34	653,038.82	589,573.61	1,352,662.77	41.22	06.11
Oregon	501,000.00	436.41	501,436.41	11,790.09	91,757.58	81,630.74	185,178.32	36.93	00.84
Pennsylvania	4,687,934.13	17,430.21	4,705,364.34	264,131.78	1,327,066.66	780,449.40	2,071,647.78	44.03	09.36
Rhode Island	750,000.00	5,799.43	755,799.43	23,505.00	173,404.93	156,468.72	353,378.65	46.75	01.90
South Dakota	350,000.00	1,387.85	351,387.85	20,000.00	55,262.21	52,710.86	127,973.07	36.42	00.48
Utah	25,668.00	1,275.26	26,943.26	2,192.00	4,207.19	3,028.41	9,427.60	34.62	00.04
Vermont	536,432.00	2,741.98	539,173.98	38,453.86	105,871.72	90,142.72	234,468.30	43.48	01.06
Washington—East	418,176.85	.....	418,176.85	26,969.00	87,742.14	60,864.37	175,575.51	41.99	00.79
Washington—West	448,353.17	3,624.80	451,977.97	47,805.00	86,758.18	76,754.80	191,318.47	42.33	00.87
West Virginia	1,051,895.64	23,024.16	1,074,919.80	40,237.00	228,273.02	184,967.95	453,477.97	42.18	02.05
Wisconsin	626,549.00	3,385.79	629,934.79	37,596.17	121,423.37	103,412.52	262,432.06	41.66	01.19
Wyoming	92,668.00	275.70	92,943.70	4,513.00	13,192.67	10,601.50	28,307.17	30.45	00.13
Totals	$48,724,510.00	$298,548.88	$49,023,058.88	$3,125,755.18	$10,308,268.02	$8,489,254.00	$21,923,277.20	45.13	100.00
Outside Sources	.....	.....	.....	.....	11,372.50	40,131.98	51,497.48		
Disbursed as of Prior Year	.....	.....	.....	.....	378,102.94	.....	378,102.94		
Advance Payment on Pledges	.....	.....	.....	.....	300,000.00	.....	300,000.00		
Legacies, Annuities and Income on Funds	.....	.....	.....	1,145,750.22	778,208.18	975,607.34	2,899,565.74		
Undistributed Credits	.....	.....	.....	460,673.45	460,478.42	542,858.32	1,653,018.99		
Grand Total	.....	.....	.....	$4,921,178.85	$12,436,670.96	$10,047,804.74	$27,405,672.35		

* Returns incomplete except from Connecticut. Gifts in Continuation Campaign sent to offices of State Boards of Promotion from churches and individuals were, in many cases, not designated for that fund, and credit cannot, therefore, be given it.

SCHEDULE C

STATUS OF INTERCHURCH OBLIGATIONS

April 30, 1922

Total Interchurch Guarantee		$2,500,000.00
Interest paid to Interchurch to apply on deferred payment on Principal	43,766.67	
Interest paid on subsequent loans to meet obligations	31,556.14	
Accrued Interest to April 30, 1922, on borrowings to meet obligations	51,833.86	
		$2,627,156.67
Less:		
Receipts on authorized budget	$992,861.91	
Specific Gifts Interchurch Account	787,680.00	
Total Receipts to meet obligations		1,780,541.91
Interchurch Deficit, April 30, 1922		$846,614.76
Borrowing to meet deficit on Interchurch obligations:		
Notes Payable—New York Trust Company		$259,000.00
Loans: National Organizations	$522,775.28	
State Conventions	65,450.00	
City Mission Societies	23,280.00	
		611,505.28
Unpaid Interest on these borrowings		51,833.86
Total borrowings April 30, 1922, including unpaid interest on same		$922,339.14
Less:		
Receipts on authorized budget undistributed	*75,724.38	
		$846,614.76

* The deficit was reduced by this amount on May 18, 1922, in a reduction of the Notes Payable to $139,000.00.

SCHEDULE D

DETAIL OF LOANS FROM PARTICIPATING ORGANIZATIONS TO FINANCE INTERCHURCH OBLIGATIONS

April 30, 1922

National Societies and Boards:		
A. B. H. M. S.	$122,677.81	
W. A. B. H. M. S.	43,708.65	
M. and M. B. B.	21,927.12	
Board of Education	230,379.82	
		$522,775.28
State Conventions:		
California—South	$6,900.00	
Colorado	2,040.00	
Connecticut	2,340.00	
Iowa	2,400.00	
Kansas	5,000.00	
Massachusetts	3,840.00	
Minnesota	4,020.00	
New Hampshire	1,680.00	
New Jersey	3,720.00	
New York	5,520.00	
North Dakota	900.00	
Ohio	10,000.00	
Oregon	1,380.00	
Pennsylvania	3,780.00	
Rhode Island	1,320.00	
South Dakota	1,200.00	
Vermont	2,500.00	
Washington—East	720.00	
Washington—West	3,250.00	
Wisconsin	2,940.00	
		65,450.00
City Mission Societies:		
Buffalo Baptist Union	$2,640.00	
Baptist Church Extension Society of Brooklyn and Queens	4,380.00	
Los Angeles Baptist City Mission Society	1,260.00	
New York City Baptist Mission Society	7,680.00	
The Baptist Union of Philadelphia and Vicinity	4,080.00	
The Pittsburgh Baptist Union	3,240.00	
		23,280.00
		$611,505.28

The General Board of Promotion of the Northern Baptist Convention

SCHEDULE I

REPORT OF EXPENSE BUDGET

May 1, 1921, to April 30, 1922

Departments	BUDGET For Year	BUDGET Monthly Average	BUDGET EXPENDITURES Allowance To Date	This Month	To Date	Over To Date	Under To Date	BUDGET Balance Available
1. General Director	$15,262.00	$1,271.83	$15,262.00	$1,280.81	$15,223.84	.....	$38.16	$38.16
2. Conventions and Conferences	83,102.08	6,925.34	83,102.08	7,438.99	82,431.87	.....	670.21	670.21
3. Publishing and Stationery	120,137.00	10,232.23	120,137.00	11,769.24	117,095.75	.....	3,041.25	3,041.25
4. Business Stationery	158,888.95	13,209.89	158,888.95	9,206.12	146,147.86	.....	12,741.09	12,741.09
5. Spec. Gifts	12,016.70	700.00	12,016.70	504.00	11,704.60	.....	312.10	312.10
6. Stewardship	9,317.66	541.67	9,317.66	526.61	9,317.66	.....	.....	.....
7. Life Work	2,796.32	.....	2,796.32	.....	2,796.32	.....	.....	.....
8. Committee Meetings	18,484.39	1,540.36	18,484.39	570.41	17,589.66	.....	894.73	894.73
9. Denominational Papers	40,000.00	3,333.32	40,000.00	5,408.37	30,129.24	.....	9,870.76	9,870.76
State Expense	231,209.56	22,908.58	231,209.56	21,064.48	204,664.81	.....	26,544.75	26,544.75
	$691,214.66	$60,663.22	$691,214.66	$57,769.03	$637,101.61	.....	$54,113.05	$54,113.05
Add "Honorariums"	.....	.....	.....	.....	.....	.....	.....	1,992.40
	.....	.....	.....	.....	.....	.....	.....	$56,105.45
Less Shortage on Revenues	.....	.....	.....	.....	.....	.....	.....	6,421.86
	.....	.....	.....	.....	.....	.....	.....	$49,683.59
Cash Advances	.....	.....	.....	.....	.....	.....	.....	21,675.01
Campaigns:								
10. Stewardship	$5,000.00	$1,000.00	$5,000.00	$300.57	$4,088.34	.....	$911.66	$911.66
11. Laymen's	35,000.00	11,000.00	35,000.00	2,286.07	9,034.79	.....	25,965.21	25,965.21
12. Continuation	22,500.00	4,500.00	22,500.00	4,005.73	13,929.27	.....	8,570.73	8,570.73
13. Spec. States	42,500.00	8,500.00	42,500.00	11,858.08	17,569.84	.....	24,930.16	24,930.16
	$105,000.00	$25,000.00	$105,000.00	$18,450.45	$44,622.24	.....	$60,377.76	$60,377.76
Cash Advances	.....	.....	.....	.....	.....	.....	.....	$1,497.74

Note. The Treasury Department submits a report built on this basis at each meeting of the Administrative Committee.

The General Board of Promotion of the Northern Baptist Convention

CLASSIFICATION OF EXPENSES OF THE GENERAL BOARD OF PROMOTION

SCHEDULE II

April 30, 1922

Advertising	$8,042.61
Attorney's Fee	2,000.00
Baptist—Subsidy	15,238.48
Boston Literature Office Expenses	1,228.74
Boston Stereopticon Office Expenses	627.14
Calendar Expenses—1920-1921	1,750.00
Calendar Expenses—1921-1922	13,161.31
Chicago Literature Office Expenses	5,764.27
Chicago Literature Office const. a/c	1,092.85
Committee Meetings—Administrative	3,803.17
Committee Meetings—General Board of Promotion	12,412.33
Committee Meetings—Special	796.54
Committee Meetings—Cabinet	577.62
Cont'n Campaign Expenses	13,929.27
Exhibit	2,888.44
Furniture and Fixtures	1,328.29
General Expense	8,560.90
Interest	35,440.51
Laymen's Campaign	9,034.79
Literature	35,415.27
Los Angeles Literature Office Expenses	497.46
Missionary Conferences	4,273.57
Missionary Deputation	11,381.53
Missions—Subsidy	14,890.76
Office Expense	1,383.28
Office Supplies	3,018.34
Postage and Express	12,461.06
Printing	30,775.95
Salaries—Secretarial	47,358.34
Salaries—Assistant	2,400.00
Salaries—Office Secretary	1,765.50
Salaries—Asso. Secretary	6,733.34
Salaries—Field Secretaries	32,793.06
Salaries—Clerical	84,134.08
Shipping Supplies	1,151.51
Special State Campaign	17,569.84
State Expense	204,664.81

Stereopticon Equipment	261.85	
Stereopticon Lectures and Supplies	17,064.86	
Stewardship Campaign	4,088.34	
Telephone and Telegraph	4,355.72	
Travel—Secretarial	9,607.08	
Travel—Assistant	306.26	
Travel—Asso. Secretary	797.43	
Travel—Field	19,730.93	
Travel—Clerks	861.08	
Trucking	1,117.04	
Alterations—Building	9,813.24	
Commissions—Building	163.48	
Janitor Service—Building	4,048.50	
Janitor Supplies—Building	87.08	
Light—Building	1,821.52	
Rent—Building	100,000.00	
Gross Expenses for the Year		$824,469.37

RECEIPTS, OTHER THAN NEW WORLD MOVEMENT FUNDS, APPLYING ON EXPENSES

Boston Literature Office Receipts	$2,737.13	
Calendar Receipts—1920-21	1,372.16	
Calendar Receipts—1921-22	13,375.13	
Chicago Literature Office Receipts	8,168.49	
Exhibit Rentals	20.09	
Honorariums	1,992.40	
Interest Received	2,728.77	
Lecture Rentals	1,075.38	
Literature Receipts	15,352.87	
Los Angeles Literature Office Receipts	959.13	
Multigraph Income	735.66	
Stereopticon Equipment Sales	844.34	
Telephone Income	3,767.54	
Janitor Service Income	1,628.80	
Rent Income	78,848.26	
Alterations Income	2,975.68	
Light Income	1,734.23	
Total Credits for the Year		$138,316.06
Net Total Expenses for the Year		$686,153.31

THE GENERAL BOARD OF PROMOTION OF THE NORTHERN BAPTIST CONVENTION

SCHEDULE III

FINANCIAL STATEMENT SHOWING THE INITIAL COST OF "THE BAPTIST"

A. Purchase Price:		
"The Standard"	*$29,000.00	
"The Pacific Baptist"	5,000.00	
"The Journal and Messenger"	15,000.00	
"Zion's Advocate"	4,250.00	
		$53,250.00
Subscription Obligations:		
"The Pacific Baptist"	$3,466.28	
"The Journal and Messenger"	4,101.78	
"Zion's Advocate"	[illegible]	
		8,018.06
C. Office Furniture		3,235.93
Initial cost reported to April 30, 1920		$64,503.99
Expenses inaugurating "Baptist" previous year not heretofore reported		[illegible]
Total initial cost		$79,503.99

* This does not include payments due the minority stockholders of "The Standard."

43. President C. A. Barbour, of New York, made an explanatory statement on behalf of The General Board of Promotion, relating to proposals for reorganization of the Administrative Committee, and the reduction of the expenses of The General Board of Promotion.

44. J. C. Colgate, of New York, Treasurer of The General Board of Promotion, addressed the Convention.

45. On motion of Rev. C. W. Petty, of Pennsylvania, the Mission Study Class to be conducted by Mrs. W. T. Elmore, of Nebraska, was set for 1.00 p. m. and discussion of the report of The General Board of Promotion was set for 5.00 p. m. on Thursday.

46. Rev. J. A. Francis, of California, conducted Bible Study in the Epistle to the Ephesians.

47. The President offered prayer.

48. On motion the Convention adjourned.

49. At one o'clock a Mission Study Class was conducted by Mrs. W. T. Elmore, of Nebraska.

FIFTH SESSION, *Thursday, June 15, 2.15 P. M.*

Northern Baptist Convention

50. The Convention was called to order by Vice-president C. S. Shank.

51. President G. W. Taft, of Illinois, offered prayer.

American Baptist Foreign Mission Society

Woman's American Baptist Foreign Mission Society

52. Vice-president C. S. Shank introduced Rev. W. S. Abernethy, of the District of Columbia, President of the American Baptist Foreign Mission Society, as the presiding officer of the session.

53. The annual report of the Board of Managers of the American Baptist Foreign Mission Society was presented by Secretary W. B. Lipphard and, on his motion, was received.

54. On motion of Secretary W. B. Lipphard, the minutes of the One Hundred and Seventh Annual Meeting of the American Baptist Foreign Mission Society were adopted.

55. Secretary J. C. Robbins introduced the following missionaries of the American Baptist Foreign Mission Society, at home on furlough: Rev. and Mrs. H. W. Kirby, Assam; Rev. and Mrs. Wallace St. John, Burma; Rev. and Mrs. A. C. Hanna, Burma; R. H. Fisher, Japan; Rev. and Mrs. John Newcomb, South India; Rev. J. M. Baker, South India; Rev. Joseph Taylor, West China; V. G. Krause, Bengal-Orissa; Rev. W. O. Valentine, Philippine Islands; Rev. A. E. Bigelow, Philippine Islands; Rev. S. E. Moon, Belgian Congo; R. D. Stafford, East China; Rev. and Mrs. Jacob Speicher, South China.

56. President Mrs. Andrew MacLeish introduced the following missionaries of the Woman's American Baptist Foreign Mission Society, at home on furlough; Miss Clara B. Tingley, Burma; Miss Evalyn A. Camp, Japan; Miss Elberta Chute, South India; Dr. Clara C. Leach, China; Miss Grace Pennington, Burma.

57. Vice-president Mrs. N. R. Wood, of the Women's American Baptist Foreign Mission Society, addressed the Societies.

58. Addresses were made by Rev. A. E. Bigelow, of the Philippines; Rev. S. E. Moon, of Africa; Miss C. B. Tingley, of Burma; V. G. Krause, of Bengal-Orissa; Rev. H. W. Kirby, of Assam; R. D. Stafford, of China; R. H. Fisher, of Japan; Miss Evalyn A. Camp, of Japan; Rev. Jacob Speicher, of South China; Rev. J. M. Baker, of South India, and Rev. Joseph Taylor, of West China.

59. Prof. F. L. Anderson, of Massachusetts, Chairman of the Board of Managers of the American Baptist Foreign Mission Society, presented "The Annual Review of the Work of the Foreign Mission Society."

Northern Baptist Convention

60. The Convention was called to order at 5.00 p. m. by Vice-president C. S. Shanks.

61. Consideration of the report of The General Board of Promotion was resumed, according to the order of the day (see Item 45), and the report was accepted and its recommendations were adopted.

62. The following report of the Committee on Evangelism was presented by Rev. F. E. Taylor, of Indiana, and on his motion was adopted:

Report of the Committee on Evangelism

Your Committee on Evangelism feel that their work has been accomplished. When you laid upon us the duty of trying to stimulate the evangelistic spirit throughout the bounds of our Convention, there was real need of such effort. Meantime, the Department of Evangelism, connected with our Home Mission Society, has grown so satisfactorily and now happily to such large proportions, as to convince us that our department should be merged in theirs. Already the Home Mission Society, which is our organization doing service for the entire denomination, has a most efficient Superintendent of Evangelism, who is devoting all his time to this primary task of the Christian. Many of the States, through his leadership, are well organized, some of them having full staffs of directors, whose avowed purpose is to reach every church within the borders of those commonwealths. Numerous conferences are being held, helpful literature is being distributed, foreign-speaking evangelists are being placed in our congested centers of population, and wide-reaching plans are being made to meet the needs of the whole field. To give us now the money which would be necessary for any worth-while

campaigns would seem to be a needless expenditure; and for us to enlarge our operations in any worth-while way would seem to be a needless duplication of machinery. We request, therefore, that our responsibility as a committee be hereafter committed to the Department of which Dr. H. F. Stilwell is the beloved Superintendent, and that we all pledge to him and his department our united and prayerful and enthusiastic support.

T. J. VILLERS, C. H. RUST,
F. E. TAYLOR, A. C. ARCHIBALD,
J. W. BROUGHER, W. B. HINSON.

63. The following report of the Committee on Chaplains was presented by Secretary S. Z. Batten and, on his motion, after discussion by Rev. J. M. Hare, of New Jersey, the report was received and the recommendations were adopted:

Report of the Committee on Chaplains

To the Northern Baptist Convention:

The members of the Committee on Chaplains, in common with all Christian people everywhere, rejoice in the efforts of our government to effect a reduction in the army and navy and to secure a limitation of armaments throughout the world. We believe the time is coming "when men shall beat their swords into plowshares and their spears into pruning-hooks, and when nations shall not learn war any more." It is a clear duty resting upon the church to do everything possible to hasten the coming of this good time, and never to abate our hope of its speedy realization. We trust that our nation may lead the nations toward this goal as speedily as possible.

For the present, however, our nation maintains a small army and an efficient navy. So long as men are engaged in military service it will be necessary for the churches of the nations to minister to their moral and spiritual welfare. In the work of reducing the army and navy due regard should be had for the spiritual interests of the men remaining in the service.

Members of our Committee are members of the General Committee on Army and Navy Chaplains of the Federal Council. Attention may be called to the following action of this General Committee at the meeting held April 6, 1922:

"*Voted,* To approve the sending of a letter to chaplains together with the accompanying statement:

"The following resolutions concerning chaplain legislation presented by the Secretary were unanimously adopted:

"*Resolved,* That we have heard with interest the presentation of Lt.-Col. Jay L. Benedict of the United States Army concerning pending legislation before the Congress of the United States as it affects the chaplaincy.

"*Resolved,* That while this Committee heartily favors the reduction of armament and the carrying on to consummation of all the treaties and resolutions resulting from the Conference on Limitation of Armament held in Washington, and while in accord with these treaties we approve reduction in army and navy pursuant to the action of the Conference on Limitation of Armament, yet we believe that such reductions should be on a basis resulting from careful study of all questions involved, and especially that due regard should be had for the spiritual interests of the men and officers remaining in the army and in the navy.

"*Resolved,* That we cannot approve H. R. 10871 already passed by the House of Representatives, which reduces the strength of the army to 115,000 enlisted men and 11,000 officers, and provides one chaplain as now authorized for every 1,200 officers and enlisted men of the Regular Army, which would reduce the chaplains to 105, separating 74 of these chaplains, two-fifths of the entire number, from the service by July first, possibly practically without notice.

"*Resolved,* That this Committee is convinced that, with an army of 135,000 enlisted men or less, a ratio of one chaplain for every 1,200 officers and enlisted men does not provide adequately for the religious needs of the army, and it appears to us that the two years under such ratio has demonstrated that while a ratio of one chaplain for every 1,200 officers and enlisted men might be sufficient for an army mobilized in a few large units, such ratio is not at all sufficient for the needs of a small army in scattered units, and that the needs of such small army in such scattered units will be more nearly met in a ratio of one chaplain to every 800 enlisted men and officers, and we express the earnest desire that such legislation may be enacted as will adequately provide for the spiritual interests of all the army in this or such ratio as may be demonstrated by needs in the future.

"*Voted,* That letters be sent, first, to the moderator or corresponding official of each denomination; second, to the stated clerk or corresponding official; third, to the secretary of each church federation; fourth, to an outstanding minister of every city with a population of 10,000 or more not having a local federation; fifth, to each member of the General Committee on Army and Navy Chaplains; sixth, to each member of all denominational chaplain committees; seventh, to each reserve corps chaplain; eighth, to each former chaplain; ninth, to other outstanding church leaders, and tenth, to each member of the Federal Council, requesting them to have letters written to members of Congress urging action favorable to the religious interests of the men in the army, and noting the favorable provisions of H. R. 10271. It was also suggested that we emphasize the fact that while resolutions from church bodies and other organizations are desirable, the writing of definite, individual letters is more effective.

"*Voted,* Relative to Reserve Corps Chaplains:

"First, That the General Committee on Army and Navy Chaplains believes that a sufficient number have already been commissioned as chaplains in the Officers' Reserve Corps, and that hereafter appointments should be made only of a few, and these either outstanding leaders in their churches or promising young men who may be, hereafter, suitable for chaplaincies in the Regular Army.

"Second, That request be made for the appointment of a Reserve Corps Chaplain on each examining board appointed by the War Department in the several corps areas for the examination of applicants for Reserved Corps Chaplains.

"Third, That the General Committee on Army and Navy Chaplains select a representative in each of the corps areas, preferably a Reserve Corps Chaplain, to serve as a link between the representative corps areas and the General Committee on Army and Navy Chaplains, especially in matters pertaining to reserve corps chaplaincies.

"Fourth, That all reserve corps chaplains be requested to perform definite services as establishing helpful communications and relationship between the churches and the army and the chaplains of the army.

"Fifth, That each reserve corps chaplain be urged to accept at least the minimum of active service each year, and that they be urged to make a voluntary tender of service for the Citizens' Military Training Camps without pay.

"Sixth, That the General Committee on Army and Navy Chaplains feel and assume the same responsibility for reserve corps chaplains as for regular army chaplains."

The Committee has held one meeting during the year, when many questions were carefully considered. At this meeting the Committee requested that the Home Mission Society take the chaplains of the army and navy into some relationship with it which would give them denominational connections, otherwise severed in many respects; and recommended that an appropriation not to exceed $150 a year be given each chaplain for his work where the government has not made adequate provision. In accordance with these requests the Committee is pleased to note that the Board of Managers of The American Baptist Home Mission Society took the following action at its meeting in March, 1922:

"*Voted,* That approved army and navy chaplains who may so desire be appointed as chaplain-missionaries of the Society without salary. Such missionaries are to report to the Society semiannually—in April and October—giving the number of sermons or religious addresses, the number of other religious meetings attended, the number of individual interviews concerning personal religion, the number of conversions, and other pertinent facts showing the nature of their work.

"*Voted*, That where the need is urgent, an appropriation be made if possible by the Society up to $150 per annum for providing hymn-books or other accessories indispensable to their work; the uses to which the money was applied to be accounted for in the semiannual reports. It is understood that for the next year the appropriations be made from the After War Work Fund."

The Committee requests ex-chaplains to take care of army posts or navy stations in their vicinity, and do whatever is necessary in furnishing magazines, etc.

In accord with the action of the government in providing for the appointment of chaplains for the Officers' Reserve Corps, the Committee is finding suitable men for this office, and is submitting their names for appointment.

Recommendations

The Committee recommends:

1. That in making provision for the army and navy, Congress be earnestly requested to adopt such legislation as will adequately provide for the spiritual interests of all the army and navy, and will adopt a ratio as nearly as possible of one chaplain to 800 enlisted men and officers.

2. That the people of our churches manifest an interest in the enlisted men in their locality, and seek to minister to them in every possible way.

64. Rev. S. P. Shaw, of South Dakota, offered prayer.

65. On motion the Convention adjourned.

SIXTH SESSION, *Thursday, June 15, 7.30 P. M.*

Northern Baptist Convention

66. The meeting was called to order by Vice-president C. S. Shank.

67. Sec. J. A. White, of Illinois, offered prayer.

68. Rev. D. J. Evans, of Missouri, addressed the Convention on "The Place of the Christian College in the System of American Education."

69. Sec. F. W. Padelford addressed the Convention on "Education on the Foreign Field."

70. An educational moving picture, entitled "Men of Tomorrow," illustrating the work of the Board of Education, was displayed.

71. On motion of Rev. C. W. Petty, of Pennsylvania, Chairman of the Committee on Order of Business, it was voted that

the program for Friday's sessions be adopted as printed in the issue of "The Baptist" for June 16, with the following changes or additions:

The session to begin at 9.00 o'clock; 9.10, consideration of the report of the Executive Committee; 10.00, session of The American Baptist Publication Society; 10.30, address by Secretary W. H. Main; 10.55, report of the Committee on Nominations; 11.00, mission study class.

72. Rev. W. Q. Rosselle, of Massachusetts, pronounced the benediction.

73. On motion the Convention adjourned.

SEVENTH SESSION, *Friday, June 16, 9.00 A. M.*

Northern Baptist Convention

74. The Convention was called to order by the President.

75. The Convention engaged in prayer, in which many delegates participated.

76. The minutes of the Convention, Items 22 to 56, were read and approved.

77. The following supplementary report of the Executive Committee was presented by Rev. J. C. Hazen, of Illinois, and on his motion was adopted:

Supplementary Report of the Executive Committee

In view of the sentiment favoring a reduction of the size of The General Board of Promotion as expressed in many ways, the Executive Committee at its meeting in Indianapolis, Indiana, Nov. 3, 1921, appointed a committee to consider that matter, and also requested The General Board of Promotion to appoint a committee for the same purpose, with which request it complied. These two committees worked upon the problem separately, and also held frequent conferences.

At meetings of the Executive Committee held June 13, 1922, the report of its subcommittee was carefully considered, and it was decided to report to the Convention as follows:

That reduction in the size of The General Board of Promotion to any degree would involve such changes in the representation of the various groups now represented on the Board as would disturb the proper balance between them and consequently impair the efficiency of the Board; and

That the expenses of The General Board of Promotion will be substantially decreased by the elimination of its mid-year meeting, and also by the attendance of all secretaries, and many, if not all others, upon the

annual meetings of the Board without expense to the treasury of the Board; therefore:

We recommend that no change should be made at this time in the number of members of The General Board of Promotion as now constituted.

78. The following report of the Committee on Organization and Program of The General Board of Promotion for the year 1922-23, was presented by President C. A. Barbour, of New York:

Report of the Committee on Organization and Program of The General Board of Promotion for the Year 1922-23

At the meeting of the Administrative Committee of The General Board of Promotion, held February 7 and 8, it was, at the request of the Officers' Council,

> "*Voted,* That a special committee of five be appointed to confer with the Officers' Council with reference to the organization and program of the General Board of Promotion for the next fiscal year."

At the meeting of the Administrative Committee, April 4 and 5, it was

> "*Voted,* That, on recommendation of the cabinet, the Special Committee on Organization and Program of The General Board of Promotion for the next fiscal year be requested to perform its duties in conference with the cabinet as well as with the Officers' Council.

The interpretation of the action of the Council in asking the appointment of this committee is as follows:

> "The chief purpose which the council had in mind in requesting the appointment of this committee was the preparation of a promotional program for the denomination for the next fiscal year similar to that which was adopted last year by The General Board of Promotion and the Northern Baptist Convention at Des Moines.
>
> "It was the thought of the council that the committee, in view of the contacts which the members have had with the work of the General Board at headquarters, might have some suggestions to make with reference to changes in organization and personnel with a view to a more efficient conduct of the work and promotion of the plans for the year."

The committee has had many meetings and spent long hours in the consideration of the subjects committed to it. It interpreted its work as being that of making recommendations with a view to simplifying and at the same time making more efficient the organization of the Board of Promotion at headquarters and the work of the Administrative Committee, and to suggest promotional programs for the churches.

It is understood that consideration regarding the size of the Board of

Promotion has been delegated to two other committees, and therefore it was not taken up by this committee.

The committee did not consider that its province included recommendations regarding the activities of the Board of Promotion for the securing of the necessary funds, therefore communications received regarding this phase of the work were referred back to the cabinet. Their recommendations were correlated with the recommendations of the committee and are included as a part of this report, under the second part of the Promotional Program, viz., that on methods. The deliberations of the committee led it to feel that in order to have a clear understanding of the present situation it would be wise to make as a part of this report a brief summary of this history of the formation of the Board of Promotion, the influences that called it into being, and the reasons that have prevented its complete success and the forces that have hindered its full development.

The report is in three parts:

Part 1. The History of the Origin and Development of the Board of Promotion.

Part II. Recommendations Regarding the Organization of the General Board of Promotion at Headquarters, and of the Administrative Committee.

Part III. Promotional Program.

1. The Aim. A Promotional Program for the Local Church.
2. Methods.

PART I

History of the Origin and Development of the Board of Promotion

Your Committee on Organization and Program deems it fitting that there be made a part of its report a brief outline of the circumstances and conditions which led to the formation of the Board of Promotion at the anniversary meeting of the Northern Baptist Convention held in Denver, in May, 1919. An outline statement only is possible within the limitations of time and space.

In the autumn of 1917, in late September or early October, Mr. Ambrose Swasey, of Cleveland, after consultation with others, called together a small group of laymen to discuss the state of religion in the denomination. Some six or eight laymen responded. They were so impressed with the value of the conference that they agreed to call a larger group. In response, fifty-five laymen met at Cleveland, December 14, 1917. Financial matters were expressly excluded from the consideration at this conference, but at that very time the secretaries of the great missionary Societies were becoming alarmed over the financial situation, and it seemed clear that unless some extraordinary measure could be devised there would be a deficit of a half million dollars or more at the end of the fiscal year.

In view of this menacing situation the conference went beyond the purpose for which it was called, and it was there proposed that the Baptist laymen, as their first specific task, offer their services to the Societies to raise the sum necessary to avert a deficit, and that this sum be fixed at $1,000,000.

The conference appointed a Continuation Committee, and authorized this committee to issue a call to the denomination. This call is a matter of record, appearing, as it did, in the denominational journals of January, 1918. In that call there was hearty endorsement of the action of the Executive Committee of the Northern Baptist Convention in authorizing the various Societies and Boards and the War Commission to make a special appeal to the denomination for the money needed to enable them to accomplish their work during that current year without abatement and without debt.

The last words of the call were, "We pledge our help in a cooperative effort of the Societies and Boards to raise this sum (namely, $1,000,000) in one brief campaign."

Mr. Ayer was made chairman of the Continuation Committee and Doctor Haggard was elected director. In the prosecution of this work a meeting of laymen was held in Chicago late in January, 1918, the National Committee of Northern Baptist Laymen was organized, and an Executive Committee was appointed to carry forward the campaign. It was understood that this organization was to continue until the Convention meeting of 1918.

At the Atlantic City anniversaries of the Northern Baptist Convention in May, 1918, it was found that a large sum had been raised, but not the full $1,000,000. The work of the Continuation Committee was unfinished and there was wide-spread demand that it go on to the completion of the task. The laymen's meeting expressed its appreciation and approval of the work done by the committee of Northern Baptist laymen and asked the committee to continue giving itself to :

1. The quickening and upbuilding of spiritual life in the churches and securing of greater activity on the part of the laymen in the work of the churches.

2. Such measures to meet the financial needs of the Convention and its Societies as might be found desirable and practicable.

3. A study of the general needs of the denomination from the standpoint of the laymen, with a view to recommending a plan for securing more efficient cooperation in their finances between the Societies and Boards of the Convention, the result of this study, with such recommendations as the committee deems best, to be embodied in a report to the Convention at its meeting in 1919.

This action was ratified by the Convention.

At a meeting of the Executive Committee of the National Committee of Northern Baptist Laymen held in New York, June 14, 1918, a subcommittee of five was appointed to make the preliminary studies necessary for the report authorized in the resolution.

The causes which led to the formation of the laymen's movement, and which were largely influential in the Board of Promotion, may be said to be:

1. The fact that the various national Societies and Boards had not succeeded in raising by separate effort or by such cooperation as existed, the sums of money indispensable to the accomplishment of their work.

2. The growing dissatisfaction of some of the laymen with the presentation of repeated appeals for many departments of denominational work and the desire to face the task of the denomination as a whole.

3. The rise of a movement leading to single collecting agencies which displaced and overlapped the old "districts," and to an increased tension between States and national organizations which threatened the defeat of plans for raising the necessary money.

The report of the Survey Committee at Denver and the report of the committee of five appointed by the Executive Committee of the National Committee of Northern Baptist Laymen were parts of the same plan. They both grew out of the laymen's movement, and the keynote of both was "The whole denomination facing the whole task."

Thus The General Board of Promotion was formed at the Denver meetings. The plan for its organization and function had been discussed and criticized in each of the national Boards, then in a meeting in which the State Conventions and City Societies were represented, and finally in a conference of secretaries and other representatives of the Boards. In each case the decision to approve and recommend the organization of the Board of Promotion was practically unanimous. The Convention at Denver adopted it by unanimous vote, the main reason being that it was felt that the laymen's movement could not continue indefinitely, that the previous situation threatened disaster, and that the plan proposed was the only one that promised success.

It sometimes seems that there are those who now conceive that the days before 1917 were days of ease and prosperity. As a matter of fact, it is clear that the Board of Promotion came into being because the outlook for our missionary Societies and Boards in the fall of 1917 was very dark.

Much has been accomplished, and yet the situation today is a difficult and critical one. It may frankly be said that our denominational administration since the organization of the Board of Promotion has not been as effective as it was hoped it would be.

Your committee ventures to suggest certain causes which it believes have hindered the success of the plan of 1919:

1. We believe that some of those who gave their votes for the plan or who were not present in Denver when it was adopted never heartily believed in it and never fully cooperated with it. The new plan was under this handicap from the first.

2. The second cause is the fact that the plan brought into even clearer consciousness than before the theological differences within the membership of the Northern Baptist Convention. The new plan, by making one treasury for all our work, to which we all contribute and from which distribution is made, brought to a focus a situation which was eventually sure to come.

3. A third cause was in the amount of financial goal. One hundred million dollars was probably too high, not for our ability but for our willingness. Moreover, the "askings" were not always made on the same basis. Probably we might have had a smaller budget and a better-balanced one.

4. The fourth cause of our present trouble is the failure of some of our churches to get the vision which was had at the Denver Convention and to rise to their opportunity. If all had done what some did, we would have raised the $100,000,000 and would be today in a totally different atmosphere and state of mind.

5. We must remember that another cause is the financial depression which has come heavily upon the country since May, 1919.

Your committee believes that the situation today is not one impossible to meet and conquer. We do not believe that it is wise to abolish the Board of Promotion. We hold that certain modifications are wise and inevitable. The principle which led to the formation of the board is just as imperative today as it was in 1917, "The whole denomination facing its whole task." Unless we are greatly mistaken, our churches and pastors will never be willing to adopt any plan which means competition rather than cooperation, and which would plunge them into a multiplicity of appeals, with the consequent confusion.

PART II

Recommendations Regarding the Organization of the General Board of Promotion

Your committee has in mind in submitting this part of its report two things: First, greater efficiency; secondly, reduction in expenses.

All of the suggestions herein made have one or the other of these features in mind.

We do not wish to suggest at the present time any change in the geographical location of our headquarters. Before the end of our New World Movement, however, May 1, 1924, we advise that the whole question of the location of the headquarters of the Board of Promotion be carefully studied.

Administrative Committee

We recommend:

1. That the Administrative Committee be composed of seventeen members chosen annually, made up as follows:

One representative from each cooperating Society and Board of the Convention	7
Two representatives of the affiliated organizations, viz., State Conventions	2
One representative of Standard City Mission Societies	1
One representative of the schools and colleges	1
(All of the above to be unsalaried representatives nominated by their respective boards or groups.)	
At large: 2 Laymen, 2 Ministers, 2 Women	6
	[1] 17

[1] See Item 269.

We recommend:

1. That this committee meet bimonthly at regular dates, and suggest that the meetings be the first Tuesday in the month and the following Wednesday.

2. That there be selected from the Administrative Committee a committee of three on Order of Business, of which the chairman of the Administrative Committee shall be a member, and of the other two members one shall be a woman. This committee shall prepare the agenda of the meetings and see to it that the programs for the meetings are carefully prepared and serve to get the business of the Administrative Committee put through with dispatch. It shall also have the authority to call special meetings of the Administrative Committee.

3. The Administrative Committee shall adopt rules for expediting its business.

4. While the Administrative Committee shall ordinarily hold its sessions with the Advisory Committee and visitors present, executive sessions may be held at any time at the suggestion of the Committee on "Order of Business."

5. As a part of the organization of the Administrative Committee, subcommittees shall be constituted representing the various phases of the work of the Board of Promotion, and its program shall be so arranged that the subcommittees may meet at the same general period.

The Advisory Committee

We recommend that the cabinet as it is at present constituted be discontinued. In its place we suggest an advisory committee to be composed as follows:

A representative from each of the cooperating organizations..... 7
A representative of the State Conventions as a whole..... 1
A representative of the Standard City Mission Societies as a whole 1

All of these representatives to be appointed by their respective organizations.

The General Director 1

We suggest that there be no alternates, but in the event of the absence of any member a substitute may serve in his or her place with full power of the regular appointee.

We advise a chairman in addition to the above who shall not be a secretary but shall be a member of, and chosen by, the Administrative Committee, making total membership eleven.

It shall be the duty of the general director to initiate policies, submit same to the review of the Advisory Committee, and present them to the Administrative Committee whether approved by the Advisory Committee or not.

The Advisory Committee shall hold regular meetings, and to it shall be referred questions for its advice both from the Administrative Committee and the general director. The Advisory Committee may also, if it sees fit, initiate policies, and after review by the general director present them to the Administrative Committee whether approved by the general director or not.

Departments of the Board of Promotion

With reference to the Board of Promotion, we advise that the six departments as such be discontinued. These are:

1. Conventions and Conferences.
2. Publicity and Statistics.
3. Prayer and Stewardship.
4. Life-Work.
5. Special Gifts.
6. Business Department.

In place of these departments we suggest a less elaborate organization based on functional lines which shall head up in the general director.

Officers' Council

We recommend that the Officers' Council be discontinued.

Literature

We recommend a Publishing Committee made up of representatives to be appointed, one by each cooperating organization, with the general director. The Publishing Committee shall report to the Administrative Committee.

Stewardship

The development of the idea of stewardship is so important that your committee feels the Board of Promotion must continue its efforts along this line. We suggest that the Board call into cooperation the Laymen's Council and the Women's Continuation Campaign Committee and the Stewardship Department of the B. Y. P. U. A. in the development of the Stewardship plan.

Segregation of Promotional Expenses

We urge that the Finance Committee of the Northern Baptist Convention be asked to set up a uniform plan by which the expenses of doing promotional work, if any, and also other administrative expenses incurred by the participating organizations shall be segregated in such a way that the details for each organization as well as the total can be brought together easily for the information and guidance of the denomination.

The committee recommends to The General Board of Promotion that a meeting of the Board be held annually after the election of the officers of the Northern Baptist Convention during or immediately following the

sessions of the Convention, and at the same place, for the purpose of organization and the transaction of such other business as may be deemed desirable.

The committee recommends that the Budget and Adjustment Committee of The General Board of Promotion be changed to the Budget Committee of The General Board of Promotion.

PART III

The Promotional Program

AIM

Key-word: PERSONAL RESPONSIBILITY.

Year's Text: "Lord, what wilt thou have me to do?"

Our Objectives. Our objective is to reach the last member of the last church with the call to active service and acceptance of a definite part in providing the money required for our local needs and for our world-wide Missionary Enterprise. This means that every member of a Baptist church shall be:

a. An informed member.

b. A praying member.

c. A giving member.

d. A soul-winner.

e. An exponent of Christ's teaching in community life. Through the:

(a) Study of the Survey to date, the accomplishments and the unfinished task.

(b) Use of a Cycle of Prayer in every Baptist church, by every member, every month.

(c) Adoption of special topics for emphasis each month and the observance of special days in the Sunday schools.

FINANCIAL OBJECTIVE[1]

A total of $10,000,000 paid in by April 30, 1923. Payment in full of pledges made prior to April 30, 1922.

New pledges on Continuation Campaign, $2,000,000.

SUGGESTED CYCLE OF PRAYER

A. Our Church

First day of the month, The Church as a force for righteousness in the community.

[1] This item cannot be more definitely proposed at the time of going to press.

Second day of the month, The Pastor.

Third day of the month, The Deacons and Trustees.

Fourth day of the month, The Sunday School and Young People's Societies.

Fifth day of the month, The Women's Societies.

Sixth day of the month, The Laymen.

Seventh day of the month, The individual in relation to the church.

B. Our Denominational Organizations, Their Work, Officers, and Representatives

Eighth day of the month, The Northern Baptist Convention, The General Board of Promotion.

Ninth day of the month, The American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society.

Tenth day of the month, The American Baptist Home Mission Society and the Woman's American Baptist Home Mission Society.

Eleventh day of the month, The American Baptist Publication Society and the Ministers and Missionaries Benefit Board.

Twelfth day of the month, The Board of Education, including the Department of Missionary Education, our Schools and Colleges.

Thirteenth day of the month, The State Conventions and City Mission Societies.

Fourteenth day of the month, Our Denominational Press.

C. Our Work and Workers Abroad

Fifteenth day of the month, India, including Assam.

Sixteenth day of the month, Burma.

Seventeenth day of the month, China.

Eighteenth day of the month, Japan.

Nineteenth day of the month, The Philippines.

Twentieth day of the month, Africa.

Twenty-first day of the month, Europe.

D. Our Work and Workers at Home

Twenty-second day of the month, Negroes.

Twenty-third day of the month, Indians.

Twenty-fourth day of the month, Orientals.

Twenty-fifth day of the month, Alaskans and Mormons.

Twenty-sixth day of the month, Latin Americans.

Twenty-seventh day of the month, Europeans.

Twenty-eighth day of the month, Rural and Mining Communities.

E. Our Country

Twenty-ninth day of the month, National Government.
Thirtieth day of the month, State and City Governments.
Thirty-first day of the month, International Relations.

SUGGESTED LIST OF SPECIAL TOPICS FOR EMPHASIS EACH MONTH

May, June, July, August: Assemblies, Associations, and Conventions.

September: Facing the task: Rallying the forces of the local church for the season's work.

October: Stewardship of talents, time, mind, money.

November: Evangelism, including training classes for soul-winners.

December: The Life of Christ, its meaning for the world.

January: Prayer, including Week of Prayer, Revival of the Family Altar.

February: Our Bible, its origin and message.

March: Life Service.

April: Our Treasury—a forward look.

SPECIAL DAYS FOR EMPHASIS IN OUR SUNDAY SCHOOLS

These are for information and inspirational opportunities for over-all giving; gifts to be a part of work are emphasized on the special days.

Children's Day: The work of The American Baptist Publication Society.

Rally Day: The Local Church.

Thanksgiving Day: Ministers and Missionaries Benefit Board.

Christmas Day: The Work of the Home Mission Societies.

Educational Day: Board of Education.

Easter Day: The Work of the Foreign Mission Societies.

THE PROMOTION PROGRAM

1. *Stewardship.* Enlist every member as a Christian Steward, recognizing the tenth of one's income as the normal minimum standard of giving.

2. *Every-member Canvass.* Make a united canvass of the whole membership of every local church for its own needs and for the general denominational benevolences represented in the New World Movement.

3. *Use Appropriate Literature* constantly for the cultivation of interest, local and world-wide.

4. *Use Missionary Deputations,* missionary conferences, stewardship discussions, and stereopticon lectures.

5. *Organize for the Whole Task.* (1) Local Church, (2) Association, (3) State Convention, (4) General Board of Promotion.

6. *Make Regular Reports.*

(1) It is desirable that there shall be monthly reports in the religious press of returns from States as to: (1) number of baptisms; (2) tithers secured; (3) number of churches using program; (4) amount paid on New World Movement Fund.

(2) It is desirable that there be monthly reports in the State bulletins from churches as to items 1, 2, 3, and 4 above.

DETAILS OF METHODS

1. The General Board of Promotion will have available literature relating to all objectives.

2. *Stewardship.* The plans of the Stewardship Committee of the Administrative Committee will be followed in all stewardship promotion.

3. *Details of Every-member Canvass:*

(1) It is desirable that a double pledge be made, which will indicate the amount to be paid toward the current expenses and, separately, the amount to be paid toward the New World Movement.

(2) It is desirable that there be regular weekly payments of pledges by every pledger.

(3) It is desirable that the local church have a separate treasurer for each fund and a financial secretary or secretaries.

(4) It is desirable that there be regular monthly remittances by the church treasurer to the State office.

(5) It is desirable that there be two (2) general pay-up periods during the year, one beginning the third Sunday in October, the other the first Sunday in April.

4. *Details of Organizing for the Whole Task:*

(1) Suggested organization for the local church.

a. On nomination of the Women's Society or Union, or in any other way deemed wise by the local body, a woman shall be appointed by the church to represent the women's work in connection with the Continuation Campaign of the New World Movement. Any pledges made or moneys secured in the local church shall be handled in accord with the practise of the local body, but it is desirable that special contributions to the Continuation Campaign Fund shall be kept track of by the appointee of the Women's Organization, remitted to State office through the church treasurer or direct, and reported by her to the Associational Woman's representative.

b. On nomination of the men's brotherhood or laymen's committee in the local church or in any other way deemed wise, a layman shall be appointed to represent the church in connection with the Northern Baptist Laymen's Council and in the promotion of a Stewardship League.

NOTE. The design of this proposed organization is to produce a complete chain from every local church, through the Association and State Convention to the organizations that represent the whole denomination in the Northern Baptist Convention; or vice versa, a means whereby the Northern Baptist Convention can be closely related for development purposes to the State Convention, Association, and every local church.

MRS. H. E. GOODMAN, *Chairman*,
MRS. G. W. COLEMAN,
CLARENCE A. BARBOUR,
HENRY BOND,
ALBERT L. SCOTT.

79. On motion of Pres. C. A. Barbour, of New York, Part I of the report was received.

80. On motion of Pres. C. A. Barbour, of New York, after discussion by J. D. Hill, of Indiana, and Prof. F. L. Anderson, of Massachusetts, Part II of the report up to "The Promotional Program" was adopted.

81. On motion of Pres. C. A. Barbour, of New York, it was voted to adopt the remainder of the report, entitled, "The Promotional Program," and to permit the Administrative Committee to fill in the figures of the financial objective after the Convention has taken action upon that subject.

82. On motion of Pres. C. A. Barbour, of New York, the report was received as a whole and its recommendations were adopted.

83. The following supplement to the report was presented by Pres. C. A. Barbour, of New York, and on his motion was adopted.

Recommendation of the Stewardship Committee

1. That the Stewardship Committee shall be a subcommittee of the Administrative Committee of The General Board of Promotion. It shall be composed of members of the Administrative Committee, representatives of the Laymen's Organization, of the Continuation Campaign Commitee, the Publication Society, the B. Y. P. U. A., and of such coopted members as may be desired. This committee shall consider all matters of Stewardship policy, organization, literature, and activities of all organizations in the denomination and make recommendations to the Administrative Committee. Its cooperating members from other organizations will make such reports to their various organizations as may be desired. This committee will plan

the general features of the annual Stewardship program, including the canvass in October, and the literature and activities.

2. That the recommendation passed December 28, 1921 (A-654), concerning the creation of State, Associational, and local stewardship organizations be rescinded in view of the new organization for the local church, the Association, and the State Convention, as proposed by the Committee on Organization and Program.

84. The Recording Secretary read the following communication:

NASHVILLE, TENN., June 6, 1922.

REV. W. C. BITTING, D. D.,
St. Louis, Mo.

DEAR DOCTOR BITTING:

The Southern Baptist Convention at the recent session in Jacksonville, Florida, elected the following fraternal messengers to the Northern Baptist Convention soon to meet in Indianapolis:

E. Y. Mullins, Chairman; George W. Truett; Clifford Walker; George Elton Harris; W. D. Upshaw; W. R. Dear; Frank E. Burkhalter; C. M. Thompson; P. T. Hale; Carson Hale; O. L. Hailey; J. C. Owen; J. S. Compere; W. F. Powell; L. R. Scarborough; R. J. Pirkey; J. L. Gross; B. H. DeMent; J. F. Fraser; and such other brethren as may attend and be certified by the chairman of the Executive Committee (Doctor Mullins). I hope and pray that you may have a fine session of your great Convention.

With best wishes,

Sincerely,

HIGHT C. MOORE.

85. President E. Y. Mullins, of Kentucky, fraternal delegate from the Southern Baptist Convention, addressed the Convention.

86. The Recording Secretary read the following cablegram:

LONDON, June 14, 1922.

SECRETARY BAPTIST CONVENTION,
Indianapolis.

European Baptists greet brethren Northern Convention, especially Foreign Mission Boards.

RUSHBROOKE.

87. The Recording Secretary read the following telegram:

HARRISBURG, PENN.

NORTHERN BAPTIST CONVENTION IN SESSION,
Indianapolis, Ind.

The New England Baptist Missionary Convention in session at Harrisburg, Pennsylvania, representing the Baptist constituency of more than five hundred thousand, sends fraternal greetings to you, and prays God's guidance in the problems that confront you, and we reaffirm our belief in the Bible as the only infallible guide in Christian belief.

Committee { J. C. JACKSON, *President*, JAMES B. ADAMS, W. A. HARROLD, W. M. GIBSON, D. S. KLUGH.

88. On motion of the Recording Secretary, Secretary J. H. Franklin was requested to cable greetings to European Baptists through Dr. J. H. Rushbrooke.

89. On motion of T. B. Holmes, of California, it was voted that a reply be sent to the New England Baptist Missionary Convention.

90. Rev. J. C. Massee, of Massachusetts, presented the following motion which, on motion of Rev. Rolvix Harlan, of New Jersey, was referred to the Executive Committee:

Be it resolved, First, That the Board of Promotion be authorized to sell "The Baptist" and all its assets for such price and upon such terms as it may consider fair and reasonable, as soon as possible and practicable, to an individual or a group of individuals.

91. On motion of Pres. C. A. Barbour, of New York, it was voted that the Executive Committee be instructed to report on the motion of Rev. J. C. Massee, of Massachusetts (see Item 90), before the close of the present session of the Convention.

AMERICAN BAPTIST PUBLICATION SOCIETY

92. Secretary G. N. Brink introduced President L. C. Chapman, of The American Baptist Publication Society, who addressed the Convention.

93. Secretary W. H. Main addressed the Convention on "The Challenge of the World's Greatest Day."

94. Rev. C. W. Petty, of Pennsylvania, Chairman of the Committee on Order of Business, announced that the order of the

day for 3.40 p. m. would be the consideration of a Baptist Confession of Faith.

95. In accordance with the order of the day for 10.55 a. m. (see Item 7) the report of the Committee on Nominations was presented by Rev. A. M. Bailey, of Washington, Chairman of the Committee. (See Items 151, 159, 167, 175, 182, 188, 194.)

96. On motion of Rev. A. M. Bailey, of Washington, it was voted to receive the report and to set the time of the election of officers at 11 a. m. on Saturday.

97. Rev. C. W. Petty, of Pennsylvania, Chairman of the Committee on Order of Business, announced that the address on "The Field of the Organized Class," by Rev. O. C. Brown, would be the special order of the day at the afternoon session after the report of the Laymen's Conference at 2.10 p. m.

98. A Mission Study period was conducted by Mrs. W. T. Elmore, of Nebraska.

99. A period of Bible Study in Ephesians was conducted by Rev. J. A. Francis, of California.

100. The President offered prayer.

101. On motion the Convention adjourned.

EIGHTH SESSION, *Friday, June 16, 2.00 P. M.*

Northern Baptist Convention

102. The Convention was called to order by the President.

103. A period of prayer was observed in which a number of delegates participated.

104. The following report of the Laymen's Council was presented by J. C. Colgate, of New York, and on his motion it was received:

Report of the Activity of the Laymen's Council of the Northern Baptist Convention

The revival of the activity of laymen in the Northern Baptist Convention last year grew out of the necessity of the situation as it appeared to those in positions of responsibility. In recognition of this necessity a conference was called for January 20, 1922, at Chicago, to which were invited two laymen from each State in cooperation with the Northern Baptist Convention, resulting in the setting up of an organization to function in this field from that time until the meeting of the Northern Baptist Convention in

June, 1922, the following being elected: General Chairman, Fred W. Freeman; General Secretary, E. H. Rhoades, Jr.; Vice-chairmen, Albert L. Scott, Fred A. Grow, E. L. Ballard, E. J. Erickson, Geo. P. Cortner, D. C. Shull.

At that meeting a resolution was adopted requesting the Executive Committee and four additional men, viz., L. W. Boadway, J. Foster Wilcox, Oak E. Davis, and Charles R. Brock, to consider and report to the meeting to be held in conjunction with the Northern Baptist Convention as to the future purposes, plans, and program for the laymen's activity.

As to the value of the laymen's activity in the campaign just closed, there are no data available showing the exact financial returns or benefits that could be traced to the activity of the Laymen's Council, so no tabulated or statistical report can be made as to the accomplishments thus far in terms of money raised. A statement of the expenditures made in behalf of the campaign by the laymen is attached hereto; all of the money thus expended was provided by the Board of Promotion on the approval of the Finance Committee of the Northern Baptist Convention.

While it is true that we cannot tabulate financial results, it seems clear from all the evidence in hand that the recent campaign has demonstrated the need for and the fruitfulness of more direct activity on the part of the laymen of the Convention, apart from the regular administrative activities of the Convention proper; and growing out of this experience and observation your Committee recommends to the laymen:

1. That provision be made for permanent, separate, organized activity within the denomination on the part of the laymen.

2. That the following basic principles be approved as the permanent policy of the organization:

(1) Our service to be strictly voluntary.

(2) We will seek to cooperate with and through the approved organizations and machinery of the denomination.

(3) The laymen's organization, as such, will not seek to control the policies of the churches of the denomination in the realm of controversy. Each man will be free to express his own judgment and conviction on all such matters, as an individual, without prejudice or embarrassment to his relations to the laymen's organization.

3. That our objectives be:

(1) Our immediate objective is to put our whole force behind the movement to pay our debts.

(2) Our permanent objective will be to get our men to recognize and practise Christian stewardship of life, talent, time, opportunity, and money, and to express that stewardship in money by setting apart as a minimum a tithe of their incomes for the extension of the kingdom through the churches, and to organize in each church a stewardship league for the study of the subject in all its phases.

It is believed that the importance of this movement is such that the laymen should devise some means within their own organization of paying

all the expense of the activities of the movement without in any wise participating in or detracting from the contributions which go to the support of the work through the regular organizations of the denomination; that a permanent Executive Secretary should be elected, who shall give a large part, if not all, of his time to this work for which he should be reasonably compensated by the laymen and not out of any other denominational treasury.

The permanent plan should also be so to adjust the activities of this organization as not to compete with nor overlap any plan now in force in any of the churches, and proper adjustments in all such cases should be worked out so as to avoid friction and promote harmony and accord.

The headquarters of the organization should be dissociated from the headquarters of the Board of Promotion and other denominational agencies. Perhaps the location would be determined by the residence of the permanent secretary, if it should be found that the man and the place made this arrangement practicable.

The laymen should seek, by every influence they can exert, to introduce into all of the churches, and thereby into the denomination itself, a better financial plan, which would naturally grow out of tithing as a beginning, and prevent the recurrence of emergency campaigns for finances. It would be ideal if a campaign of education could be arranged which would present the causes rather than the cost of the support of the enterprises. If a substantial number of men in each church can be made to see the privilege and the duty of systematic giving, based upon a tithe as a minimum, and the churches can be induced to make regular monthly remittances, our denominational crises can be avoided and large interest charges entirely eliminated. It is believed that in this field the laymen's activity and influence can be made most effective in the realm of finance.

The larger aspects of stewardship as to personal service, evangelism, etc., will be a matter of development and education which must be handled systematically by the local councils, supplemented by such general inspiration and direction as the general council can give.

It should be understood, of course, that this report only undertakes to point the way, and does not in any way undertake to work out a detailed plan. The whole matter is submitted for the intelligent, fraternal, and prayerful consideration of the conference for proper and final action.

105. On motion of Rev. J. R. Lunsford, of Ohio, it was voted to send a telegram of greeting and fellowship to F. W. Freeman, of Colorado.

106. President L. S. Chapman, of The American Baptist Publication Society, introduced Secretary O. C. Brown, who addressed the Convention on "The Field of the Organized Class."

107. The following report of the Ministers and Missionaries Benefit Board was presented by Secretary E. T. Tomlinson, and

on his motion, after discussion by A. M. Harris, of New York, was adopted:

Report of the Ministers and Missionaries Benefit Board

To the Northern Baptist Convention:

The Board of Managers is glad to report that as in every successive year since its organization a marked advance has been made over the preceding years. Financially, the Board, under the plan of cooperation with The General Board of Promotion, has not been permitted to make any direct appeals for increases to its Permanent Funds. In spite of this fact, however, the assets of the Board have increased $864,013.04.

Shortage in Receipts from the Board of Promotion

In spite of the condition outlined in the preceding paragraph, the Board is confronting a serious condition due to the withholding from the receipts of the Board of Promotion of more than $1,000,000 from the amount allotted to this Board. This condition has been due to the plan that was known as "preferential treatment." By vote of the Administrative Committee at Indianapolis, November 4, 1921, the plan which had been followed up to that date was abandoned, and on November 15, 1921, a return to the original percentages was made. It is not clear how an adjustment is to be made by which the Board shall be reimbursed for the amount which has been withheld. This withholding has been a serious handicap, inasmuch as it has subtracted not only the amount withheld but also an approximate income of $50,000 in interest from the yearly work.

Beneficiaries

During the current year an increase of 233 has been made in the number of beneficiaries. There have been 33 deaths in the list, leaving the total number of 1255 now receiving grants. This list is composed of 501 men and 479 women and 275 children.

These grants are a partial recognition on the part of the denomination of the debt it owes these worthy workers. The amount of each grant, though too small, compares favorably with that which is made by other denominations. This amount, however, is still far below what it should be, and it is the purpose of the Board to increase its grants as rapidly as receipts will warrant. When it is remembered that a grant even of $300 per year is the annual income at five per cent. of $6,000, it will readily be seen how great is the need of increasing the Permanent Funds. We have made a splendid beginning, but we ought to realize that after all it is only a beginning.

The Retiring Pension Plan

A steady increase in the number of ministers who are availing themselves of the opportunity provided by the Board has been marked through-

out the year. The largest number accepted and approved in any one month was 192 in March. The fact that other denominations are adopting virtually the same plan is an encouragement. The earnest desire of many of our ministers to share in making provision for an income when they shall have retired from active service is one of the most encouraging features of the denominational outlook. Now that the older men understand that the plan does not eliminate them from the benefits of the Board its extension has been steadily increasing. Whenever such a plan is inaugurated it is bound to confront the problem of the middle-aged and older men. The Board has been fully aware of this condition and in its desire to deal with these men justly and generously first of all, it has adopted measures which fully meet the condition.

Low-salaried Men

The Board was confronted by the necessity of asking the churches or ministers to provide for the actual cost of the pension in the first year of membership. It was fully aware that this was difficult, especially for the men receiving $1500 or less. Because of this fact it sought and obtained a gift to be applied in placing a certain number of such men upon the same basis in the *first* year of membership upon which all now stand in the *second* year. That is, sixty-five per cent. of the dues of the first year was provided. It is a pleasure to report that there has been a most enthusiastic and wide-spread response.

The Churches That Help

Late in 1921 the Board began a campaign to interest churches in placing in their annual budgets not only the salary but provision for the pensions of their pastors. There has been a generous response on the part of many. This response has included certain of the large churches and also some of the smallest and weakest. In the latter class was one on whose roll were only six male members. The salary of the pastor was $1,200 per year, and yet this little church made full and generous provision for the pension of its pastor. There are still many churches that have not made this provision. A plan of continued education apparently is necessary. In certain of our sister denominations the entire body of churches has adopted this plan of provision for the pastors' pensions. The Board is hopeful that, although time will be necessary to bring to pass this result among the Baptists, the number of cooperating churches will soon be greatly enlarged.

Ordination

The work of the Board is greatly complicated by the cheapness of ordination. It cannot make grants to unordained men, but it has made the basis of its grants service rendered rather than mere ordination. One of the hopeful signs is the fact that many ordaining councils now are sending to the Board records of the action taken. There is still much work to be done, and it will be a fortunate day for the Board, and the

denomination as well, when we have an authoritative list of men who have been regularly ordained and are in good standing and service.

Memorial Gifts

Several of the large gifts which the Board has received have been memorials. For the first time the Board is publishing in its financial statement a list of these gifts. Is there any better way of perpetuating the memory of a loved pastor or father or mother or husband or wife than by establishing such a fund? By vote of the Board all gifts of this character in amount of $1,000 or more will be incorporated in the memorial class and published annually.

A Better Ministry

Although the Board deals with individuals its aim is to benefit the entire ministry. In cooperation with the missionary boards it helps the broken or aged worker on the home or foreign field. It works with the State Conventions in providing for the broken ministers and their widows within their borders. It appeals to the self-respect of all. It eliminates the element of charity. Of course as long as human nature remains as it is there will be occasional perplexing problems involving the standing and eligibility of certain applicants. But these have now been reduced to their lowest terms and are not a peril. The Board, however, in order that its position may be clearly understood, passed the following resolution at its meeting April 11, 1922:

> "*Resolved,* That in the future, if it shall have been thoroughly substantiated that an applicant has deceived the Board, or shall have plainly intended so to do, said applicant shall thereafter be considered ineligible to any benefit whatsoever which the Board may have the power to grant."

The response of our ministers, the interest of our churches, the generosity of some of our largest givers, have placed the Board in a position where now its work will become more manifest and beneficial with every passing year. Its hope is that the minister of Jesus Christ may be made an increasing power for good. It emphasizes his high calling and appeals to all for sympathetic cooperation in its labors for the men who have given themselves to the uttermost. No higher gift is possible.

For the faithful work of officers, members, and friends the Board desires to express its appreciation. The labor has largely been one of love, but in the deep conviction that it is not in vain because it is of the Lord as well as for the Lord, the Board of Managers of the Ministers and Missionaries Benefit Board of the Northern Baptist Convention gladly and gratefully makes its report of its activities for the year that is gone and with confidence faces the problems and tasks of the coming years. The detailed report of the Treasurer is appended, and we ask for it a careful reading.

E. T. Tomlinson,
Executive Secretary.

TREASURER'S REPORT

For the Fiscal Year ending April 30, 1922

I. Permanent Fund

Balance reported last year		$7,393,972.49	
Contributions	$74,540.14		
Annuities released by death of donors	17,600.00		
Net transfer from General Fund	4,637.34		
Retiring Pension Fund Adjustment	22,125.00		
Annuity Fund Adjustment	50.00		
Profit on Sale and Purchase of Investments	16,027.20		
Transferred to Retiring Pension Fund		134,979.68	
Balance, April 30, 1922			$7,528,952.17

II. Annuity Fund

Balance reported last year		$321,201.64	
Received during the year	$32,500.00		
Adjustments from General and Permanent Funds	797.00		
		33,297.00	
			$354,558.64
Annuities matured by death of donors transferred to Permanent Fund		$17,600.00	
Loss on Purchase and Sale of Investments		568.19	
			18,168.19
Balance, April 30, 1922			336,390.45

III. Special Pension Reserve

Balance reported last year	$100,000.00	
General Fund adjustment	19,805.31	
Balance, April 30, 1922		80,194.69

IV. Retiring Pension Reserve

Balance reported last year		$600,000.00	
Received from General Fund	$558,293.50		
Investments transferred brought to Market Value	2,275.75		
		$560,569.25	
Permanent Fund Adjustment	$22,125.00		
General Fund Adjustment	52,875.00		
		75,000.00	
		485,569.25	
Balance, April 30, 1922			1,085,569.25

V. General Fund

Receipts

Balance reported last year			$57,664.64
Grants Check returned		$30.00	
Contributions from Churches		422,306.40	
Contributions from Individuals		35,094.00	
Income from Permanent Fund		428,926.34	
Income from General Fund		2,217.66	
Income from Pension Reserve Fund		3,357.50	
Income from Annuity Fund		13,929.50	
Interest		4,200.83	
Transfer Expense		9.00	
Retiring Pension Fund Adjustment	$52,875.00		
Special Pension Fund Adjustment	19,805.31		
		72,680.31	
Profit on Purchase and Sale of Investments		5,573.65	
			988,325.19
			$1,045,989.83

Disbursements			
Salaries, Office Expenses, Telephone and Telegraph	$6,664.07		
Rent, Light, General Improvements	1,312.61		
Travel, Board Meetings	685.91		
Depository, Safety Box, and Bonding Charges	830.65		
Actuarial and Audit Fees	583.33		
Printing and Stationery	274.57		
Annuitants' Interest Paid	22,151.64		
Grants, exclusive of Cooperating Societies	173,122.35		
Revaluation of Securities	50,830.00		
Old Grants Check paid	16.00		
Adjustment Annuity Fund	747.00		
		$257,218.13	
Transferred to Permanent Fund	4,637.34		
Paid to Retiring Pension Fund	558,293.50		
		562,930.84	
			820,148.97
Balance, April 30, 1922			$225,840.86

VI. Retiring Pension Fund

Receipts

Balance as reported last year	$28,715.03	
From payments of dues less interest	82,424.20	
Interest	27,096.76	
Pensions considerations	4,833.37	
Supplementary Fund	2,095.46	
		$145,164.82

Disbursements

Furniture and Fixtures written off	$338.64	
Office Expenses	223.58	
Dividends	16,536.45	
General Expense	3,495.61	
Pensions Paid	401.98	
Printing and Stationery	507.15	
Postage, Telephone, and Telegraph	577.05	
Secretaries and Clerical Salaries	10,690.00	
Rent	2,343,33	
Travel	1,371.61	
		36,485.40
Balance, April 30, 1922		$108,679.42
		$9,365,626.84

CLASSIFICATION OF ASSETS

Cash in Trust Companies at interest	$37,568.83	
Cash in Transit	181,089.29	
		$218,658.12
Investments		
Annuity Fund	$335,668.94	
Permanent Fund	7,528,058.70	
Special Pension Fund	69,072.75	
		7,932,800.39
Due from The General Board of Promotion	$22,014.12	
Furniture and Equipment	1.00	
		22,015.12
Retiring Pension Fund		
Cash in Trust Company at interest	$3,615.11	
Investments	1,188,538.10	
		1,192,153.21
Total		$9,365,626.84

Securities Purchased by or Donated to the Ministers and Missionaries Benefit Board of the Northern Baptist Convention

Description	Per Cent.	Maturity	Par Value	Book Value (Cost if purchased or value at which accepted by the Board)	Market Value Apr. 29, 1922
* Liberty Loan (1st)	3½	1947	$8,900.00	$8,900.00	$8,859.06
* Liberty Loan (1st)	4¼	1947	11,450.00	11,450.00	11,420.23
Liberty Loan (1st)	4¼	1947	100.00	100.00	99.74
Liberty Loan (2nd)	4¼	1927/42	109,900.00	109,109.60	109,614.26
* Liberty Loan (2nd)	4	1927/42	100.00	100.00	99.64
Liberty Loan (2nd)	4¼	1927/42	110,800.00	108,539.30	110,511.92
Liberty Loan (3rd)	4½	1928	42,950.00	41,884.37	42,915.64
* Liberty Loan (3rd)	4¼	1928	5,000.00	5,000.00	4,996.00
Liberty Loan (4th)		1933/38	1,018,700.00	917,535.35	1,017,885.04
* Liberty Loan (4th)		1933/38	494,450.00	443,389.98	494,054.44
Victory Loan	4¾	1923	2,350.00	2,350.00	2,364.34
* Victory Loan	4¾	1922/23	250.00	250.00	251.52
U. S. Treasury Notes	4¾	1926	2,100.00	2,100.00	2,100.00
U. S. Postal Savings	2½	1936	100.00	100.00	100.00
* Amer. Mfg. Co. Pref. Stock, 50 sh.			5,000.00	5,000.00	4,000.00
* Amer. Tel. & Tel. Co. Stock, 25 sh.			2,500.00	2,500.00	3,037.50
* Asbury Park, N. J. (City of)	4	1933	1,000.00	1,000.00	980.00
* Atlantic Refining Co. of Phila. Pref. Stock, 10,000 sh.			1,000,000.00	1,030,000.00	1,150,000.00
* Atlantic Coast Line R. R., L. & N. Coll.	4	1952	200,000.00	144,000.00	165,000.00
Balt. & O. R. R., Pitts., Lake Erie & W. Va. Ref.	4	1941	15,000.00	13,500.00	12,018.75
Balt. & O. R. R. 1st Mtge.	4	1948	38,000.00	35,473.75	31,350.00
* Balt. & O. R. R. Ref. & Gen'l Mtge., Ser. A.	5	1995	25,000.00	14,875.00	21,250.00

Description	Per Cent.	Maturity	Par Value	Book Value (Cost if purchased or value at which accepted by the Board)	Market Value Apr. 29, 1922
Balt. & O. R. R. Conv.	4½	1933	5,000.00	4,800.00	4,087.50
Camden, N. J. (City of)	4½	1935	6,000.00	6,237.77	6,180.00
* Canawacta Water Supply Co., Gold Mtge.	5	1929	500.00	500.00	475.00
* Chautauqua Inst. Ref. Mtge.	5	1931	1,000.00	1,000.00	1,000.00
* Chesapeake & O. R. R. 20 yr. Conv.	4½	1930	100,000.00	75,250.00	88,500.00
* Chicago, Ind. & St. Louis Short Line, 1st Mtge	4	1953	200,000.00	133,000.00	158,000.00
* Chicago, Mil. & St. P. Ry. 25 yr. Deb.	4	1934	200,000.00	140,000.00	129,000.00
Chicago, Mil. & St. P. Ry. 25 yr. Deb.	4	1934	4,000.00	3,455.00	2,580.00
Chicago, Mil. & St. P. Ry. Gen. Ref. Mtge., Ser. A.	4½	2014	10,000.00	9,450.00	6,650.00
Chicago, Mil. & St. P. Ry. Conv. Gen. Ref. Mtge., Ser. B.	5	2014	5,000.00	5,050.00	3,737.50
* Chicago, Mil. & St. P. Ry. 1st Mtge. Gen., Ser. C.	4½	1989	200,000.00	152,750.00	165,500.00
Chicago, Mil. & St. P. Ry. Mil. & Nor. Con.	4½	1934	25,000.00	24,500.00	21,718.75
Chicago, Mil. & St. P. Ry. Conv.	4½	1932	20,000.00	20,425.00	14,325.00
Chicago, Mil. and St. P. Ry. Gen. Mtge., Ser. A.	4	1989	3,000.00	2,855.00	2,325.00
Chicago, Mil. & St. P. Ry. Gen. Mtge, Ser B.	3½	1989	5,000.00	4,150.00	3,400.00
Chicago, Mil. and Puget Sound Ry. 1st Mtge.	4	1949	14,000.00	12,642.50	10,640.00
Chicago & No. West. Ry. Gen. Mtge.	5	1987	28,000.00	31,602.50	29,260.00
Chicago & No. West. Ry., Princeton & N. W. Ry. 1st Mtge.	3½	1926	15,000.00	13,500.00	14,250.00
Central Pacific Ry. 1st Ref. Mtge.	4	1949	30,000.00	28,156.25	25,687.50
Cleveland, Ohio (City of)	5	1969	50,000.00	57,470.00	57,500.00
Cleveland, Ohio (City of)	4½	1949	2,000.00	1,895.00	2,080.00
Cleveland, Ohio (City of)	4½	1943	17,000.00	16,213.75	17,510.00
Cleveland, Ohio (City of)	4½	1961	6,000.00	5,631.00	6,300.00
Cleveland, Ohio (City of)	4½	1962	4,000.00	3,752.00	4,200.00

Cleveland, Ohio (City of)	4½	1965	3,000.00	2,809.50	3,150.00
Cleveland Short Line Ry. 50 yr. 1st Mtge.	4½	1961	20,000.00	20,100.00	18,700.00
* Collin Co., Texas, Road Dist. No. 7	5	1954	1,000.00	1,000.00	980.00
Dayton, Ohio (City of)	5½	1941	50,000.00	56,389.50	57,000.00
Dedham (Mass.) Water Co. Stock, 11 sh.			1,100.00	1,100.00	1,100.00
* Detroit Ry. Co., 1st Mtge.	5	1924	20,000.00	16,000.00	18,400.00
Detroit, Mich. (City of)	4½	1935	15,000.00	15,366.00	15,366.00
Detroit, Mich. (City of)	5½	1944	65,000.00	73,612.50	74,750.00
* Dominion of Canada 10 yr. War Loan	5	1925	400.00	400.00	388.00
* Eastern S. S. Co., 1st Mtge. S. F. Bonds	5	1927	1,000.00	1,000.00	750.00
El Paso, Tex. (City of)	5	1945	10,000.00	10,693.27	10,693.27
* Federal Land Bank	4½	1933/38	2,000.00	1,884.20	2,000.00
* Federal Land Bank	4½	1924/39	51,000.00	48,047.10	51,000.00
Federal Land Bank	4½	1924/39	14,000.00	13,189.40	14,000.00
* Firestone Tire & Rubber Co. Pref. Stock, 500 sh.			50,000.00	45,000.00	45,000.00
* Gardner (Mass.) Elec. Light Co. Pref. Stock, 50 sh.			5,000.00	5,000.00	4,250.00
* Gorham Mfg. Co. Pref. Stock, 25 sh.			2,500.00	2,812.50	1,400.00
Huntington, N. Y. (Town of), School Dist. No. 3	5	1938	10,000.00	10,352.45	10,700.00
Ill. Central R. R. Co. Ref. Mtge.	4	1955	8,000.00	7,360.00	6,920.00
Ill. Central R. R., St. Louis Div. 1st Mtge.	3½	1951	10,000.00	8,650.00	7,625.00
* Ill. Pipe Line Co. Stock, 250 sh.			25,000.00	42,500.00	47,500.00
* Interboro Rapid Transit Co. 1st & Ref. Mtge.	5	1966	39,000.00	19,890.00	26,715.00
* Iowa Ry. & Light Co., 1st & Ref. Mtge.	5	1932	1,000.00	1,000.00	900.00
* Itasca Land Co. (Albert Lea, Minn.) Stock, 100 sh.			500.00	500.00	250.00
Jersey City, N. J. (City of)	4¼	1953	15,000.00	14,268.75	15,112.50
* Jersey City, Hoboken & Paterson Street Ry. 1st Mtge.	4	1949	1,000.00	1,000.00	590.00
* Jones & Laughlin Steel Co., Ist Mtge.	5	1939	400,000.00	356,000.00	388,000.00
* Kansas Investment Co. (Wichita) Pref. Stock, 50 sh.			5,000.00	5,000.00	5,000.00
* Kansas City So. Ry. Ref. & Imp.	5	1950	200,000.00	154,000.00	177,000.00

Description	Per Cent.	Maturity	Par Value	Book Value (Cost if purchased or value at which accepted by the Board)	Market Value Apr. 29, 1922
Lake Shore & Mich. So. Ry. Co.	3½	1997	10,000.00	7,250.00	8,000.00
* Laurentide Power Co., Ltd., 1st Mtge. S. F.	5	1946	10,000.00	10,000.00	9,400.00
* Lewiston, Me. (City of)	3½	1931	500.00	500.00	472.50
* Linnard Hotel (N. Y.) 1st Mtge.	6	1936	1,000.00	1,000.00	960.00
* Long Island R. R. Co., Ref. Mtge.	4	1949	500,000.00	327,500.00	391,250.00
* Louisville & Nashville R. R. Unified	4	1940	200,000.00	165,000.00	182,250.00
Louisville & Nashville R. R. Unified	4	1940	15,000.00	13,950.00	13,668.75
Los Angeles (City of)	5	1946	50,000.00	54,450.00	54,450.00
* Maine Central R. R. 1st & Ref. Mtge.	4½	1935	1,000.00	1,000.00	840.00
Manhattan Ry. Co., Consol. Mtge.	4	1990	7,000.00	6,475.00	4,655.00
* Metropolitan Gas & Elec. Co., Pref. Stock, 10 sh.			1,000.00	1,000.00	700.00
Minneapolis, St. P. & Ste. Marie Ry. 1st Consol. Mtge.	4	1938	29,000.00	26,506.25	26,027.50
* Minneapolis, St. P. & Ste. Marie Ry. Consol. Mtge.	5	1938	28,000.00	26,180.00	27,860.00
Minneapolis, St. P. & Ste. Marie Ry. Consol. Mtge.	5	1938	1,000.00	935.00	995.00
* New Brunswick, N. J. (City of)	4	1923	4,000.00	4,000.00	4,000.00
New York (City of)	4½	1963	25,000.00	24,968.75	27,000.00
New York (City of)	4½	1971	166,000.00	173,885.00	178,865.00
* New York (City of)	4½	1965	15,000.00	13,800.00	16,200.00
* New York Central R. R. Conv.	6	1935	150,000.00	135,000.00	143,437.50
* New York Connecting R. R. 1st Mtge., Ser. A.	4½	1953	944,000.00	726,880.00	830,720.00
* N. Y., N. H. & H. R. R. Conv. Deb.	6	1948	200,000.00	156,000.00	164,500.00
* N. Y., N. H. & H. R. R. Deb.	4	1955	200,000.00	112,000.00	110,500.00
* Norfolk & West. Ry. Div. 1st Lien & Gen. Mtge.	4	1944	350,000.00	266,000.00	301,000.00
Northern Pacific Ry. P. L. Land Grant	4	1997	2,000.00	1,750.00	1,750.00
* Ohio Fuel Supply Co. Stock, 4,348 sh.			108,700.00	200,000.00	208,704.00

* Ohio Oil Co., Stock 750 sh.			18,750.00	212,250.00	236,250.00
Penn. R. R. Gen. Mtge., Ser. A.	4½	1965	54,000.00	53,092.97	48,937.50
* Penn. R. R. Gen. Mtge., Ser. A.	4½	1965	96,000.00	80,231.28	87,000.00
* Penn. R. R. Gen. Mtge., Ser. B.	5	1968	245,000.00	225,400.00	244,387.50
Philadelphia (City of)	5¼	1971	50,000.00	56,050.00	61,250.00
Pittsburgh, Cin., Chi. & St. L. Ry. Consol.	4½	1963	25,000.00	25,156.25	23,312.50
* Prairie Oil & Gas Co. Stock, 326 sh.			32,600.00	154,850.00	200,490.00
* Prairie Pipe Line Co. Stock, 489 sh.			48,900.00	92,910.00	112,470.00
* Rockland (Me.) Nat'l Bank Stock, 22 sh.			2,200.00	3,512.50	3,190.00
* St. Louis, Springfield & Peoria R. R. 1st & Ref. Mtge.	5	1939	1,000.00	1,000.00	800.00
* Southern Ry. Co., 1st Consol. Mtge.	5	1994	1,000.00	1,000.00	952.50
Southern Pacific Co. (R. R.) 1st Ref. Mtge.	4	1955	15,000.00	13,831.25	13,125.00
* Southern Pacific Co. (R. R.) 1st Ref. Mtge.	4	1955	200,000.00	154,750.00	175,000.00
* Southern Pacific Co. (R. R.) Conv.	4	1929	29,000.00	21,605.00	26,390.00
* Sherwin Trust Fund, Cleveland Trust Co., Trustees			25,000.00	25,000.00	25,000.00
San Francisco (City of)	4½	1936	5,000.00	5,052.50	5,052.50
State of California	4½	1936	20,000.00	19,374.00	20,500.00
State of California	5	1945	50,000.00	55,371.25	55,437.50
State of Michigan	5½	1941	137,000.00	147,617.50	156,180.00
State of South Dakota	4¾	1931	25,000.00	25,625.00	25,625.00
State of South Dakota	5	1938	25,000.00	24,452.50	26,718.75
State of North Carolina	4½	1955	20,000.00	20,704.00	20,704.00
State of Tennessee	4½	1955	25,000.00	26,687.50	25,937.50
State of Tennessee	4½	1964	10,000.00	10,166.00	10,475.00
* Silversmiths Co., Pref. Stock, 5 sh.			500.00	445.00	100.00
* Silversmiths Co., Com. Stock, 4 sh.			400.00	250.00	40.00
* Thomaston (Me.) Nat'l Bank Stock, 8 sh.			800.00	900.00	800.00
* Thompson-Smith Shoe Co. Pref. Stock, 18 sh.			1,800.00	1,800.00	1,620.00
* Toledo & West. Ry. Co. 1st Mtge.	5	1926	10,000.00	2,500.00	2,000.00

Description	Per cent.	Maturity	Par Value	Book Value (Cost if purchased or value at which accepted by the Board)	Market Value Apr. 29, 1922
* Tri-City Ry. & Light Co., Coll. Tr. 1st Lien S. F.	5	1923	1,000.00	1,000.00	1,000.00
* United Kingdom of G. B. & I.	5½	1929	25,000.00	23,500.00	26,843.75
Union Pacific Ry. 1st Lien & Ref. Mtge.	4	2008	35,000.00	32,700.00	30,406.25
* Union Township, N. J., School	4½	1955	1,000.00	1,000.00	1,015.00
* U. S. Steel Corp. S. F.	5	1963	333,000.00	317,182.50	342,157.50
Waterloo, N. Y. (Village of)	4.85		10,000.00	10,227.50	10,312.50
* Wichita Wholesale Furniture Co., Pref. Stock, 10 sh. ..			1,000.00	1,000.00	1,000.00
Wilmington, Del. (City of)	4½	1954	30,000.00	31,311.00	31,311.00
* Wisconsin Central Ry. 1st & Gen. Mtge.	4	1949	200,000.00	140,000.00	162,000.00
Yonkers, N. Y. (City of)	5	1931/32/33	20,000.00	20,742.20	21,250.00
* Youngstown & Ohio River R. R. Co. 1st Mtge.	5	1935	1,000.00	1,000.00	750.00
* Wolf Smith Mtge.	5.40		1,000.00	1,000.00	1,000.00
* Rhode Island Baptist State Convention Mtge.	6		1,800.00	1,800.00	1,800.00
* Martha R. Severance Mtge.	5½		3,000.00	3,000.00	3,000.00
* Ernestine Trausk Mtge.	5½		1,500.00	1,500.00	1,500.00
* Real Estate, Addison, N. Y.				1,000.00	1,000.00
* J. B. Morton Mtge.	5		550.00	550.00	550.00
* H. M. Collison Mtge.	6		1,500.00	1,500.00	1,500.00
* Mrs. J. Laux Mtge.	5		4,000.00	4,000.00	4,000.00
* J. M. White Mtge.	5		700.00	700.00	700.00
* Real Estate, Polk Co., Florida			5,000.00	5,000.00	5,000.00
* Gifts, Sundry Notes			587.50	587.50	587.50
Totals			$9,956,437.50	$9,121,338.49	$9,958,408.10

* Securities given to the Board.

THE FOREGOING SCHEDULE INCLUDES THE FOLLOWING MEMORIAL OR SPECIAL FUNDS OF $1,000 OR OVER

Name	Par Value	Book Value (Cost if purchased or value at which accepted by the Board)	Market Value Apr. 29, 1922
Rockefeller Fund	$6,473,200.00	$5,694,781.29	$6,381,678.54
Morehouse Memorial Fund	1,000,000.00	(NOTE. Contributions in cash or securities were made by friends throughout the denomination to complete the one million dollar Morehouse Memorial Fund and are included in the schedule of investments.)	
Lavinia Marston Swasey	313,050.00	249,616.68	282,693.51
Mr. M. C. Treat	208,700.00	300,000.00	408,704.00
Col. E. H. Haskell	75,000.00 cash		
Col. E. H. Haskell	10,000.00	10,000.00	9,400.00
Henry A. Sherwin Fund	25,000.00 (Cleveland Trust Co., Trustees.)		
Mrs. Belle Whistler	10,000.00 cash		
Darius H. Stoddard	5,000.00 cash		
George Evans Dexter	2,500.00 cash		
John Burton Foster Fund	2,000.00 cash		

NOTE. Where Liberty Bonds were received they were accepted as cash at par.

ARTHUR M. HARRIS, *Treasurer.*

CERTIFICATE OF AUDITORS

We have audited the books and accounts of the Ministers and Missionaries Benefit Board of the Northern Baptist Convention for the fiscal year ended April 30, 1922, including verification as at that date of the cash on deposit, and the investments in bonds, stocks, notes, real estate mortgages, and real estate, by inspection and by certification from the Equitable Trust Company of New York, and Cleveland Trust Company, Cleveland, Ohio, of the securities held by them in trust for safekeeping.

We hereby certify that the foregoing report of the Treasurer for the fiscal year ended April 30, 1922, is correct according to the books of the Board.

MARWICK, MITCHELL & Co.

40 Exchange Place, New York,
May 16, 1922.

108. The President introduced Mrs. E. W. Moore, of Pennsylvania, who sang "Deep River."

109. On motion the Convention adjourned.

THE AMERICAN BAPTIST HISTORICAL SOCIETY

110. The Society was called to order by President S. B. Meeser.

111 President S. B. Meeser presented the following report of the Society:

Sixty-ninth Annual Report of the Board of Managers of The American Baptist Historical Society

The American Baptist Historical Society is charged with the responsibility of securing and preserving books, pamphlets, manuscripts, autograph letters, photographs of churches and pastors, lists of members of churches, and other articles of historic interest to Baptists. While the official headquarters of the Society is in the Roger Williams Building, the home of The American Baptist Publication Society at 1701 Chestnut Street, Philadelphia, the books and other possessions are kept in the fireproof building of the Bucknell Library on the campus of Crozer Seminary, Chester, Pa. Through the courtesy of the trustees of Crozer we have an accessible and safe place for the historic archives of our denomination.

During the past year we have had the cooperation of the Board of Promotion of the Northern Baptist Convention, and through a special grant for operating expenses and binding, we have been able to have bound about six hundred volumes of very valuable periodicals and minutes.

Through the interest of our librarian, Dr. Frank G. Lewis, and his assistant, Miss Rosabella Burk, the library material has become more accessible than ever. An improved system of indexing has resulted in a second

catalogue of periodical literature which is in reality a chronological index. A card for each periodical, plainly indicating at the top the dates for which we have such periodical, chronologically filed, enables us to see instantly the periodicals we have for certain dates. We are, therefore, able to secure at short notice the chief items of discussion in any period of Baptist history.

We have received many valuable books, pamphlets, and manuscripts during the past year that will greatly aid in the completion of Baptist history. Many of these historical relics have been presented as gifts to the Society by friends who have the interest of this important work at heart. We have received a large gift from the Samuel Colgate Baptist Historical Collection. Mr. Paul J. Linsley, of California, who has sent us some rare printed items, has again manifested his interest in our work by giving a copy of John A. Fabricius's *Delectus Argumentorum et Syllabus Scriptorum*. Mr. Linsley has also given us a portfolio collection of autographs which his father secured in 1866. Rev. Rittenhouse Neisser and Mrs. Neisser, of Pennsylvania, have sent us the manuscript minutes of the Harrisonville, New Jersey, Sons of Temperance of 1848-1856. Mrs. A. R. Medbury, of Pennsylvania, has sent us a nearly complete set of the Baptist Missionary Magazine. Rev. Albert J. R. Schumaker, of Pittsburgh, and his cousin Mrs. Schaul have presented us with a large collection of music, both published and unpublished, collected and produced by the late Prof. Theodore E. Perkins. Mr. John R. Downer, of Trenton, New Jersey, has presented us with a photostat copy of a historical sketch of the Cohansie Church, the original dating from about 1876. We have also received a very unique gift from Mr. William Boddis, through the kind interest of his brother, Dr. George Boddis, pastor of the Baptist Church at Marcus Hook, Pa. This gift is a silver watch which was purchased by their great-grandfather, who was a Methodist minister in England. The watch has a remarkable history. The original owner, Doctor Boddis's great-grandfather, on one of his travels was attacked by robbers and relieved of his watch, but his religious bearing so impressed the robbers that they later returned to his home and restored the watch to him. We have also been favored with a number of Japanese Baptist Annuals, a gift from Baptist leaders in Japan.

To these friends, and all others, who through generosity and good-will have aided us, we express our appreciation. The managers of the Society seek from all Baptists a generous interest in this work of collecting additional historical matter for our library. The managers pledge to the people of the Baptist churches their whole-hearted devotion, but at the same time they fully realize that without the assistance of their many interested friends, the work cannot progress as rapidly as it should because their field of activity is necessarily limited. Our financial conditions will not permit us to travel around the country in search of historical material, and we must, therefore, depend upon the contributions of our friends. Helpful suggestions and criticisms are always welcome because the welfare of The American Baptist Historical Society is first in our hearts. The American Bap-

tist Publication Society, and numbers of our friends, have been most kind in assisting with the work by being constantly on the lookout for new records, documents, periodicals, and their cooperation is greatly appreciated.

We have been privileged to aid some of our friends who have been in need of old records, photographs, and documents. We gave the Union Theological Seminary, New York, a valuable gift from our duplicate minutes. In response to a request, we assisted in the gathering together of a list of names of members of the Cherry Valley Baptist Church in the Ashtabula Association, previous to 1851. It is always a great satisfaction to us whenever we can thus aid our friends.

During the past year our Society suffered a severe loss in the death of Dr. John W. Lyell, for many years the capable Secretary of our Board. Doctor Lyell was intensely interested in matters pertaining to the history of Baptists and Baptist organizations, and he gave himself without reservation to these interests. His loss is very keenly felt, but we thank God for the many years of able and consecrated service he gave us. The impress of his genial personality will long remain.

Rev. Harry W. Barras, of Pennsylvania, has been elected to succeed Doctor Lyell as the Secretary of our Society.

112. President S. B. Meeser appointed the following Committee on Nominations: Rev. M. A. Levy, of Massachusetts; Secretary W. E. Chalmers, of Pennsylvania; Secretary P. C. Wright, of New York.

113. The Committee on Nominations presented the following nominations, and on motion of Rev. R. A. Ashworth, of New York, the Recording Secretary cast the unanimous ballot of the Society for the persons named and they were declared elected:

President, Prof. Spenser B. Meeser, Pennsylvania.

Vice-presidents: Rev. L. C. Barnes, New York; Prof. D. F. Estes, California; Pres. J. W. Mauck, Michigan; Prof. A. H. Newman, Georgia.

Vice-presidents ex officio: Alabama, Rev. D. F. Green; Alaska, Rev. G. A. Learn; Arizona, Rev. H. Q. Morton; Arkansas, ; California (Northern), Rev. C. W. Brinstad; California (Southern), Rev. W. F. Harper; Colorado, Rev. F. B. Palmer; Connecticut, Rev. A. B. Coats; Delaware, George F. Irwin; District of Columbia, S. G. Nottingham; Florida, Rev. S. B. Rogers; Georgia, Rev. A. C. Cree; Idaho, Rev. A. B. Minaker; Illinois, Rev. M. W. Twing; Indiana, Rev. C. M. Dinsmore; Iowa, Rev. G. W. Cassidy; Kansas, Rev. J. T. Crawford; Kentucky, Rev. C. M. Thompson; Louisiana, Rev G. H. Crutcher; Maine, Rev. I. B. Mower; Maryland, Rev. W. H. Baylor; Massachusetts, Rev. H. A. Heath; Michigan, Rev. G. M. Hudson; Minnesota, Rev. E. R. Pope; Mississippi, Rev. R. B. Gunter; Missouri, Rev. O. L. Wood; Montana, Rev. G. C. Cress; Nebraska, Rev. W. I. Fowle; Nevada, Rev. John B.

Speed; New Hampshire, Rev. D. S. Jenks; New Jersey, Rev. C. E. Goodall; New Mexico, Rev. J. W. Bruner; New York, Rev. H. C. Colebrook; North Carolina, Rev. C. E. Maddry; North Dakota, Rev. Fred E. Stockton; Ohio, Rev. T. F. Chambers; Oklahoma, Rev. J. B. Rounds; Oregon, Rev. O. C. Wright; Pennsylvania, Rev. C. A. Soars; Rhode Island, Rev. B. T. Livingston; South Carolina, Rev. W. T. Derieux; South Dakota, Rev. S. P. Shaw; Tennessee, Rev. L. T. Wilson; Texas (Convention), Rev. F. S. Groner; Texas (Association), Rev. M. A. Roberts; Utah, J. E. Berkley; Vermont, Rev. W. A. Davison; Virginia, R. T. Garland; Washington (East), Rev. A. B. Bailey; Washington (West), Rev. J. F. Watson; West Virginia, Rev. A. S. Kelley; Wisconsin, Rev. A. LeGrand; Wyoming, Rev. J. F. Blodgett.

Secretary, Rev. H. Watson Barras, Pennsylvania.

Treasurer, Rev. Daniel G. Stevens, Pennsylvania.

Librarian, Rev. Frank G. Lewis, Pennsylvania.

Board of Managers. Rev. Harry W. Barras, Pennsylvania; John R. Bingaman, Pennsylvania; Rev. O. P. Eaches, New Hampshire; Rev. B. P. Hope, Pennsylvania; Arthur Malcom, Pennsylvania; Rev. James A. Maxwell, Pennsylvania; Rev. David Spencer, Pennsylvania; Prof. Henry C. Vedder, Pennsylvania; Rev. Charles A. Walker, Pennsylvania; Rev. Joshua E. Wills, New Jersey.

114. On motion the Society adjourned.

Northern Baptist Convention

115. The Convention was called to order by the President.

116. In accordance with the vote of the Convention (see Item 94) the President announced that the consideration of a Baptist Confession of Faith was the order of the day.

117. Rev. W. B. Riley, of Minnesota, made the following motion and moved its adoption:

> In view of the fact that the eyes of all of the Baptists of the world, the eyes of millions of our fellow Christians of other denominations, are upon us today, all of them expecting, and the great majority of them hoping for, a declaration from us concerning the "faith once delivered to the saints" and in view of the unquestioned defection from that faith that now endangers the good name and the greater progress of our holy cause, I beg leave to present a declaration that has at once an historic sanctity, a declaration that rests, in its every sentence, upon the unshaken and unshakable base of Holy Scripture, as an expression of our loyalty to evangelical Christianity, our abiding faith in the Book, and our determination to acknowledge no voice as supreme in authority save that of our Jehovah God.

I move its adoption as the recommendation of the Convention to all such local Baptist churches within our bounds as feel the need of a clear and competent confession, and stand ready to announce their faith both to the believing and unbelieving world.

THE NEW HAMPSHIRE CONFESSION

I. Of the Scriptures

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction: that it has God for its author, salvation for its end, and truth without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

II. Of the True God

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is Jehovah, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence, and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III. Of the Fall of Man

We believe that man was created in holiness, under the law of his Maker; but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint, but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

IV. Of the Way of Salvation

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour.

V. Of Justification

We believe that the great gospel blessing which Christ secures to such as believe in him is Justification; that Justification includes the pardon of sin, and the promise of eternal life on principles of righteousness;

that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

VI. Of the Freeness of Salvation

We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

VII. Of Grace in Regeneration

We believe that, in order to be saved, sinners must be regenerated or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected, in a manner above our comprehension, by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

VIII. Of Repentance and Faith

We believe that Repentance and Faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby, being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest, and King, and relying on him alone as the only and all-sufficient Saviour.

IX. Of God's Purpose of Grace

We believe that Election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy, and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

X. Of Sanctification

We believe that Sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is a pro-

gressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means, especially the word of God, self-examination, self-denial, watchfulness, and prayer.

XI. Of the Perseverance of Saints

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto salvation.

XII. Of the Harmony of the Law and the Gospel

We believe that the Law of God is the eternal and unchangeable rule of his moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen men to fulfil its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church.

XIII. Of a Gospel Church

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are Bishops, or Pastors, and Deacons, whose qualifications, claims, and duties are defined in the epistles to Timothy and Titus.

XIV. Of Baptism and the Lord's Supper

We believe that Christian Baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth, in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour, with its effect in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation; and to the Lord's Supper; in which the members of the church, by the sacred use of bread and wine are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

XV. Of the Christian Sabbath

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations; by the devout observance of all the means of grace, both private and public; and by preparation for that rest that remaineth for the people of God.

XVI. Of Civil Government

We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

XVII. Of the Righteous and the Wicked

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death.

XVIII. Of the World to Come

We believe that the end of the world is approaching; that at the last day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

118. Rev. Cornelius Woelfkin, of New York, offered the following as a substitute for the motion before the Convention (see Item 117) and moved its adoption:

> The Northern Baptist Convention affirms that the New Testament is the all-sufficient ground of our faith and practise, and we need no other statement.

119. The motion was discussed by Rev. W. B. Riley, of Minnesota; Rev. Cornelius Woelfkin, of New York; Rev. J. M. Dean, of California, and Rev. C. H. Jones, of Pennsylvania.

120. On motion of Rev. C. W. Petty, of Pennsylvania, it was voted that debate upon the motion be limited to eight minutes to each speaker.

121. The motion was further discussed by Rev. A. G. Lagerquist, of Iowa; Rev. M. P. Boynton, of Illinois; Rev. A. W. Beaven, of New York; Rev. E. V. Pierce, of South Dakota; C. R. Brock, of Colorado; J. C. Colgate, of New York; Rev. J. C. Massee, of Massachusetts; Rev. Joseph Taylor, of China, and Rev. W. B. Riley, of Minnesota.

122. On motion of Rev. A. M. Bailey, of Washington, it was voted that the question be now put.

123. The substitute motion offered by Rev. Cornelius Woelfkin, of New York (see Item 118), was adopted by a rising vote of 1,264 to 637.

124. President E. Y. Mullins, of Kentucky, offered prayer.

125. On motion the Convention adjourned.

NINTH SESSION, *Friday, June 16, 7.30 P. M.*

Woman's American Baptist Home Mission Society

126. The Society was called to order by A. M. Harris, of New York, who presented Mrs. G. W. Coleman, President of the Woman's American Baptist Home Mission Society, as the presiding officer.

127. Mrs. F. I. Smith, of Colorado, offered prayer.

128. The annual report of the Board of Managers of the Woman's American Baptist Home Mission Society was presented by Secretary Mrs. K. S. Westfall, and, on her motion, was adopted.

129. Mrs. C. D. Pinkham, of Chicago, President of the Missionary Training School, addressed the Society.

130. Secretary Mrs. K. S. Westfall presented the following new appointees of the Society: Miss E. G. Brown, Miss E. M. Case, Miss. A. B. Clifford, Miss Helen Gibson, Miss F. B. Hollis, Miss Martha Mixer, Miss Elizabeth Obenchain, Miss E. J. Randall, Miss M. R. Sloman, Miss Alice Twing, Miss A. V. Koert, Miss Martha Zeverrhinzen, and Mrs. Amanda Ficker.

131. The following addressed the Society: Miss A. W. S. Brimson, of Illinois, on "Our Neighbors"; President Mrs. G. W. Coleman, on "Baptist Work in Mexico"; Rev. A. T. Fowler, of New York, on "Progress in Central America."

132. A motion picture entitled "America's Children of Cathay" was exhibited.

133. On motion the Society adjourned.

TENTH SESSION, *Saturday, June 17, 9.00 A. M.*

Northern Baptist Convention

134. The Convention was called to order by the President.

135. A period of prayer was observed, in which many delegates participated.

136. The following report of the Committee on Order of Business was presented by Rev. C. W. Petty, of Pennsylvania, and, on his motion, was adopted:

Saturday, June 17

Morning

9.00 Song.
9.10 Convention Business.
Report of the Finance Committee.
Report of the Executive Committee on "The Baptist."
9.20 Report of the Committee on City Missions.
9.40 Report of the Committee on Conference with Other Religious Bodies.
10.00 Report of the Committee on Baptist Bodies Using Foreign Languages.
10.15 Report of the Committee on Gifts with Attached Doctrinal Conditions.
10.45 Election of Officers.
11.00 Mission Study. Rev. C. A. Brooks.
11.30 Bible Study in Ephesians. Rev. J. A. Francis.
12.00 Adjournment.

Afternoon

2.00 Convention Business.
2.10 Report of Delegates to Federal Council of the Churches of Christ in America.
2.30 Report of the Committee on the Roger Williams Memorial.
2.45 Report of the Committee on Denominational Day.
3.00 Outing. Scout Officers to Scout Reservation. Evening.
7.00 Annual Banquets of Baptist Brotherhood Federation and of the Woman's American Baptist Foreign Mission Society and the Woman's American Baptist Home Mission Society.

137. The minutes of the Convention, Items 57 to 96, were read and approved.

138. Secretary P. C. Wright made a statement as to conditions governing the Retiring Fund of the Ministers and Missionaries Benefit Board.

139. The following report of the Finance Committee was presented by D. C. Shull, of Iowa, who moved that it be adopted:

Report of the Finance Committee

To the Northern Baptist Convention:

The Finance Committee of the Convention begs to submit its annual report as follows:

The first meeting of the Committee was held in The First Baptist Church, Indianapolis, November 2 and 3, 1921.

Much to the regret of the Committee, O. R. Judd, owing to his inability to be present at all the meetings of the Committee, resigned as secretary. W. H. Main was elected in his place.

At this meeting the representatives of the various organizations and boards and the members of the finance committee of the General Board of Promotion were present.

At this meeting there was discussed the equalization and corroboration of all budgets; the possible reduction of budgets without detriment to the work of the Convention; the actual amounts necessary for efficient work, deferring balances to be used if secured.

The general discussion of the financial situation led to the following resolution:

1. That the Finance Committee postpone until March their final action upon the budgets now in their hands;

2. That the cooperating and affiliating organizations, the Board of Promotion, and the Northern Baptist Convention make plans which will enable them, if necessary, to cut their budgets down to 80 per cent. of the present figures;

3. That the Finance Committee carefully watch the receipts on the $100,000,000 Campaign during the coming weeks and months, and not later than March, earlier if favorable returns warrant a more hopeful decision, advise the cooperating and affiliating organizations, the Board of Promotion, and the Northern Baptist Convention what percentage of the budgets above 80 per cent., if any, may be safely appropriated;

4. And that this percentage be raised by the Finance Committee any time that the money received may warrant it.

It was hoped that this program would do three things:

1. Give definite assurance that we may plan the next year's work on a minimum of 80 per cent. of the submitted budgets.

2. Give reasonable assurance not only that this $1,250,000 deficit will not be doubled, but on the other hand that it will be wiped out.

3. Furnish a powerful stimulus to us all to go out and raise the money that will enable us to fulfil our present budgets 100 per cent.

And it may start a movement which once well under way will lead on to further effort that may carry us over the top on the Hundred Million Dollar Drive.

In January, 1922, the following matter was voted upon affirmatively, by mail:

Resolved, That the Finance Committee of the Northern Baptist Convention be requested to add to the budget of The General Board of Promotion for the present year the sum of $30,000 to be used under the direction of the Executive Committee of the Northern Baptist Laymen's Council in the prosecution of its work prior to the next meeting of the Northern Baptist Convention. And it was further

Resolved, That the Secretary of this meeting be, and he hereby is, authorized and directed to certify a copy of the foregoing resolution and transmit the same to the Finance Committee of the Northern Baptist Convention.

The next meeting of this committee was held in Hotel LaSalle, Chicago, March 8, 1922. At this meeting there were representatives from various organizations and Societies.

The first matter to be discussed resulted in the suggestion that this Committee request The General Board of Promotion to instruct State Boards of Promotion to send to The General Board of Promotion an annual certified statement of their finances in accordance with a letter upon this subject sent to The General Board of Promotion by the chairman of this committee, D. C. Shull.

That a model form for such annual reports of State Boards be furnished by The General Board of Promotion for use of the said State Boards of Promotion.

The resignation of W. H. Main as a member of the Finance Committee was accepted to take effect when his successor should be appointed by the President of the Northern Baptist Convention, and W. H. Main was requested to continue to act as secretary of the commitee until that time.

It was voted to approve the affirmative vote by mail of the Finance Committee in adding to the budget of The General Board of Promotion as estimated at Des Moines of $736,000 an amount to take care of the expenses of the State offices from November 16, 1921, to the end of the year, amounting to $31,250.

It was voted to approve the affirmative vote by mail of the Finance Committee, granting to The General Board of Promotion an addition of $30,000 to pay the expenses of the Laymen's Committee in the $15,000,000 campaign.

Respectfully submitted,

D. C. Shull, *Chairman*,
F. W. Ayer,
G. W. Coleman,
O. R. Judd,
F. W. Parker,
R. L. Scott,
C. S. Shank,
W. H. Main, *Secretary*.

Supplementary Report of Finance Committee

Restatement of Financial Conditions

1. That the books of The General Board of Promotion be closed as of April 30, 1922, on the basis of the Indianapolis revision (November, 1921), and carry into the new accounts then to be opened the items representing the amount of the underdrawings of The American Baptist Home Mission Society, the Ministers and Missionaries Benefit Board, and Schools and Colleges.

2. That we regard these underdrawings as a general obligation of the denomination only to be liquidated in the manner hereinafter set forth.

3. That the denomination shall accept as its goal for the coming year $10,000,000 of distributable receipts, and that this be apportioned among the various States in the proportion which their contributions during the last three years bear to the total contributions of the Convention.

4. That the first $7,000,000 received from the distributable receipts (being the average that has been received for each of the last two years) be distributed, thus assuring to each participating organization its full pro-rata share of all receipts, as and when received as follows:

Name of Organization	Proposed Percentage	Estimated Amount of Distributable Receipts on Basis of $7,000,000
1. American Baptist Foreign Mission Society	.16405	$1,148,350
2. Woman's American Baptist Foreign Mission Society	.05838	408,660
3. American Baptist Home Mission Society	.07263	508,410
4. Woman's American Baptist Home Mission Society,	.04430	310,100
5. American Baptist Publication Society.	.02677	187,390
6. M. and M. B. B.	.07835	548,450
7. Board of Education	.01715	120,050
8. Schools and Colleges	.26571	1,859,970
9. Northern Baptist Convention	.00550	38,500
10. Baptist Young People's Union of America	.00265	18,550
11. State Conventions	.13306	931,420
12. Standard City Mission Societies	.05601	392,070
13. General Board of Promotion	.04249	297,430
14. Miscellaneous and Contingent	.03295	230,650
		$7,000,000

5. That of the next receipts received from distributable funds there be paid to The American Baptist Home Mission Society, the Ministers and Missionaries Benefit Board, and the Schools and Colleges in proportion

to their underdrawings until they shall have received fifty per cent. of their total underdrawings.

6. That the distributable receipts beyond $7,000,000 and one-half of the underdrawings described in paragraph 5 shall be distributed each year as on the percentage basis of the askings as set forth in Column 6 of the "Comparative Statement of Distribution as of April 30, 1922," published by the Board of Promotion.

NOTE. This process to be repeated for two years with the understanding that should the full fifty per cent. not be available the first year, the balance of the amount shall be distributable the second year.

PROPOSED BUDGET FOR 1922-1923

American Baptist Foreign Mission Society	$1,446,215
Woman's American Baptist Foreign Mission Society	502,326
Total foreign group	$1,948,541
American Baptist Home Mission Society	$698,879
Woman's American Baptist Home Mission Society	362,553
American Baptist Publication Society	245,562
Total home group	$1,306,994
Ministers and Missionaries Benefit Board	734,565
Board of Education	127,500
Northern Baptist Convention	24,650
General Board of Promotion	396,600
Schools and Colleges	1,859,970
Baptist Young People's Union of America	20,000
State Conventions	1,385,231
Standard City Mission Societies	416,617
Miscellaneous and Contingent	40,629
Underdrawings additional Distributable Funds and Designated Gifts	3,000,000
Total Budgets to be secured from all sources	$11,286,297

Figures are not proportionate to 1921-22 budgets.

Mr. D. C. Shull, Chairman, Finance Committee, Northern Baptist Convention, 276 Fifth Avenue, New York, N. Y.

DEAR MR. SHULL: I have received vouchers in connection with the Layman's Campaign which your committee should report to the Convention as contributions by the parties or through the churches as indicated and to be allowed as a credit in connection with the New World Movement.

Items are as follows:

E. E. Bailey, Oil City, Pennsylvania, wishes to have the Oil City Baptist Church credited with his expenses, $58.00.

George P. Cortner, Redlands, Calif., wishes to have expenses in-

curred by him from March 4 to May 2, covering railroad, hotels, etc., amounting to $119.83, credited as a contribution from him.

D. C. Shull, Sioux City, Iowa, wishes to have sundry expenses incurred by him, amounting to $214.92, credited as a contribution from him.

Henry S. Lovett, of Minneapolis, wishes to have expenses incurred by him credited as a contribution from the Lake Harriet Baptist Church of Minneapolis, amount $21.79.

Henry Bond wishes to have expenses incurred by him, amounting to $27.73, credited to him.

The total amount of all of the foregoing is $442.27.

After the Convention has acted upon this, will you see that the treasurer's office of the Promotion Board is instructed to make the proper credits and to send advices to parties as indicated?

Yours truly,

A. M. HARRIS, *Treasurer.*

140. The report was discussed by C. S. Shank, of Washington.

141. On motion of Pres. C. A. Barbour, of New York, the following amendment to the report was adopted:

To reduce the item of appropriation for the Northern Baptist Convention by $15,000, that being the amount designated for the Federal Council of the Churches of Christ in America, and

To add a separate item of $25,000 for the Federal Council of the Churches of Christ in America, with the provision that the Convention directs that the definite amount of the appropriation be left to the Administrative Committee of the Board of Promotion, subject to the approval of the Finance Committee of the Convention, with the instruction that guarantee be furnished, under legal counsel, that the financial responsibility of the Northern Baptist Convention to the financial obligations of the Federal Council shall not exceed the amount of the appropriation actually thus determined and made.

142. The report of the Finance Committee as amended was adopted.

143. The following resolution was presented by Rev. Cornelius Woelfkin, of New York, who moved that it be referred to the Committee on Resolutions:

WHEREAS, Our Baptist Fathers and Pioneers, in the face of persecution unto death, affirmed as one of their cardinal principles "The Emancipation of Women, and

WHEREAS, Our Northern Baptist Convention one year ago, acting upon that principle, placed in the highest position within our gift a woman whose

genius and literary labors in our missionary and religious enterprises have deserved this recognition,

Resolved, That we are profoundly grateful to God for the justification of the wisdom and prophetic insight of our fathers.

That we express to Helen Barrett Montgomery our esteem for the manner and ability with which she has sustained this cardinal principle of our forebears; and

That we express to our brother, Mr. William A. Montgomery, our genuine appreciation of his cooperating with his honored wife in giving her to the service involving much absence from home, long journeys, and sacrificial toil;

That we pray God that the residue of their days on the western slope of life may be many; that the grade may be a long and gentle slope, the twilight hours be full of the unspeakable divine peace, the gloaming reveal the face of the Saviour, and the little mound at the end of the lovers' lane in these mortal years be the marriage altar from which they walk in happy fellowship into the eternities of God.

144. On motion of Rev. A. G. Lawson, of New York, the By-law of the Convention requiring the reference of all resolutions to the Committee on Resolutions, was suspended and the resolution put to the immediate vote of the Convention.

145. The resolution presented by Rev. Cornelius Woelfkin, of New York, was adopted.

146. W. A. Montgomery, of New York, was called to the platform by Vice-president C. S. Shank, and addressed the Convention.

147. The following report of the Executive Committee was presented by Rev. J. C. Hazen, of Illinois, and on his motion, after discussion by Rev. J. C. Massee, of Massachusetts, and Rev. W. H. Geistweit, of Missouri, was adopted:

The Executive Committee recommends the adoption of the following resolution:

WHEREAS, "The Baptist" is the Convention organ for the prosecution of the Convention program, and

WHEREAS, A change in its ownership and management at the present time would cripple its assistance in the continuation and completion of the program; therefore

Resolved, That the Executive Committee recommends that the resolution proposing the authorization of the sale of "The Baptist" be not adopted, but that the Board of Promotion be instructed to continue its publication with increased energy.

148. On motion of Rev. A. M. Bailey, of Washington, it was voted that the Convention proceed to the election of the officers of the Convention.

149. The President appointed the following tellers: Pres. C. M. Hill, California; Rev. F. D. Elmer, New York; Rev. D. A. Pitt, Connecticut; Rev. B. U. Hatfield, Rhode Island; Hon. Carl E. Milliken, Maine; Alfred Schmitthenner, Pennsylvania; Rev. Edward Babcock, Massachusetts; Rev. C. E. Goodall, New Jersey; Rev. H. H. Savage, Wisconsin; E. H. Williams, Iowa; Rev. J. H. Hess, Michigan; Rev. Abram Le Grand, Wisconsin; Rev. Fred Merrifield, Illinois; Rev. E. F. Shank, Kansas; Rev. J. C. Austin, Oregon; E. R. Siddons, Nebraska; S. G. Cole, South Dakota; Rev. L. J. Sawyer, Washington.

150. J. W. Troy, of Indiana, missionary to the Serbians, sang a solo.

151. The following report of the Committee on Nominations was presented by Rev. A. M. Bailey, of Washington:

President, Rev. Frederick E. Taylor, Indiana.
First Vice-president, Corwin S. Shank, Washington.
Second Vice-president, Rev. Frank M. Goodchild, New York.
Corresponding Secretary, Rev. William C. Bitting, Missouri.
Recording Secretary, Rev. Maurice A. Levy, Massachusetts.
Statistical Secretary, Rev. Charles A. Walker, Pennsylvania.
Treasurer, Frank L. Miner, Iowa.
Members of Executive Committee. Term expiring 1925. Mrs. J. A. Lichty, Pennsylvania; Rev. J. A. Earl, Minnesota; Mrs. J. M. Brough, California; George Earl, Minnesota; Rev. G. A. Briggs, New York; Rev. J. C. Hazen, Illinois; E. J. Steinberg, Wisconsin; W. W. Everett, District of Columbia; Mrs. E. C. Herrick, Massachusetts; George A. Prescott, Michigan.

152. The ballots were distributed.

153. The ballots were received.

154. The tellers reported that 2,167 ballots had been cast, of which the majority were for the persons named by the Committee on Nominations.

155. The persons nominated by the Committee on Nominations were declared elected.

156. The following report of the Committee on the Roger Williams Memorial was presented by Pres. E. W. Hunt, of Pennsylvania, and, on his motion, was adopted:

Report of Committee on Roger Williams Memorial

Since the last Convention the Northern and Southern Home Mission Boards have both taken steps to make available for the Memorial by October 1, 1922, the combined sum of $125,000, or $62,500 from each Board. Of this amount $12,500 has been paid in to date by the Northern Board and a like amount is promised at once by the Southern.

President Harding broke ground on April 23, 1921, and the foundations were completed that summer.

Now work is under way on a contract for the erection of the main superstructure, which it is expected will be finished this late summer or early fall. This will carry up the walls and roof and part of the tower. The rest of the building will await a further contract.

The corner-stone was laid on Saturday, April 22, with Secretary of State Charles E. Hughes as one of the speakers.

The National Building Committee, of whom the Northern members are Ambrose Swasey and Orrin R. Judd, hope the work can go on to completion at an early date.

EMORY W. HUNT,
Chairman.

157. On motion the Convention adjourned.

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

158. The Society was called to order by President W. S. Abernethy.

159. The following report of the Committee on Nominations was presented by Rev. A. M. Bailey, of Washington:

President, Rev. W. S. Abernethy, District of Columbia.
First Vice-president, F. T. Field, Massachusetts.
Second Vice-president, Rev. Joshua Gravett, Colorado.
Recording Secretary, Rev. W. B. Lipphard, New York.
Treasurer, G. B. Huntington, New York.
Board of Managers. Term expiring 1925. Rev. M. J. Twomey, New Jersey; H. M. Fillebrown, Rhode Island; W. A. Jameson, New York; Rev. C. H. Jones, Pennsylvania; C. E. Milliken, Maine; Prof. H. B. Robins, New York; W. T. Sheppard, Massachusetts; Rev. F. E. Taylor, Indiana; Rev. J. A. Francis, California.

For unexpired terms ending 1924. F. H. White, New Jersey; Rev. H. J. White, Connecticut.

160. The President appointed the tellers of the Northern Baptist Convention as the tellers of the Society.

161. The ballots were distributed.

162. The ballots were received.

163. The tellers reported that 1,444 ballots had been cast, of which the majority were for the persons named by the Committee on Nominations.

164. The persons nominated by the Committee on Nominations were declared elected.

165. On motion of Prof. F. L. Anderson, of Massachusetts, the Society adjourned to meet on Tuesday, June 20, at 2.00 p. m.

Woman's American Baptist Foreign Mission Society

166. The Society was called to order by President Mrs. Andrew MacLeish.

167. The following report of the Committee on Nominations was presented by Rev. A. M. Bailey, of Washington:

President, Mrs. W. A. Montgomery, New York.
Honorary Vice-president, [1] Mrs. Andrew MacLeish, Illinois.
Administrative Vice-president, Mrs. H. E. Goodman, Illinois.
Foreign Vice-president, Mrs. N. R. Wood, Massachusetts.
Recording Secretary, Mrs. T. E. Adams, Ohio.
Members at Large. Mrs. D. C. Eulette, Illinois; Mrs. H. W. Smith, Pennsylvania; Mrs. C. S. Young, Massachusetts; Mrs. G. H. Estey, New York; Mrs. C. L. Laws, New York; Mrs. F. W. Ayer, New Jersey; Mrs. J. D. Phillips, Massachusetts.

168. The President appointed the tellers of the Northern Baptist Convention as the tellers of the Society.

169. The ballots were distributed.

170. The ballots were received.

171. The tellers reported that 936 ballots had been cast, of which the majority were for the persons named by the Committee on Nominations.

172. The persons nominated by the Committee on Nominations were declared elected.

173. On motion the Society adjourned subject to the call of the President.

[1] Nominated by request of W. A. B. F. M. S.

The American Baptist Home Mission Society

174. The Society was called to order by President C. R. Brock.

175. The following report of the Committee on Nominations was presented by Rev. A. M. Bailey, of Washington:

President, F. W. Freeman, Colorado.

First Vice-president, F. P. Beaver, Ohio.

Second Vice-president, I. W. Carpenter, Nebraska.

Third Vice-president, Rev. C. W. Kemper, Michigan.

Recording Secretary, Rev. A. E. Isaac, New York.

Board of Managers. Term expiring 1925. Mrs. I. H. O'Harra, Pennsylvania; D. G. Garabrant, New Jersey; W. B. Hale, New York; Rev. A. K. de Blois, Massachusetts; Pres. Frederick Lent, New York; Rev. J. M. Moore, New York; Rev. C. W. Petty, Pennsylvania; C. H. Prescott, Ohio; Rev. R. M. Traver, New Jersey; Prof. R. M. Vaughan, Massachusetts.

176. On motion of Rev. A. M. Bailey, of Washington, it was voted that the Secretary cast the unanimous ballot of the Society for the persons named by the Committee on Nominations.

177. The Secretary cast the ballot.

178. The persons nominated were declared elected.

179. On motion of Secretary C. L. White, the Society adjourned to meet on Tuesday, June 20, at 9.00 a. m.

Woman's American Baptist Home Mission Society

180. The Society was called to order by President Mrs. G. W. Coleman.

181. The following amendments to the By-laws of the Society were presented by Secretary Mrs. K. S. Westfall, and on her motion were adopted:

The Board of Managers of the Woman's American Baptist Home Mission Society at a regular Board meeting held May 25 recommended the following changes in the By-laws:

Art. II, Sec. 1. "The officers of the Society shall be a President, a First Vice-president, a Second Vice-president, a Third Vice-president, a Treasurer, one or more Secretaries, and a Recording Secretary. They shall be elected by ballot at each annual meeting."

The last sentence to be amended to read:

"The President, Vice-presidents, and Recording Secretary shall be elected by ballot at each annual meeting, and the other officers shall be appointed by the Board of Managers."

Art. III, Sec. 1. "The Board of Managers shall consist of the President, five Vice-presidents, Treasurer, and Recording Secretary, and twenty-seven other persons elected by ballot at an annual meeting."

The Board of Managers recommend that this be amended by the omission of the word "Treasurer."

182. The following report of the Committee on Nominations was presented by Rev. A. M. Bailey, of Washington:

President, Mrs. G. W. Coleman, Massachusetts.
First Vice-president, Mrs. G. C. Moor, New York.
Second Vice-president, Mrs. John Nuveen, Illinois.
Third Vice-president, Miss Ruth Shipley, Ohio.
Fourth Vice-president, Mrs. H. W. Foster, Washington.
Fifth Vice-president, Mrs. G. W. Cassidy, Iowa.
Recording Secretary, Mrs. S. C. Jennings, Illinois.
Board of Managers. Term expires 1925. Class 3. Mrs. H. W. Mount, New Jersey; Mrs. H. F. Googins, Illinois; Mrs. S. T. Ford, Illinois; Miss M. L. Howard, Connecticut; Mrs. H. O. Dobson, New York; Mrs. M. J. Twomey, New Jersey; Mrs. H. E. Morrow, New York; Mrs. L. C. Walker, Illinois; Miss M. E. Harris, Illinois.

183. On motion of Rev. A. M. Bailey, of Washington, it was voted that the Secretary cast the unanimous ballot of the Society for the persons named by the Committee on Nominations.

184. The Secretary cast the ballot.

185. The persons nominated were declared elected.

186. On motion the Society adjourned to meet at the call of the chair.

The American Baptist Publication Society

187. The Society was called to order by President L. S. Chapman.

188. The following report of the Committee on Nominations was presented by Rev. A. M. Bailey, of Washington:

President, L. S. Chapman, New York.

Vice-president, Rev. J. J. Ross, Illinois.

Vice-president, Rev. C. N. Arbuckle, Massachusetts.

Corresponding Secretary, Rev. G. N. Brink, Pennsylvania.

Treasurer, G. L. Estabrook, Pennsylvania.

Board of Managers. Term expires 1924. E. L. Taylor, Pennsylvania; H. L. Jenkins, Pennsylvania; Rev. E. L. Dakin, New York.

Term expires 1925. Rev. G. G. Johnson, District of Columbia; E. B. Collmer, Pennsylvania; H. K. Macfarlane, Pennsylvania; J. D. Rhoades, Ohio; L. L. Rue, Pennsylvania; J. E. Sagebeer, Pennsylvania; Prof. R. W. Swetland, New Jersey.

189. On motion of Rev. A. M. Bailey, of Washington, it was voted that the Secretary cast the unanimous ballot of the Society for the persons named by the Committee on Nominations.

190. The Secretary cast the ballot.

191. The persons nominated were declared elected.

192. On motion the Society adjourned.

Northern Baptist Convention

193. The Convention was called to order by the President.

194. The following report of the Committee on Nominations was presented by Rev. A. M. Bailey, of Washington:

Delegates to the Federal Council of Churches of Christ in America

Sec. J. Y. Aitchison, New York.
Prof. W. H. Allison, New York.
Prof. F. L. Anderson, Massachusetts.
Rev. R. A. Ashworth, New York.
F. W. Ayer, New Jersey.
Pres. C. A. Barbour, New York.
Sec. L. C. Barnes, New York.
Rev. W. C. Bitting, Missouri.
Sec. G. N. Brink, Pennsylvania.
E. S. Clinch, New York.
Pres. W. H. P. Faunce, Rhode Island.
Sec. J. H. Franklin, New York.
Rev. A. H. Gordon, New York.
Pres. C. D. Gray, Maine.
Rev. H. B. Grose, New York.
Rev. E. A. Hanley, California.
Rev. A. G. Lawson, New York.
Rev. M. A. Levy, Massachusetts.
Pres. J. W. Million, Iowa.
Mrs. W. A. Montgomery, New York.
Dean Shailer Mathews, Illinois.
Rev. J. M. Moore, New York.
Mrs. H. W. Peabody, Massachusetts.
Rev. W. S. Richardson, New York.
Pres. Rush Rhees, New York.
Sec. C. H. Sears, New York.
Sec. H. F. Stilwell, Ohio.
Sec. C. L. White, New York.
Rev. H. J. White, Connecticut.

195. On motion of Rev. A. M. Bailey, of Washington, it was voted that the Secretary cast the unanimous ballot of the Convention for the persons named by the Committee on Nominations.

196. The Secretary cast the ballot.

197. The persons nominated were declared elected.

198. The following report of the Committee on the Place of the Next Meeting was presented by Rev. U. S. Clutton, of Indiana, and on his motion was adopted:

> We recommend that the meeting of the Convention in 1923 be held in Washington, D. C.

199. The following report of the Committee on Denominational Day was presented by Prof. F. L. Anderson, of Massachusetts, and, on his motion, was adopted:

Report of the Committee on Denominational Day

Your committee has done its usual work this past year. The subject chosen for Denominational Day was "The Meaning of Baptism." The character of the responses received by the Committee was very gratifying.

FREDERICK L. ANDERSON, *Chairman.*

200. President-elect Rev. F. E. Taylor was called to the platform and addressed the Convention.

201. Rev. C. S. Dearborn, of Indianapolis, presented flowers to President-elect Rev. F. E. Taylor, on behalf of the local Committee on Arrangements.

202. On motion the Convention adjourned.

203. A Mission Study period was conducted by Secretary C. A. Brooks at one o'clock.

ELEVENTH SESSION, *Saturday, June 17, 2.00 P. M.*

NORTHERN BAPTIST CONVENTION

204. The Convention was called to order by the President.

205. Rev. J. D. Forward, of Indiana, offered prayer.

206. The following report of the Committee on the Coordination of Baptist Bodies Using Foreign Languages was presented by Secretary C. A. Brooks, and on his motion, after discussion, by Rev. A. Di Dominica, of Pennsylvania, was received:

Report of the Committee on the Coordination of Baptist Bodies Using Foreign Languages

To the Northern Baptist Convention:

The Outer Gateway to America has swung wide and free; and through it thirty millions of human folks have passed in the last one hundred years. Eager, expectant, from everywhere they came with high hopes and bright dreams. To enter was heaven. To be turned back meant black despair.

But that gate is an Iron Gate. It admits these newcomers to industrial America, to her mills and mines, her grind and grime, to her sub-American slums, and her ugly foreign colonies. Mutterings and rumblings of subterranean discontent and unrest portend danger and menace to America. Back through the gate have turned millions, disillusioned of their bright dreams, bereft of their high hopes, with enthusiasm and health left behind in what they had once spoken of as the Promised Land.

There is a Second Gate—an Inner Gate. It is a Golden Gate which opens upon the America of our ideal and theirs. It is a land of happy childhood, of playgrounds and schools and libraries and churches, of friendly folk with the love of God in their hearts which is manifest by love for their fellow men. Within this gate there is toil, but it is toil with courage and hope of a fair share of the reward of honest toil. Here in this America the newcomer is admitted to a share in the making of America and his gifts are not despised. And the secret of this inner, this better America, is a living faith in God, a belief in the supreme worth of human personality above all material wealth; here are love, sympathy, and understanding, and the assurance that the fulness of life which is the purpose of a loving Father is to come from the living Spirit of Christ in the regeneration of every life and all of life.

It is the task of the Christian church to keep wide open that Second Gate, and highly resolve that none shall miss the way.

There is a wide-spread impression among many Protestants that evangelical mission work among foreign-speaking peoples in our country is not only needless, but something of an affront to people who come to us with religious traditions at variance with our own. By other than Protestants any such activity is denounced in the bitterest words as a negation of that religious tolerance which is the essence of religious liberty. These people forget that there are Catholic Orders which are devoted to winning non-Catholics. In various cities are to be seen displayed announcements of services for non-Catholics. This, of course, is not religious bigotry, but any endeavor on the part of Protestants to proclaim a free and open Bible has met with abuse and often with violence. Roman Catholic authorities claim 78,000 Protestant converts to Roman Catholicism during the last year (1921).

But apart from any such inconsistencies, we must meet this issue squarely, for to the writer's mind there can be no substitute for an intelligible and

faithful presentation of the gospel of the grace of God if we are to realize the purpose of God in this movement of millions of human folk from other lands to our own.

There are hundreds of thousands of Orientals in America who came from lands to which we send missionaries. Our treatment of these people is making it hard for the missionary. If there is any obligation upon us to propagate foreign missions there is an equal, if not greater, obligation to make Christ fully known and loved among Oriental peoples here.

There are vast numbers of newcomers who have a nominal relation to some religious body, but to whom this relation has no meaning or reality. There are over 1,800,000 Jews in New York City, but only a small proportion ever enter a synagogue. The same thing is true of adherents of Roman Catholicism. To these must be added a large number of immigrants who have lost all faith or regard for the religious institutions in which they were reared. Thousands of children are being reared in utter ignorance of all religion, and still other thousands have been trained in atheistic schools and imbued with blasphemous doctrines. There are aggressive, well-organized, well-financed movements, with skilfully prepared literature, which have as their object the negation of all religion.

The religious destitution, ignorance, superstition, and utter lack of moral power, to say nothing of regenerating power, in the lives of hundreds of thousands should arouse the pity and compassion of any Christian who has any vital faith of his own. All of this may be admitted, but some still take issue regarding any attempt to place before those who are faithful to the faith of their fathers our conception of religion.

There is an irrepressible conflict between two conceptions of Christianity. We freely grant the right of any person to choose which he prefers, but we also claim the right to bear witness to the conception which we believe to be the gospel of the grace of God.

On the one hand is a religion of autocracy and aristocracy, with sensuous forms which appeal to the imagination, and superstitions which hold men in their power. It has numbered among its adherents saints and martyrs, devout and beautiful souls, but it has fostered persecution, and where it holds sway all liberty of conscience is denied and ignorance and illiteracy reach their highest rate. On the other hand, where evangelical Christianity has been spiritual and vital, in place of autocracy has reigned religious liberty; instead of aristocracy, religious democracy; and in the place of formalism and superstition, the open Word of God, which is everywhere and always the Magna Carta of all liberty and progress.

The remarkable success of evangelical missions among foreign-speaking people, when wisely promoted and adequately supported, is a refutation of the statement that this ministry cannot win.

Only a low spiritual vitality with its consequent indifference and apathy can find any escape from the responsibility for bearing loving witness to our faith. To do this without controversy or intolerance is a fine art

that is learned only in the school of Christ, and comes to those of understanding hearts which are filled with his overflowing love and sympathy.

In making the ninth report of the Committee on Foreign-speaking Bodies we are endeavoring to reflect the status of our denominational enterprise among these stronger organized groups by incorporating the comments of the representatives of those groups who make up the committee.

Two outstanding ideas are common to all these reports: First, the rapid development of the use of the English language in public worship, and secondly, the increasing efficiency of the work as evidenced by growth in numbers and training of the leadership. The denomination is becoming increasingly conscious of the spiritual asset it has in these devoted and earnest members, who are vitally, organically, and sympathetically one with it in every essential.

The work of this Committee has done much to foster the spirit of unity and sense of solidarity.

No further comment is needed upon the reports which follow.

The Czechoslovak Baptists

The reports from the field are very encouraging. We now have thirty-two churches and missions in America with a membership of 1,800, and a Sunday school enrolment of 2,313. There were 176 baptized last conference year. Our members, notwithstanding the financial depression, raised a total of $37,841 for various church needs.

We are especially grateful for the International Baptist Seminary, at East Orange, N. J. It is an ideal location and well adapted to our needs. The American Baptists are pursuing a wise policy in training their foreign pastors in their respective mother tongues as well as in English. We now have eight Slovak students in this seminary, and several others are studying in various American schools. Six Slovak churches are now pastorless. Our greatest need is trained workers.

Our outlook for the future is even brighter. In America even the Slovak secular papers are freely discussing religious matters. There is considerable dissatisfaction with formalism and ritualistic religion; practical Christianity after the teachings of Jesus is demanded. Even the Roman Catholic priests are publicly criticized. Everything is pointing to a better day in our Lord's harvest. If we only had more laborers! We pray that the Lord will send them.

The Danish Baptists

Not a few of these churches have through a natural historical process become American churches in the sense that they now use the English language entirely in their services. Others—some very strong churches—are going through that historical development now at this time. This is, according to our view-point, as it should be. Immigration from Denmark has diminished a great deal, although quite a number of immigrants are coming every year and will continue to come in the future. We are trying to preserve in our churches the elements which are of real value

and make the transformation a gradual and natural development, harmonizing with God's plan of work through all the ages. It ought not to be held back, nor ought it to be unduly hastened.

The Finnish Baptists

The last year has been one of the most blessed in the history of the Finnish Baptist Mission Union. During the same, more members have been added to the churches through baptism than in any previous year. Sixteen churches are at present active, and five men are as regular pastors devoting all their time to the work. Besides, there are several ministerial students who during part of the year are engaged in active work. A few brethren engaged in farming or teaching or medical practise also give part of their time to Christian work, and act as leaders of churches without regular pastors. The need of a strong evangelist for our field is keenly felt.

The German Baptists

It has been a year of encouragement in our German-speaking churches. Despite the fact that many of them are in a state of transition, because of the language problem, there has been steady progress all along the line. There have been many additions by baptism, some churches reporting large ingatherings. Our membership now numbers close to 33,000. With two evangelists in the field and also two newly appointed secretaries for Sunday School and Young People's Work, we are trying to meet more adequately the growing demand both for evangelism and religious education. There are over fifty students for the ministry in our Seminary at Rochester, some of them taking also the full English Course. At our next Triennial Conference, which meets this year August 22-28 at St. Paul, Minn., we shall be able to report the success of the three years' financial program, adopted at the Conference at Chicago in 1919. Approximately a million dollars has been raised in these three years, about $200,000 having gone for European relief. The salaries of all of our missionary-pastors have been raised to a minimum of $1,200 a year. We also aid in part at least some forty workers in different parts of Europe. We contemplate doing larger things in European work in the coming year. Our future is bright with promise, for we are working with God and for his kingdom.

The Hungarian Baptists

The Baptist missionary work among the Hungarians is extended throughout ten States, and we have about thirty-eight churches and mission stations.

We are not great in numbers, but still our influence is felt everywhere we start our missionary activities. The historical (national) churches have to cope with us, so they begin to work among the children and young people, they form women's societies, and in general show an inclination toward the more evangelical customs of the American Protestant churches.

We are helping the movement for prohibition by giving good example in our individual and collective life as churches. Our churches are not celebrating feasts with dances and strong drink, as other Hungarian churches are doing. Those who have the right to vote without any exception vote for prohibition.

In interpreting the doctrines of the Bible we are loyal to the Holy Scriptures and sound in mind and teaching. We are having a hard fight with Russellism, Adventism, and Pentecostalism, but we are the winners in this fight because our people never were inclined to extremes.

We are a strong union as Hungarian Baptists in this country, and we are going side by side as intelligent Christians, brushing away our difficulties, if we have them, and holding fast in our unity. The hardest problem is the financial problem. Our churches are maintaining their existence by loading themselves with debts, but we hope that the present strain will be lightened soon, if not entirely, at least partly.

We have promising mission fields, and are waiting the outcome of the New World Movement. Our churches without any exceptions are interested in this great missionary enterprise. We wish this could be said of all our English-speaking churches.

The Italian Baptists

Notwithstanding the inevitable losses sustained as a consequence of the recent war, many of our young men leaving the churches for foreign service and never returning, there are certain outstanding results, during the past year, which give us reason for gratitude to our Master, and for new courage to go on with our God-given task.

There has been development of a new zeal and a feeling of a deep sense of responsibility for the building up of self-supporting and self-directing churches. Marked progress along these lines has been made in Philadelphia, Brooklyn, Fordham, N. Y., Providence, New Haven, and Newark.

The evangelistic efforts have been richly blessed of God for the conversion of men and women. In the vicinity of the metropolitan area alone, during the past twelve months, over 150 persons have been baptized. In the number of conversions and in contributions, this year will be the banner year.

The Norwegian Baptists

Reports will show that the percentage will be large of members added to our churches by baptism the last year. Perhaps we should mention the glorious revival on our Artichoke field. The appointment of Rev. J. Simpson as general missionary for our field is an important step in advance.

Two of our churches have built new and very good church buildings.

More than two-thirds of our work is done in the English language.

Outlook. We have large fields and are better known. We will be a blessing according to the extent to which God gets his way with us.

One outstanding need is *workers*. We need many more.
We should have one more general evangelist on the field.
There are several new fields that should be entered upon for work.

Roumanian Baptists

We have had an unusually hard time this year, many of our people being out of work. It caused quite a few hardships. But in spite of all these hardships, we are holding our positions well in all our missions. An awakening is being observed among the people on the outside. We have many new faces in our meetings, beautiful Sunday schools are being conducted in English, and many of our members are becoming citizens. There are numerous conversions and baptisms.

Nearly all our members have brought their families here. Our young people are becoming more and more educated, so that it will not be long before we too shall have trained leaders in our churches.

Our brethren are thankful to the Home Mission Society for the International Seminary, where a Roumanian Department has been made possible for us, in which our missionaries are being trained. This will be a great factor. We are determined in the future to give our people the best we have in America—the Bible.

The Russian Baptists

After being separated from relatives in the old country for years, many of the men have taken the first chance to return and look up their families. As no new immigrants can come in, this means a great reduction in our numbers, but many of those who go from our missions are doing splendid (volunteer) missionary work in Russia.

In spite of smaller numbers and the industrial depression which has hurt our people cruelly, we are doing what we can to help our friends overseas, and a fund of ten thousand dollars is now being raised for that purpose.

As to the future, only God knows what that is to be for any Russian people anywhere. We cannot see much that looks encouraging just now, but our people are loyal to the gospel, zealous in evangelistic effort, and, according to their means, generous in giving. With God's help the work will grow.

As Russian Christians we thank God for America where most of us first found him, and we dedicate our lives to his service.

The Swedish Baptists

The most striking feature in the life of the Swedish churches is their rapid drift into the English language. In many churches it is already 100 per cent. English. I think the average will be about 75 per cent. now. Ten years from now one will have to look very carefully for a single church which will be purely Swedish. In fact, it is somewhat difficult to find such a church even now. The progress of the churches spiritually and numerically is proceeding with the same vigor as usual.

The Committee recommended in its report last year that a representative of one of the groups of the Committee should speak in behalf of all. Last year Doctor Mangano represented the Committee. This year we want a representative of the German Conference to speak in behalf of all the groups.

Respectfully submitted,

1922

R. A. Ashworth,
Christian Igrisan,
Lewis Kaiser,
N. S. Lawdahl,
E. R. Pope,
A. P. Slabey.

1923

C. A. Brooks, *Chairman*,
A. Mangano,
S. Orosz,
Frank Peterson,
Joseph Rzepecki,
Katherine S. Westfall.

1924

O. Breding,
O. Brouillette,
John Daviduk,
Mathew Esselstrom,
H. C. Gleiss,
S. G. Neil.

DIRECTORY OF FOREIGN-SPEAKING CONFERENCES

American Magyar (Hungarian) Baptist Union

Organized 1908. President, Rev. Stephen Orosz, 64 South Munn Avenue, East Orange, N. J.; secretary, Rev. J. S. Fazekas, 8345 Thaddeus Street, Detroit, Mich. School, International Baptist Seminary, 64 South Munn Avenue, East Orange, N. J. Publication, *Evángéliom Hirnöke, Bibliai Magyarázó,* and *Vedd és Olvasd,* Newark, N. J.; editor in chief, Stephen Orosz. Churches, 23; missions, 14; members, 1,665; baptisms, 148. Conference meets Homestead, Pa.

Danish Baptist General Conference of America

Organized in September, 1910. President, Rev. J. D. Vinding, Newell, Iowa; secretary, Rev. A. W. Warren, Clarks Grove, Minn. Danish Baptist Theological Seminary, Prof. N. S. Lawdahl, Des Moines University, Des Moines, Iowa. Publication, *Vægteren* (The Watchman); editor, Rev. J. C. Lunn, Harlan, Iowa. Churches, 42; members, 3,893; baptisms, 250. Contributed for current expenses, $202,075.30. Conference meets next time in September, 1923, at Cedar Falls, Iowa.

It will be noticed that there has been a decline in membership within our denomination; this is due in particular to the fact that two or three

of our churches have become so Americanized that it seemed advisable to them to leave us and unite with American Associations.

It is to be noted with gratitude that during the last conference year the average contribution of each member has increased from $19 to $52.

English- and French-speaking Conference of New England

Organized 1894. President, Rev. Isaac La Fleur, 3 Hancock Street, Worcester, Mass.; secretary, H. Chester Lemoine, 860 Main Street, Worcester, Mass. School, Feller Institute, Grand Ligne, Quebec, Canada. Publication, *L' Aurore;* editor, S. Rondeau. Conference meets Webster, Mass., May 30, 1922.

We maintain a New England French-American Home for Children in Fitchburg.

Finnish Baptist Mission Union of America

Organized 1900. President, Isak Berg, 2 Edward Street, Worcester, Mass.; secretary, A. M. Myhrman, Felch, Mich. Publication, *Finnish Mission Post;* editor, M. Esselstrom. Churches, 17; members, 761; baptisms, 54. Contributed for current expenses, about $20,000. Conference meets June 24-27 at Felch, Mich.

German Baptist Churches of North America

Triennial Bundeskonferenz organized in 1865. President, Prof. L. Kaiser, D. D., Rochester, N. Y.; secretary, Rev. E. Umbach, Milwaukee, Wis. School, German Department, Rochester Theological Seminary, Rochester, N. Y. Publication, *Der Sendbote;* editor, Rev. G. Fetzer. Churches, 289; members, 32,413; baptisms, 1,506. Contributed for current expenses, $688,345.75. Conference meets St. Paul, Minn., August 22-27, 1922.

The mission churches with their members and baptisms are all included in "churches."

Italian Baptist Association

President, Vincenzo Coletta, 18 Jackson Street, Brooklyn, N. Y.; secretary, Antonio Perrotta, 1204 Blandina Street, Utica, N. Y. School, Italian Department of Colgate Seminary, 64 Munn Avenue, East Orange, N. J. Publication, *L' Aurora;* editor, Angelo Di Domenica, Philadelphia, Pa. Churches, 10; missions, 41; members, 2,723; baptisms, 248. Contributed for current expenses several thousand dollars, but no report received. Conference meets in Buffalo this September.

Norwegian Baptist Conference of America

Organized 1910. President, O. Breding, 3255 Sixteenth Avenue, South, Minneapolis, Minn.; secretary, N. K. Larson, Whitehall, Wis. L. B. 160. School, Norwegian Baptist Divinity House, 3040 West Washington Boule-

vard, Chicago, Ill. Publication, *Missionæren*, 3232 West Wrightwood Avenue, Chicago, Ill.; editor, Jacob Olson, 3232 West Wrightwood Avenue, Chicago, Ill. Churches, 43; members, 1,959; baptisms, 120; missions, 7. Contributed for current expenses, $29,488.23. Conference meets biennially. This year, June 22-26, Logan Square Church, Chicago, Ill.

This report is not up to date as we have not yet received our report from the churches for the meeting of the Conference this year. It is as near complete as possible. The membership is probably about 2,000. So far as known, all the churches are in the New World Movement.

Polish Baptist Conference

Organized July 1, 1912. President, Edmund Lipinski, 176 Sherman Avenue, North, Hamilton, Ontario; secretary, Chas. Jersak, 2093 East One Hundred Street, Cleveland, Ohio. School, International Baptist Seminary, 64 South Munn Avenue, East Orange, N. J. Publication, *Source of Truth;* editor, J. Adamczyk, Wilmington, Del. Churches, 17; members, 476; baptisms, 12; missions, 2. Contributed for current expenses, $3,375.46. Conference meets June 4-7, Detroit, Mich., Thirty-fifth and Michigan Avenue.

Roumanian Baptist Association of America

Organized 1913. President, Ilie Trutza, Fourteenth and Jefferson Streets, Gary, Ind.; secretary, Jos. Ardelean, 1203 Getz Street, Akron, Ohio. School, International Baptist Seminary, East Orange, N. J. Publication, *Crestinul* (The Christian); editor, Rev. Vasilie Prodan. Churches, 5; members, 403; baptisms, 40; missions, 13; members, 167; baptisms, 26. Contributed for current expenses, $15,255. Conference meets annually, first week in September of each year.

Work among the Roumanian people is very encouraging. Pastors are devoting themselves to help small missions without pastors, holding revival meetings. There is awakening among the young people a great desire for education. The people are being naturalized very rapidly; they are tired of Bolshevism and of Socialism, etc., and they are waiting for the gospel. It is too bad we cannot go more rapidly with the message of the Cross; we have only four missionaries employed.

Russian Baptist Conference

Organized April 7, 1919. President, J. Daviduk, 1014 Main Street, Hartford, Conn.; secretary, Boris Bookin, 353 Ludington Street, Buffalo, N. Y. School, International Baptist Seminary, 64 South Munn Avenue, East Orange, N. J. Publication, *The Sower of Truth;* editor, J. Daviduk. Churches, 16; members, 248; missions, 13; members, 187. Contributed for current expenses, $2,091.92 (in 1921). Conference meets May 5-8, 1922.

Gave this year (1922) for Russian relief over $6,000.

207. The following communication was read by the Recording Secretary, and Rev. Joshua Gravett, of Colorado, offered prayer for the senders of the message:

RENO, NEV., 1922, June 15 A. M., 306

THE NORTHERN BAPTIST CONVENTION,
Indianapolis, Ind.:

Neasjegargath and myself have today commenced evangelistic meeting at Indian camp, Reno, Nevada. Big attendance and good spirit. Hope to see many converts and church organized. We ask for special prayers of the Convention.

J. WINFIELD SCOTT, *Nevada Indian Missionary.*

208. On motion of Rev. Robert Hughes, of Ohio, it was voted that a suitable reply be sent to the communication contained in Item 207.

209. The Recording Secretary read the following communication:

NEW YORK, N. Y.

REV. J. H. FRANKLIN, D. D.,
Hotel Claypool, Indianapolis, Ind.:

Following cable just received. Northern Baptist Convention. East China Mission facing necessity readjustments. Confidence not shaken. One hundred fifty-two baptisms reported January to June. Missionaries subscribed three thousand dollars in order to continue day-school and other work.

EAST CHINA MISSION.

210. The Recording Secretary reported on behalf of the Executive Committee the following appointments of Members-at-Large of The General Board of Promotion:

Term expires 1925

Mrs. W. S. Abernethy, Washington, D. C.
Miss Jessie Burrall, Columbia, Mo.
Prof. E. D. Burton, Chicago, Ill.
Mrs. W. T. Elmore, Lincoln, Neb.
Rev. J. W. Hoag, Detroit, Mich.
W. M. McKercher, Sioux City, Iowa.
Mrs. C. H. Prescott, Cleveland, Ohio.
Rev. J. J. Ross, Chicago, Ill.
C. S. Shank, Seattle, Wash.
Rev. J. B. Slocum, Dayton, Ohio.
Mrs. F. I. Smith, Denver, Colo.
W. W. Stickney, Ludlow, Vt.

211. The Recording Secretary presented on behalf of the Executive Committee the following nominations for the Board of

Education of the Northern Baptist Convention, and on motion of A. P. Barker, of Iowa, they were appointed:

Term expires 1925

Pres. C. A. Barbour, Rochester, N. Y.
Mrs. L. A. Crandall, Chicago, Ill.
Mrs. C. D. Eulette, Chicago, Ill.
Rev. E. A. Hanley, Berkeley, Calif.
Pres. E. W. Hunt, Lewisburg, Pa.
Grafton Johnson, Greenwood, Ind.
Mrs. Andrew MacLeish, Glencoe, Ill.
Prof. Paul Monroe, Yonkers, N. Y.
Pres. L. W., Riley, McMinnville, Ore.

212. The Recording Secretary presented on behalf of the Executive Committee the following nominations for the Ministers and Missionaries Benefit Board of the Northern Baptist Convention, and on motion of T. B. Holmes, of California, the persons named were appointed:

Term expires 1925

J. H. Case, Chicago, Ill.
A. M. Harris, Plainfield, N. J.
Rev. A. A. Shaw, Brooklyn, N. Y.
C. M. Thoms, Rochester, N. Y.
A. K. Van Deventer, Elizabeth, N. J.
Rev. H. J. Vosburgh, Watertown, N. Y.
Rev. Cornelius Woelfkin, New York City.

213. The Recording Secretary presented the following communication from the Executive Committee:

The Executive Commitee recommends that in view of the responsibilities inevitably connected with official representation upon the boards of managers of all interdenominational organizations, it is inadvisable to establish such relations; but that after careful investigation on the part of the Executive Committee of the Convention, the work of such organizations as may be approved by the Executive Committee may receive the moral support of the Convention.

214. On motion of Rev. O. L. Martin, of Ohio, the recommendation was adopted.

215. The Recording Secretary presented the following communication from the Executive Committee which on motion of Rev. J. B. Lemon, of Massachusetts, was adopted:

The Executive Committee recommends that the Convention authorize the appointment of a committee to study and report upon a future program

for the denomination following the expiration of the present New World Movement.

216. The Recording Secretary presented the following communication from the Executive Committee recommending amendments to the Convention By-laws:

The Executive Committee recommends the following amendments to the Convention By-laws:

Amend Article IV, Section 1 (c) and Article VI, Section 5, 6, and 9 in the By-laws by striking out the word "Finance" and inserting in place thereof the word "Budget," and amend all other places in the By-laws where reference is made to the "Finance Committee of the General Board of Promotion" by striking out the word "Finance" and inserting in place thereof the word "Budget."

Amend Article IV, Section 10 of the By-laws by striking out the words "And for Members-at-Large of the General Board of Promotion" in the second and third lines of said section.

Amend Article VI by striking out Section 11 and by changing the number of Section 12 to Section 11, and the number of Section 13 to Section 12, and the number of Section 14 to Section 13.

Amend Article VI, Section 8, by striking out all of the section after the words "shall consist of" and in place thereof insert the following: "seventeen members of The General Board of Promotion, as follows: one representative, not a salaried officer, of each of the cooperating organizations, of the Ministers and Missionaries Benefit Board, and of the Board of Education respectively, to be nominated by such organizations and Boards respectively; and two such representatives of the State Conventions, and one such representative of the Standard City Mission Societies, and one such representative of the Schools and Colleges, to be nominated by such Convention, Society, and School and College groups respectively; and six additional members appointed by the Board. Of the six, two shall be women, two shall be laymen, and two shall be pastors."

Amend Article VI, Section 9, last sentence, by striking out the last five lines beginning with the words "Except that."

Amend Article IV of the By-laws of the Convention as follows:

1. By striking out all of Section 6 after the figure 6 and inserting in place thereof the words: "There shall be a Committee on Denominational Day consisting of nine persons. It shall be the duty of this committee to acquaint the denomination with the facts of its history, its distinctive principles, and its missionary and educational enterprises; and to provide for and to promote the observance of Denominational Day."

2. By striking out from line 3 of Section 13 the word "Evangelism," and inserting in place thereof the words "Denominational Day."

3. By striking out from the By-laws of the Convention the words "Committee on Evangelism" wherever they appear, and inserting in place thereof the words "Committee on Denominational Day."

217. On motion of O. R. Judd, of New York, it was voted that the Executive Committee be requested to investigate the work of the American Bible Society, with a view to approving that organization as worthy to receive the moral support of the Convention.

218. The President introduced Mrs. Margaret C. Munns, Treasurer of the National Woman's Christian Temperance Union, who addressed the Convention.

219. Rev. C. S. Burns, of Michigan, offered prayer.

220. On motion the Convention adjourned.

221. The annual banquet of the Baptist Brotherhood Federation was held at the Claypool Hotel at seven o'clock. E. H. Rhoades, Jr., of Ohio, presided. Addresses were delivered by Rev. J. A. Francis, of California, and Rev. J. J. Ross, of Illinois. Rev. Joseph Novotny, of Czecho-Slovakia, and Rev. Carl Fuellibrandt, Commissioner from the Russian Baptist Union, were guests of honor, and addressed the meeting.

On motion of Secretary S. Z. Batten, a resolution was adopted protesting against the Turkish massacres of Christians, and requesting that a committee accompany a delegation of seven members of the Northern Baptist Convention to present the resolution to President Harding and Secretary Hughes.

Rev. M. B. Sloan, of Pennsylvania, pronounced the benediction.

222. The annual banquet of the Woman's American Baptist Home Mission Society and the Woman's American Baptist Foreign Mission Society was held at the Spink-Arms Hotel at six o'clock. Mrs. T. E. Adams, of Ohio, presided. Addresses were delivered by President Mrs. G. W. Coleman, Secretary Mrs. K. S. Westfall, President Mrs. Andrew MacLeish, Vice-president Mrs. Nathan R. Wood, Miss Jessie Burrall, of Missouri, and President Mrs. W. A. Montgomery.

TWELFTH SESSION, *Sunday, June 18, 10.00 A. M.*

223. A prayer-meeting was conducted by the President of the Convention.

224. The service of public worship was held at 11.00 a. m.

225. Rev. F. E. Taylor, of Indiana, read the Scripture.

226. The choir of the First Baptist Church of Indianapolis rendered the "Festival Te Deum in D Flat" (Buck) under the direction of Percival Owen.

227. Rev. A. W. Beaven, of New York, offered prayer.

228. On motion of Rev. J. A. Earl, of Minnesota, it was voted that an offering be taken and designated for the Local Committee on Arrangements. The offering amounted to $342.45.

229. A baritone solo, "There is No Death" (O'Hara), was sung by Dwight Murphy, of Indianapolis.

230. Rev. A. W. Beaven, of New York, preached the Convention Sermon, his theme being "The Imperial Commission of the Christian Church." (Matt. 28 : 19, 20.)

The Imperial Commission of the Christian Church

Text: "Go ye, therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things whatsoever I commanded you: and lo, I am with you alway, even unto the end of the world."

When I communed with God and with my own heart about the message for the morning I determined to choose a text so great that, if we could get that and that alone, we would have a message of inspiration to carry back to our own tasks. I have chosen as such a text these words which form the Imperial Commission of the Christian Church. That commission is imperial by every test; by the presence of its Giver; by the occasion of its utterance; by the task which it proposes; by the power which it promises; by the people which it includes; by the movement which it inaugurates. Here, in a real sense, human beings are called to be fellow workers with God in his program of redemption.

We, who are gathered here today, may look back across the years to that hillside in Galilee. We are told that Palestine was important because it was where the caravan roads of the Orient crossed, where the currents of the world's life met; but Galilee that day stood at the crossing of the highway of eternity. Nor is that scene so far away. That hillside has simply been pushed back. The thousands of years have simply increased the numbers of those who gather around him and call him Lord, but they have in no wise diminished the force of his imperial command when he said to those who followed him: "Go ye, therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things whatsoever I commanded you: and lo, I am with you alway, even unto the end of the world."

There are certain great elemental things evident in the text upon which I assume we will all agree.



REV. A. W. BEAVEN

Preacher of the Convention Sermon

The first of these is that *the great missionary spirit is not an incident of the Christian movement, it is fundamental.* In a real sense it is the Christian movement. The essence of the missionary spirit is the impulsion in the soul of one who has experienced in himself God's redemptive power through Christ to bring the good news of that saving power to others, to secure in them, if possible, the response to that offer, and then to teach them to observe the things that Jesus commanded. This impulse roots itself in the heart of God. Christ's coming was in a real sense a great manifestation of the missionary spirit. The whole Christian church has no explanation aside from the missionary spirit. The spirit is one, though its manifestations are many. It is as truly evidenced when the follower of Christ here attempts to bring his offer to the person here at home, and secure his response, and culture him in the Christian life, as it is when it is done on the foreign field; but while it does operate near-by it can never exhaust itself here but must extend to the uttermost parts of the earth. All bars are down, and his command drives us on until every last man who needs that gospel has it brought to him.

The second great truth is that *the Christian church*, to be truly a Christian church, *must always be evangelistic.* We are to make disciples of "all nations." There is an extensive ministry, and this Commission of the Master drives us, in loyal obedience to him, to a most insistent evangelistic program, whether it be from the pulpit, or by the method of personal work here at home; whether it be by the dedication of time and money and consecration of talents for organization that enables us to carry that work on to the ends of the world. When the Christian church stops determining to press on and evangelize the world, it will have ceased to be in line with the definite purpose of the Christ. We need also to get clearly in mind that, no matter what other influences in the world may be helpful, and from whatever other sources people may have drawn inspiration, Christianity is proclaimed by its founder to be needed by all the world, and that "there is no other name given under heaven, or among men, whereby men must be saved."

The third great elemental truth that is clear in the text is that *alongside its program that is extensive must go its program that is intensive.* Alongside its program of evangelism must be its program of culture. We are to make disciples of the nations, then we are to teach them to observe all things that he has commanded. Christianity extends laterally over the world; it is also to extend perpendicularly up and down through society.

There was to be, as Christ visioned it, no situation in the church like that which occurred in the war when a British general made his plans to advance but made no plans to hold the ground that he had gained, therefore he immediately lost it all to the enemy. But this teaching is not simply that people may learn the commands of Christ, it is teaching people to *observe them* so that his commands become their inner manner of life so that the *quantity* of Christianity is transformed into the *quality* of Christianity. We are to work for the same results for which Paul prayed:

"That we may be no more children tossed too and fro—but that we may grow up into him in all things, that is the Head, even Christ," We are to work, not simply that people may confess Christ by word of mouth and be baptized, but that they may observe, in daily life, in every relationship, between man and man, in their relationships in society and in political life, and in international relationships and everywhere else, the commands and spirit of Christ. Christianity will be judged far more by its quality than by its quantity. The deepest law of teaching is that the one taught must not only be impressed by the teacher, but must, himself, be able to express the thing taught. We may impress by our teaching, but we must secure expression by service.

There are those in the church today peculiarly qualified to lead along one or the other of these two lines. Today, as of old, he gives some to be evangelists, and some to be teachers, but their work is not mutually exclusive. They are to be complementary. If, at times, when we have the evangelistic spirit we are impatient with those who have the task of teaching, let us remember that the Christ himself won very few but spent most of his life culturing those whom he did win. If others are inclined to put the emphasis upon the teaching function and ignore evangelism, let us bear in mind that the primary act of religion is the personal and willing submission of the individual will to Christ, and without that act as a basis any informational structure we may erect is a house that is built on the sands. But holding these three conceptions that our text makes clear as our background, I want to bring before you the challenge which this Commission presents to us as a denomination at this particular moment in the world's history, a summons to us today to rededicate every element of our power to its achievement.

I

First, I emphasize it in its world-wide application. Through the course of the years, by the vision and prayers of our forefathers, the great world-wide missionary enterprise has been pushed forward until it has planted its front-line trenches in almost every foreign nation on earth. As in the war, the advance has been marked by the shed blood of our fellow workers and the sacrifice of our sons and daughters. That enterprise has represented the treasure-house into which thousands of people here at home have brought their investment of prayers and treasure. There is not a missionary field that does not represent the accummulated deposits of faith and hope and prayer and treasure that make it priceless beyond compare. In spite of this today, we come face to face with the fact that we are retrenching in many a field. Our gifts have fallen off. Our debts are piled up. Work is curtailed, and missionaries are asked to give up advance ground. We are allowing the flag to fall back rather than to advance. We are standing before the world, at time of its greatest need, to reverse the processes that have been set forward by our forefathers, and this in a day when we have more power than we have ever had before. We have more money at our disposal than we have ever had in the history of this nation. We have money

for automobiles and movies, for face-powder, silk stockings, cigars, theaters, and everything else, and yet the missionary flag is called back.

It is one of the tragedies of the times that this should be the moment of retrenchment rather than of advancement. I call you back again to that Commission under which we operate, "Go ye, and disciple all nations." There is no limit there as to color, to red, or yellow, or black, or white. Before its sweep all bars go down. It is an objective that calls for an increasing rather than for a retrenching program. We are told that our Board of Promotion has planned too largely; that those who dreamed the dream at Denver attempted too much and led us into wild and impracticable plans. The question I raise when I read this text is this: If we were to say that they were impractical to prepare an aggressive program for the carrying of the gospel more adequately to *some* of the nations of the world in a day when they had 1,750,000 people to carry out their share of that program, with wealth almost unlimited at their disposal, what shall we call the Christ who, on that Galilean hillside, two thousand years ago, with only eleven men upon whom he could depend, and all of them poverty-stricken, prepared and launched a program that involved the evangelism of *all* nations and which extended even unto the end of the world? Let us admit freely that while those who planned our advance program may have gotten beyond *us*, they have not as yet caught up with *him*.

The missionary spirit is the thermometer of the church's spiritual life and of its trueness to the Christ. I make no distinction between the missionary spirit as it evidences itself at home or abroad, but I am convinced more and more that the foreign missionary enterprise is the most dramatic exhibition of that spirit and as such it is more easily indicative of our condition. And let us make no mistake, we cannot fence the foreign missionary enterprise away from the home. The same spirit that will allow that to retrench will eventually indicate itself in the retrenchment of spiritual power and evangelistic fervor at home. The retreating tide that will leave the boats stranded on the foreign shore will leave our local churches here high on the beach.

There has been no method known as a practical way of achieving peace, and progress, and spiritual power in a local church that can compare with the results that are obtained when the members of that local church are inoculated with the world vision, and carry the burden of the entire world upon their shoulders, rising with prayer on the lips, and sacrificial fervor in the heart, to dedicate themselves to the world's redemption. In the presence of a great motive like that the small bickerings, the petty jealousies, the inner difficulties, of many a church slink out of sight. When the war was over the nation forgot the great cause and the danger of the enemy abroad, and we rapidly sank into small factions and selfish contentions. It will be so, if we are not careful in the religious world. We need to keep our face to the enemy and the line advancing for the sake of our own morale as well as because it is the Master's command.

There have been things to disturb; there have been differences of opinion.

There have been sometimes differences of counsel, but can we admit for a moment that in the face of the needs of the world and the program of Jesus Christ we cannot set our faces toward the enemy, square our shoulders, and say of these enemies of God, "They shall not pass." To such a stand this challenge calls us.

I am thinking today of Paul, Carey, and Judson, and of the long line of men who carried the flaming cross in their hearts and went forth to the ends of the earth in the missionary cause. I am thinking of a grave in China which, today, marks the resting-place of a classmate of mine who for this cause paid the last full measure of devotion. I am thinking of that great company of our missionaries now on the field who have offered their lives in the faith that we would back them if they went forth and who today stand in the midst of their work wondering whether the structure they have builded is not to be pulled down over their heads, and they are to be asked to abandon the trenches they have captured. I am thinking of that man and wife who three weeks ago stood by me with their little lad, three years old, their only lad, in his father's arms. They were about to leave for Africa. I said, "What about the lad?" They said with tear-dimmed eyes, "We are kissing him good-bye for seven years. We are going back to the work and leaving him here with a friend."

They went, and the little fellow is here. My friends, whose task is it that they are going forth to do? Is it theirs? *No*, it is ours. There is no law which makes this Commission demand more of them than of you or of me. So far as responsibility is concerned, shall we argue that it is *their* task to face hardships while it is *ours* to stay in the midst of safety with the comforts of civilization with our children by our firesides. If Christ makes such a division of responsibility, it is not clear in the text. No, the task is ours as well as theirs. But if *they go*, the least we can do is to back them with a sacrifice that will stand unashamed in their presence, and yet—we are going back—we are retreating. Can we tolerate this another year? *We cannot.* The Master calls, and the Master calls *advance*. *We* cannot sound *retreat*.

I am not ignorant of the difficulties. The rising tide of nationalism on the foreign field, the political complications and suspicions of our ulterior purpose, create problems that are difficult of solution. On the home field we see a spirit of divisiveness, an inability to cooperate for the achievement of great ends, that threaten paralysis at this end. There are problems that face us all. But can we admit for a moment that any of them are sufficient for us to turn back from the imperial program to which Christ calls us in that Commission? I am convinced that the time has come for us to set ourselves with all our power and turn the tide that has been going the wrong way this year into one of victory.

When the war was at its height and the German invasion had swept down over France, showing by the marks on the map an advancing position of the German army week by week, and month by month, there was one point that they never passed, and that was the hilltop of Verdun. Against it the

Germans hurled their best men; over against it the Crown Prince encamped. The crests of some of its hills were actually blown off by the explosion of bombs by the enemy, but no matter how severe the attack, the enemy never passed that point. When we came to inquire the reason we found that down underneath the ground of that hill was a great cave cut out of solid rock, where the leaders of France came together day by day for counsel. The soul of the nation was incarnated in those men, and the spirit they recognized in the nation's heart was manifested by them when up over the council table around which they had sat day by day they carved into the solid rock the words of the nation's determination with which we are all familiar, "They shall not pass"; and, thank God, *they never did pass.*

II

But there is another reason in this same field why I feel that we must rededicate ourselves to the accomplishment of this purpose. The text has the remarkable phrase in it, "Disciple all nations." While we agree that this process is to operate through individuals, it nevertheless suggests an attitude toward the people of other nations that we must weigh carefully. The war has thrown the question of international relationships into the foreground. We have to pay attention to it whether we want to or not. Secretary Hughes said a short time ago of us, "We have only begun to think internationally, and we find the attitude of the public mind to be still ill adjusted to the magnitude of our financial power and to the international interests that we have suddenly accumulated as the result of the World War."

There are two conceptions in this field struggling for the mastery. One is best typified by the spirit and program that Jesus outlined in this Commission: namely, that the people who owned the sway of the Christ should go into all the nations to preach the gospel and teach the Christ life. In other words, that the representatives of this nation should go out as the emissaries of the gospel with its spirit of good-will and kindly service, representing the very best elements of the nation. The results of their labors, where they have so gone, have been to lay the foundation for national relationships that will conduce to understanding and cooperation and friendship. How largely our friendships for China and Japan are affected by this impact can hardly be overestimated. It is a type of approach that best illustrates the Christian principle that the strength given any nation is given for service and not for exploitation of those who are weaker. The missionary cause in a real sense has created as a by-product a right atmosphere in which to settle many of our vexed international problems. Its spirit is constructive. Its method is service. Its result is peace. The cause today is asking for more money, and for the service of our boys and girls and the dedication of ourselves.

Over against this conception is another type, the older type, based on the idea that a nation's strength is given it for selfish aggrandizement; that the nation's representatives shall go out to seek to exploit those who are weaker, to utilize commercial and political power to override those who

are smaller. The spirit of this is the selfish use of power. It creates hatred and suspicion; it leaves ill-will in its wake. Its ultimate appeal is to force and it ends in war and destruction.

These two ideas are struggling for mastery today. The representatives of the latter system are not silent. There are those in commercial life and in political life, those who control large sections of the press, who are fanning the flames of suspicion and hatred between us and other nations. They are operating under the type of a Commission that would say: "Go ye into all the world and get control of everything. Build up American supremacy regardless of how other nations suffer." There is a great group of our population today which feels called upon to create ill feeling with nations like Japan, to override Mexico, and fan the flames of distrust between our nation and others. It is not so long ago that an ambassador of this nation to a foreign court deliberately gave the impression that the only reason America fought was for her own selfish interests, regardless of any principle or ideal, or any attitude of service to humanity.

Let us make no mistake. If this conception of our approach to other nations has its ultimate fruitage it will drag us into war. If we are to sit proudly and coldly today among the wreckage of the world, the one rich, prosperous, powerful people, and take such an attitude as shall ignore the needs or the cry of the rest of the world, and even exploit their weakness for our gain, then, let it be said clearly, we are riding for a fall. We are building a wall of hate and suspicion around ourselves, and when that next war comes it will find the rest of the world alienated from us, and we shall have to fight as we never dreamed of fighting before. That war will ask for our sons and daughters, not by tens, but by hundreds of thousands. It will ask for our money, not in terms of missionary contributions, but in confiscation of all that we have, and it will utilize those lives and that money, not for the purpose of constructive helpfulness to the rest of the world, but in the damnable business of cutting the throats of humanity.

Jesus' program means salvation not only to individuals but to the world. It is a significant thing that Jesus' words were that we are to go and "disciple the nations," and his process of affecting the nations by a new submission to his will on the part of the individuals who make up those nations is the most statesmanlike proposal on the horizon. The missionary program stands over against the war program. By so much as we let the missionary program go down by that much we let the war program go up. We hate war and its method of destruction. A short time ago a Baptist President of this Republic and a Baptist Secretary of State summoned the nations of the world together and had adopted a program for cutting down expenditures looking toward war. That was a great advance. But at best it was more or less a negative program. The Baptists here today need to supplement that with a positive program; such a program as shall send out over all the world the ambassadors of Christ who shall by the nature of their work, stablish the forces of good-will, create ties of friendship

and fellowship, and enlarge the confidence of the world in America's spirit of disinterested service. If we want peace, let us spend money to get peace as well as refuse to spend money to create war.

III

But we need a rededication of our strength and energy to the carrying out of this Commission, not simply because of its effect in the "uttermost parts" of the earth, but we need it in our Judea and Samaria, that is, right here in America. There is a great moral objective in the command. We are to teach people to observe and to do the things that he commanded. What a vision of society that opens up. What a vast change it would make in any given community in this land if the people were to observe and to do what things Jesus commanded, if his sense of sympathy and kindly service for humanity, if his sense of fairness and fair dealing and equity, could be observed. If the great moral conceptions that he incarnated in himself and came to proclaim could be followed by the members of society, what an immense change would take place. Yet this is one thing Jesus holds before us, one great object for which we work, and God knows we have never needed to have that result obtained any more than we do today. With painful clearness we now see how essential it is for the protection of society and of civilization that this end be achieved. Moral ideals form the controlling power both for individuals and the nation. When the moral conceptions of a people fall below a certain point, the whole stability of the commonwealth is put in jeopardy. Let me illustrate what I mean. An automobile has a power system, an engine that drives it, and a control system, the steering-gear and brake that holds it. If these are in balance, we have a safe machine. If not, we are in danger. You cannot hold the power system in a Packard car with a set of Ford brakes and a Ford steering-gear.

The same necessity for holding the power and control in balance is evident in the personality of a man. A man has his power system, built up of ambitions, intellectual capacity and financial resources, political influences and other factors. A man also has his control system—the body of ideals that keep him honest, just, and true to the things that are fine. When these are in balance he is a safe man. When they are out of balance he is a dangerous man. The most dangerous people we have in society today are not our weaklings, no matter how bad they are, but men of influence and wealth, intellect and large capacity, who are unprincipled. The tramp may steal from the back door, but the man of influence will wreck the community.

The same principle holds good in a nation. There are things that make it powerful, and there are the bodies of ideals that control it. When these are in balance a nation is safe for itself and for others. When they are out of balance there is a terrific price to pay. This is the thing that happened to Germany. She increased her power system and decreased her control system. She increased her army and navy, enlarged her forti-

fications, and speeded up her fighting machinery; at the same time she put her people through a definite process to depress the ideals of mercy, of honor, of the sanctity of their treaties. Her power system went up, and her control system went down, and when she broke loose she drenched the world in blood.

The thing we, in America, need to realize today more than anything else is that our balance is being greatly disturbed. Our power system, in the last ten years, has increased five to ten times. We used to owe everybody, now everybody owes us. We are rich beyond compare. They used to sneer at our army, but nobody does that now. They used to laugh at our navy, now it is the pride of the world. America used to be on the side-lines in world questions. Today the world waits for America's nod before it proceeds. We are powerful beyond any possible dream of ten years ago.

The question we need to face is this: Has the body of ideals that control the average citizen risen to balance the increased power that we have achieved? It has not. On the contrary, it is evident that we are passing through a period of lowered idealism. The present wave of crime and lawlessness staggers our officials; the dishonor as to contracts, the fraudulent failures, the illegal fires, the bogus stock schemes, have left the business world gasping and fearful. The willingness on the part of supposedly good citizens to jeopardize even the fundamental law of the land for personal gratification has amazed us, and the liberties demanded by youth are turned lightly into license. These, and scores of other indications, point to a lowered idealistic vitality rather than a higher. If this continues it will undermine our credit, shake the stability of the law, and threaten our civilization. Our very power will be a source of danger to us and to the world.

America has no greater need today than to have her great moral conceptions revitalized. But where shall she turn for this revitalizing of her moral idealism? Can she manufacture it in her factories? Will she dig it from her mines? Every sane man knows that no adequate supply of moral idealism can be obtained, aside from God himself, the source of morality and the religion of the Imperial and Perfect Master, Christ. You get more and better morality as a by-product from a life lived in submission to Christ than by any attempt to create it directly without that as the source of its inspiration. Let no man deceive himself, what America needs is to confess her sin and turn to God today, and have a national heart-searching, till a revival of religion of the plain old-fashioned variety breaks out, that will purge us from evil, make us keep our word, honor our contracts, be true to our home obligations, and renew our faith in each other's integrity and in God.

Never in our history has the Christian church faced graver responsibility nor more imperial opportunity. Whatever friend or foe may say in criticism of the church, nevertheless it is the institution in society which alone is intended and equipped to rise and meet this need. Our Imperial Commission from the Christ is to preach the gospel and teach people to observe and to

do the things he commanded. And only as we rise in new power to fulfil this duty, will the danger be averted.

It is a time for the church to summon all Christ's followers to forget differences and address themselves to this tremendous need. And it is time for the man in the street who stands aloof from the church, to stop spending his time finding fault with it, and get in and at least to do what he can to help meet a need that is his as well as the church's, for if this lack is not supplied the price of failure will be paid, not only by those who are in the church, but by every citizen of the nation.

Long ago a great prophet challenged his nation, "Beware lest ye forget God." Some great prophet needs to rise and fling into our faces today this challenge, "Beware, America, how you forget God."

It is time for the church at large in the nation to summon all Christ's followers to forget differences and address themselves to this tremendous need. We, as Baptists, have a great share of that responsibility. We have always contended for the separation of Church from the government. We have fought to prevent the teaching of religion by the State. We have done this in spite of the fact that a democracy, above all other forms of government, depends for its stability on the high moral standards of its citizens. We have done this in spite of the fact that we knew that the Christian church constituted the one great factory in which that necessary morality could be produced.

I am not objecting to the separation of Church and State, but I am saying that if we, as Baptists, say to the State, "You keep your hands off religion, we will tend to that," then in the name of common decency *let us tend to it.* As it is now, half the children of the next generation are growing up without any religious instruction whatsoever. The need of the nation as well as the command of Christ should send us back to every city and village of this fair land determined by God's grace and the power of his gospel to produce new quantities of Christlike character in the men and women, boys and girls, whom we can reach and thus avert the danger which threatens our national safety.

We have a senseless optimism in this country which can be expressed by the paraphrase, "God Almighty takes care of children, fools, and the United States." But there is a deep law which says that the nation that forgets God shall be destroyed, and this nation is no exception to that rule. We need a new recessional for America, and its theme should be, "Beware, America, lest you forget God."

IV

And, last of all, we need to rededicate ourselves to the carrying out of this Imperial Commission because in a whole-hearted determination to respond to it we shall find a real platform upon which we can achieve the denominational solidarity that we should have. It is a platform of action in loyalty to the command of our common Lord, and of cooperation with

him in his redemptive purpose to save the world. While we are on that platform we cannot get far apart.

In a series of studies in "The Teachings of Jesus and His Apostles," by Dean Bosworth, which came under my eye as a student in college, I remember this sentence: "The things that bind men together most closely are to have in common an intimate friend, to share deliverance from a common peril, to share a great common hope, and to share a great common work."

This Commission calls into view every one of those elements which unite men. It ties us in intimate friendship to Christ, our Master. It binds us together in our sense of a mutual deliverance from sin; it plants in our heart the magnificent hope of the coming of his kingdom for which are to strive and pray, and lays upon us the common task of carrying his redemptive message and power to the ends of the earth. What other platform can offer more hope of enthusing us all and commanding our allegiance?

Historically, also, it is on this basis of a common task that we have been brought together and developed. Our great societies were organized around the idea of carrying out this Commission. Ultimately it was this missionary motive and the desire better to accomplish its ends that drew us into this cooperative relationship known as the Northern Baptist Convention. Our entire structure has been erected with this purpose in mind, and so far we have prospered, and our hope for the future lies along this line.

I am not unmindful of the ends many desire to accomplish by creating a platform of similarity in doctrinal belief upon which we may stand, but I cannot find myself looking with hope to that conception as the real basis for our unity. In the past, as I read it, it has not been the emphasis on uniformity of belief that has compacted us as a body. Indeed, in that quotation from Dr. W. J. McGlothlin, made use of lately in the "Watchman-Examiner," it would appear that the emphasis on doctrinal uniformity among the English Baptists in 1888 caused the Spurgeon disaffectation under which he withdrew from the Union, producing more differences rather than less, whereas the emphasis on a great task drew them together again. I quote: "Then came the work of Carey and the beginnings of foreign missions, with the rise of the practical tasks of the Sunday school, Bible societies, tract societies, and similar organizations. Men's minds were turned to the practical side of Christianity, and their horizon was suddenly enlarged to include the whole world in the vision of their obligation and opportunity. They turned away from theological controversies and formulas. The Armenian and Calvinistic wings by degrees approached each other. The rancors and contentions of former years were gradually forgotten in the presence of the great thrilling tasks of the nineteenth century. Finally, in 1888, the great majority of both parties dropped party names and united in a working compact for the furtherance of the King's business." It is our common service for the Master that is the tie that binds us together.

I find my own confidence in the uniting power of this Commission

strengthened when I study my own mind and heart. If I put myself into the mood for the discussion of the intellectual differences that I have with one of my brethren, I find immediately that my mind stands over against his, sharpened to meet his point of view, and the intellectual process on both sides separate us. But when we turn our minds away from our differences of theological opinion and stand face to face with the crying need of a world where millions of people are dying without a Christ, of a world scarred with sin, of a world racked, torn, bleeding, starving, as a result of the war, with weakened peoples down-trodden in other lands and evil rampant here, our theological differences seem childish and out of place. And, when we turn from that need and look into the face of our common Lord, and realize that his power is vouchsafed to us, and his comradeship guaranteed when we go out to meet that need and, in his name, to bear the message of the gospel of his grace, I find my heart warming toward my brother, our differences grow smaller, and we are bound together until nothing can separate us. What is true of the individual is true of the mass. Here is the hope of our unity.

My brethren, we are facing another year of denominational life. We are going back from this place to our fields, I to my task, and you to yours. We shall meet our people, and what will be the word that we shall carry? Is it to be a message of controversy? Are we to go back to chuckle and claim victory for one side, or to go with depression because of defeat for the other? My brethren, if the main message that goes back to our churches from this convention is of the victory of a party, then both sides have lost. Neither of us has gained unless out of this convention can come a new unity for the real tasks of the kingdom that we both love. What is the real genuine platform on which we all do stand? Is it not that we love the Saviour and know that the world needs him, and we are eager to bring his saving power into the world? I have talked with men on both sides of this theological controversy, but there is one thing I find common to us all. We do love Christ. It is that Name above every name, the One altogether lovely, that warms the heart, whether we call ourselves "liberals" or "conservatives." Can we not, ere we separate here, stand together again in his presence, looking upon his face with the glory of its love, and then go back knowing that we have been with him?

Let us go knowing not only that we have been in his presence but that he goes with us back to our tasks. It is his promise, "Lo, I am with you alway." I know we shall face difficulties. The forces of evil will be against us; the tendency to suspicion and fear of faction, and doubt of each other will come upon us; but with his presence we need not fear these enemies.

When my little lass, my first-born, who has since passed on into the presence of him who said, "Suffer the little ones to come unto me," was but two years of age, at that independent age when they feel so capable of taking care of themselves, and when she did not want to be carried, I took her with us on the train. When we got into the trainshed of the

station, the train was not in. She insisted on getting down and running around, so amply able to take care of herself. But when the Empire State Express came thundering down the track with shrieking of whistle and grinding of brakes, after one look she fled in terror to me and put her hands for me to take her. She nestled in my arms with a sense of safety and said as she looked at the train, "Daddy, no let it hurt Baby." And, my brethren, whatever may be the difficulties and enemies that face us this year let us always be conscious that there is One near us with a form "like unto the form of the Son of God" to whom we can go as a little child goes to its father and there, in his presence, we may find that calm, quiet confidence that he will not let it hurt us.

Let us go back in the spirit of prayer to our common Master. Let us pray for each other; particularly, let us pray for those on the other side of this controversy, that our confidence in that Master may be strengthened, that our suspicions of each other may be allayed, and that the spirit of our common love for the Master may crowd out every unworthy word and thought. Let us go back to bring our people such a message as shall hearten them, and make them bow at the feet of the Master, thrilling to the challenge of yielding time and strength to carry out this Commission so long as it is his will. Let us go back determined that so far as the field of each of us is concerned, the record written this year shall be of a year of increased turning to Christ and advance in the work of the kingdom. Each one is to determine his share of the record to be written. Will it be a further retreat this year? Shall the flag fall back again? By every power of our being let us say "No" to these questions, and we shall come back at the turn of the year having recorded a time of unprecedented victory.

231. Rev. F. E. Taylor, of Indiana, pronounced the benediction.

THIRTEENTH SESSION, *Sunday, June 18, 2.00 P. M.*

Northern Baptist Convention

232. A Young People's Session was held, at which Secretary J. A. White presided.

233. Rev. C. W. Atwater, of Ohio, offered prayer.

234. Addresses were delivered by Theodore Adams, of New York; Rev. M. F. Sanborn, of Minnesota; Miss Jessie Burrall, of Missouri; Rev. W. S. Abernethy, of the District of Columbia, and Rev. Joseph Taylor, of West China.

235. Rev. F. C. Stifler, of Illinois, pronounced the benediction.

FOURTEENTH SESSION, *Sunday, June 18, 8.00 P. M.*

Northern Baptist Convention

236. The Convention was called to order by the President.

237. The choir of the First Baptist Church, of Indianapolis, sang "Ho, Every One That Thirsteth" (Martin).

238. The President offered prayer.

239. J. R. Voris, of New York, Associate General Secretary of the Near East Relief, addressed the Convention.

240. Mrs. G. O. Freiermood, of Indianapolis, sang "The Recessional" (De Koven).

241. Secretary J. H. Franklin addressed the Convention on "The Uplifted Christ in the Far East."

242. Rev. Cornelius Woelfkin, of New York, addressed the Convention on "The Immanence of God."

243. Rev. J. J. Ross, of Illinois, pronounced the benediction.

FIFTEENTH SESSION, *Monday, June 19, 9.00 A. M.*

Northern Baptist Convention

244. The Convention was called to order by the President.

245. The President called for the recitation of Scripture promises, and many delegates participated.

246. Rev. H. Q. Morton, of Arizona, offered prayer.

247. The minutes of the Convention, Items 97 to 146, were read and approved.

248. The following report of the Committee on Order of Business for the Monday morning session was presented by Rev. A. E. Isaac, of New York, and, on his motion, was adopted:

Report of Delegates to the Federal Council.
Report of the Committee on Social Service.
Report of the Committee on Resolutions.
Report of the City Missions Committee.
10 a. m. Report of the Committee on Gifts with Creedal Attachments.
Report of the Board of Education.

249. On motion of Rev. O. L. Wier, of Kansas, after discussion by F. T. Wadley, of New Hampshire, it was voted that the New

Hampshire Confession of Faith be printed in the minutes as a part of the resolution presented by Rev. W. B. Riley, of Minnesota, at the afternoon session, Friday, June 16. (See Item 117.)

250. On motion of Rev. W. H. Dallman, of New York, it was voted that the Convention Sermon delivered by Rev. A. W. Beaven, of New York, be printed in the minutes. (See Item 230.)

251. On motion of C. S. Shank, of Washington, it was voted that the President's address, delivered at the morning session, Wednesday, June 14, be printed in the minutes. (See Item 7.)

252. The following report of the Delegates to the Federal Council of Churches of Christ in America, was presented by Pres. C. A. Barbour, of New York, and on his motion was received, and its recommendations were adopted:

Report of the Delegates to the Federal Council of the Churches of Christ in America

To the Northern Baptist Convention:

Cooperative Christianity is coming to its own. In the Home Missions and Foreign Missions Councils many societies and boards work together happily and in the Federal Council thirty-two denominations show the highest type of cooperative service national and international in scope. Created not by boards or societies, but directly by the churches after the most careful consideration, the autonomy of the constituent bodies is so assured and their liberty is so real that the least is often first.

In the recent years of unrest and destruction the Federal Council has augmented its capacity for service and exhibited such an example of worth-while cooperation as to influence and encourage churches in other lands to follow it, and councils based upon the principles and methods which govern us have been formed.

Some church-members only work when they lead, see nothing being done in the church unless they are doing it, and find many questions or objections when others are planning special forms of work. This attitude, harmful enough in the local church, is at its worst when a Christian body plays such a part. The Federal Council's existence lessens the number of denominations foolish enough to pursue such a policy and draws them into united endeavor. Our habit of calling the moderators of the various church assemblies into conference also avails for unity.

The Washington office, with Bishop McDowell at its head, and the Western office, with Dr. H. L. Willett as its executive, save church bodies much money and time and confusion. Belgium and France are richer and many churches in the newer nations of the Near East are stronger because of our efforts on their behalf during the past year. All our machinery was set in motion at Mr. Hoover's call, bringing to his trea-

in Europe especially with reference to Belgium, France, and Germany. Lord Riddell, the distinguished press officer of the British Delegates to the Washington Conference, said recently: "Since coming to America I have been particularly impressed by the work of the churches. Their campaign of educational publicity through the Federal Council of the Churches has been one of the most effective pieces of work in behalf of peace that I have seen."

For the outstanding event of the year, the Washington Conference, for which men of all faiths petitioned our government, the Council made ample preparations. Its pamphlets on "The Church and a Warless World," "A Declaration of Ideals and Policy," and later "The Achievements of the Conference," distributed by hundreds of thousands, became the texts of sermons, addresses, editorials, and letters innumerable, and received the heartiest commendation of men high in government circles. It was our great privilege in the name of American Christianity to secure the opening and the closing with prayer, to suggest some of the special counselors chosen, and to enjoy conferences with our own delegates and those of other countries.

The recent annual meeting of our Executive Committee, one of the most important in its history, we gave to the widest outlook upon world interests. President Harding wired this message, "Let me express my deep interest in the work of the Federal Council of the Churches and the hope that its future accomplishments may meet the expectations of a people newly made conscious of the higher achievements through reverence for God."

Addresses were made by some of the most eminent Christian leaders, and from abroad came Hon. D. Tagawa, of the Japanese Parliament, and Dr. Tien Lu Li, secretary of the Chinese delegation to the Washington Conference. The general theme of the meeting, "The Church and World Brotherhood," showed the practical worth of the gospel in the economic, racial, and international realms of our social life. The opening session emphasized personal discipleship to Christ as the basis of real brotherhood.

Organizations having national and international interests meet increased difficulties when the world is tumbled up and down. The past year has been one of toil and triumph, of hindrance and providential maintenance. Keeping to the policy agreed upon in 1920 that the churches in their larger assemblies would make appropriations for our work, we have been at times as between two granaries without getting food from either. To say that in such perplexing conditions we have overcome is to confess the goodness of God and the confidence of those who first constituted the Federal Council.

To win men to God and to train them as Christ's disciples, to build the City of God by redeemed and obedient lives, is our business as churches of Christ. In contrast with former isolation "getting together by working together in loyalty to Jesus Christ," we are now united to advance the kingdom of God. When clearer light brings deeper shadows, when indif-

ference to evil is matched by indifference to good, and when the roar of the street is mistaken for the voice of God, it is no slight benefit to have such a stabilizer as the Federal Council earning world-wide respect for its work. Steady-going and prudent, courageous and constructive, the Council shows how much better many things are being done together than they could be done separately and looks forward to ministries exceeding all that it has hitherto wrought.

We recommend:

1. That the Northern Baptist Convention adopt as its own the declaration of the Federal Council under the title "International Ideals of the Church of Christ."

1. "We believe that nations no less than individuals are subject to God's immutable moral laws.
2. "We believe that nations achieve true welfare, greatness, and honor only through just dealing and unselfish service.
3. "We believe that nations that regard themselves as Christian have special international obligations.
4. "We believe that the spirit of Christian brotherliness can remove every unjust barrier of trade, color, creed, and race.
5. "We believe that Christian patriotism demands the practise of good-will between nations.
6. "We believe that international policies should secure equal justice for all races.
7. "We believe that all nations should associate themselves permanently for world peace and good-will.
8. "We believe in international law, and in the universal use of international courts of justice and boards of arbitration.
9. "We believe in a sweeping reduction of armaments by all nations.
10. "We believe in a warless world, and dedicate ourselves to its achievement."

2. That the Northern Baptist Convention join in the suitable observation of the Tercentenary of the Walloon-Huguenot Settlement in the four middle States of Pennsylvania, Delaware, New Jersey, and New York in 1923, and that there be referred to the Executive Committee of the Convention with power, the details of our participation.

Respectfully submitted,

ALREBT G. LAWSON, *Chairman*,
ROBERT A. ASHWORTH, *Secretary*.

253. Vice-president Mrs. H. E. Goodman, on behalf of the Boards of the Woman's American Baptist Foreign Mission Society and the Woman's American Baptist Home Mission Society, presented to Mrs. W. H. Ballard, of California, representing the

South Pacific District, a traveling library offered to the District making the best record in the reading contest conducted by the Societies.

254. Mrs. W. H. Ballard, of California, addressed the Convention.

255. The following report of the Continuation Campaign of the Woman's American Baptist Foreign Mission Society and the Woman's American Baptist Home Mission Society was presented by President Mrs. G. W. Coleman, and, on her motion, was adopted:

The Continuation Campaign Committee and the women of the country who have worked so loyally to secure $2,000,000 for the whole task of the denomination are neither disheartened nor dismayed by the fact that we did not reach the goal. We do not know how much we received, and we may never know. Conditions which were beyond our control contributed largely to our seeming failure, and of necessity we felt the pressure of the financial situation throughout the country.

But there are times and circumstances when money is the smallest factor in an undertaking. The women of the country have "undertaken great things for God" and have been greatly blessed in the results which have been reached.

We have a complete organization from the district to the key-woman in the local church, ready for our use in the campaign of the present year.

The women are strengthened, encouraged, and inspired by their united effort of the past year, and are eager and enthusiastic for the coming campaign. No word of reluctance, no imitation of holding back, has come from any part of the country.

But better still, the victory through faith and prayer has given us a new hold upon God, a deeper realization of the "abundance of God," and an increased reliance upon his power. The prayer groups are still praying, more women will serve as intercessors this year than in the past year, and a closer fellowship with our Lord will be the foundation and inspiration of our work.

Stewardship will be stressed throughout the year in every church, and in this building for the future as well as in working for the present needs, we go forward in the name of the Lord our God.

MRS. GEORGE W. COLEMAN, *Chairman*
Continuation Campaign Committee.

256. The following report of the Committee on Resolutions was presented by Prof. R. M. Vaughan, of Massachusetts, who moved its adoption:

Report of the Committee on Resolutions

To the Northern Baptist Convention:

The Hospitality of Indianapolis

We express to the Baptists of Indianapolis our deep appreciation of their hospitality. Located at the center of the population of our country, their beautiful city has been an ideal place for one of the largest conventions thus far in the annals of Northern Baptists. Although the time of preparation was brief, our hosts organized a welcome which in completeness and efficiency of arrangements we have never seen surpassed. We assure them of our heartfelt gratitude for their ministries to our needs and for the inspirations of our friendship in Christ.

The Abolition of War

We record our conviction that war as a method of settling international disputes is barbarous, wasteful, and manifestly contrary to every Christian ideal and teaching. We reaffirm our belief that our country should have its part in an association of nations for expressing our common humanity, adjusting difficulties, and outlawing any nation that resorts to arms to further its own interests.

We earnestly petition our national government to participate with other nations in the World Court of Justice and to take whatever other steps may be necessary to secure such cooperation on the part of the peoples of the earth as will bring about a stabilizing of world conditions and permanently banish war.

Armenia

We view with profound pity and horror the extermination of the Christian peoples—Armenian, Greek, Syrian—now in progress at the hands of the Turks. At the conference at Versailles the United States was requested by the allied nations to assume a mandate for Armenia and to protect her faithful and heroic people. The Northern Baptist Convention makes a solemn protest against the ruthless starvation and massacre of the first nation to accept the Christian faith. We hereby petition our government immediately to adopt measures to secure united action on the part of the United States and European governments looking to the deliverance and security of imperiled Christian peoples in the Near East.

We recommend to the Convention the appointment of a committee composed of the officers of the Convention and such additional members as may be deemed best to convey these resolutions in person to the President of the United States and the Secretary of State, and respectfully to request that everything possible be done to secure the governmental action desired by this resolution.

Near East Relief

We commend the efforts of the Near East Relief to feed and protect the victims of Turkish cruelty in Asia Minor, and we ask our churches

to support this work. We request the Northern Baptist Convention to authorize a Committee on International Justice and Good-will, consisting of three representatives of the American Baptist Foreign Mission Society, and twelve additional members, to represent us in promoting this work of mercy and fraternity.

European Relief

We give our hearty approval to the work of European relief as carried on by the American Baptist Foreign Mission Society, and we urge our people to continue most liberally their support of this noble work.

Obedience to Law

We favor the strict and impartial enforcement of the Volstead law. The violation of the liquor laws, especially by members of the so-called influential classes, breeds a contempt for all constitutional and statutory authority and is a potent factor in the spread of the lawlessness which in many great centers of population menaces American institutions. We urge also the enforcement of all laws whose infringement imperils our right to a day of rest and worship. The commercialized Sabbath is a foe to the health, morality, and happiness of the American people.

Industrial Relations

The principles of the gospel must be applied to all industrial relations. It is therefore necessary for our pastors and churches to proclaim these principles in order that public opinion, informed and guided by the teaching of Jesus, may become effective in abolishing the curable ills of industrial life and in promoting cordial and just cooperation between all the forces of economic production. Capital and labor alike owe obedience to the laws of the land, and lawlessness on the part of either of them in advancing their interests should be discountenanced by the church with equal firmness and impartiality.

The economic and moral interests of the country demand a better method of adjusting labor disputes than now obtains in the use of strikes and lockouts. One of the remedies worthy of our study is courts of industrial relations, which, though they are not perfect in form or operation, may yet prove effective in certain classes of disputes. The greatest need is for the parties engaged in industrial enterprises to develop within themselves organizations of peace, good-will, and cooperation based upon mutual confidence, honest respect for mutual rights, and frank recognition of mutual obligations.

Child Labor

We believe that the evils of child labor are so serious that something must be done to remove this blot on a Christian civilization. If Federal legislation is unconstitutional, then it is urgent that the citizens of the various States vigorously demand legislation which will protect the rights of children.

Racial Justice

All good citizens north and south deplore lawlessness in the form of lynching and mob violence in the treatment of Negroes, and all un-Christian as well as illegal discriminations of race against race. We favor all legislation which helps to remedy these conditions. Much can be accomplished by interracial conferences to consider plans for the betterment of relations between the Negroes and the whites, both north and south.

Our Denominational Schools

We recognize in our institutions of learning a most important agency for the furtherance of the cause of Christ. A much larger number of young people from Baptist homes should avail themselves of the opportunities presented by our schools in order that we may have more trained workers in church and society. We urge those entrusted with the management of Baptist schools and colleges to cultivate the highest scholarship, to emphasize a true evangelism, and thus to awaken and to deepen the religious life of students. In every Baptist educational institution a strong department of Bible study and religious education is a prime necessity. Young people who purpose to devote themselves to distinctive Christian work, particularly to the ministry, are urged to secure the most thorough training possible and to pursue these special studies in our own schools, colleges, and seminaries.

The Bible in the Life of the People

We favor the removal of the disability in certain States that prevents the reading of the Bible in public schools and recommend such reading, without comment, as a helpful agency in the training of our young people in the principles and practises of morality.

We heartily approve of the work being done by an increasing number of Baptist churches in Daily Vacation Bible Schools. Our people should be encouraged also to establish Church Week-day Schools wherever possible. The effective coordination of these schools with the public school in the matter of credit for work done opens a new era in the religious instruction of our young people, but care should be taken to maintain our traditional position with reference to the separation of Church and State. We recommend to all our people the use of the educational literature of our American Baptist Publication Society.

The Baptist World Alliance

We share with Baptists in all lands a deep interest in the meeting of the Baptist World Alliance in Stockholm, Sweden, in July, 1923. We recommend that plans be made for our representation at this important gathering. To this end we request the appointment of a committee consisting of one member from each of our missionary societies and of two members from the Convention itself.

Evangelistic Advance

We hold that the basic fact in the advance of the kingdom of God is the work of the Holy Spirit in the heart of the individual. The present wide-spread unrest affords peculiar opportunity for the effective presentation of the gospel of Christ. The large ingatherings reported by the churches in our Convention field are pledges of yet greater advance. It is incumbent, not only upon pastors but upon all believers, through prayer and testimony, to win our fellow men to Christian discipleship.

Our Missionary Enterprise

We have been thrilled with the news of the progress of the Baptist cause in Europe and the great ingatherings in our missions in Africa and India. In the light of these large opportunities and responsibilities for Northern Baptists, we feel the need of all our people supporting our own denominational work. We reaffirm our conviction that the goals of the New World Movement are not too great for Baptist resources consecrated to the uplifted Christ. The Convention hereby calls upon its entire constituency by a more thorough-going stewardship of life and money to carry our great enterprise to a victorious conclusion. We appeal to all our churches to support our world-wide program. In loyalty to Christ and the gospel, to our Baptist heritage and task, we find our true unity and fulfil our divine calling.

Richard M. Vaughan, *Chairman,*
Mrs. George W. Taft, *Secretary.*

257. On motion of Prof. F. L. Anderson, of Massachusetts, it was voted that the resolution entitled "The Bible in the Life of the People" be amended by the addition of the words "but care should be taken to maintain our traditional position with reference to the separation of Church and State" after the words "of the coming generation."

258. On motion of Rev. W. C. Bitting, of Missouri, it was voted that ten minutes be accorded to Rev. J. M. Dean, of California, to discuss the resolution entitled "Armenia."

259. On motion of Max Schimpf, of New York, it was voted that the order of the day be postponed for ten minutes that Rev. J. M. Dean, of California, might address the Convention.

260. Rev. J. M. Dean, of California, discussed the resolution entitled "Armenia."

261. The report of the Committee on Resolutions, as amended, was adopted.

262. The following recommendation of the Executive Committee was presented by the Corresponding Secretary, and, on his motion, was adopted:

The Executive Committee recommends that the Convention authorize the appointment of a Committee on International Justice and Good-will to act in cooperation with the Commission on International Justice and Good-will of the Federal Council of Churches of Christ in America.

263. On motion of Rev. Robert Hughes, of Ohio, it was voted that a copy of the resolutions entitled "The Abolition of War," "Armenia," and "Near East Relief" be sent with the cordial greetings of the Convention to Prime Minister Lloyd George, and Rev. J. H. Shakespeare, Secretary of the Baptist Union of Great Britain.

264. On motion of Rev. A. K. Foster, of New York, the following resolution was adopted:

Resolved, That the delegates to the Northern Baptist Convention in Indianapolis assembled remember with deep gratitude the services of the late E. L. Tustin, former president of the Convention. They recall how heroically he stood at his post in the double heat of the Des Moines days though sorely disabled. It is suggested that the Corresponding Secretary write a letter of affectionate greeting and sympathy to Mrs. Tustin, on our behalf.

265. The report of the Committee on Gifts with attached Doctrinal Conditions was presented by Rev. C. M. Gallup, of Rhode Island, and, after discussion by Rev. C. M. Gallup, of Rhode Island; Rev. M. P. Boynton, of Illinois; Rev. H. J. White, of Connecticut, and Rev. Cornelius Woelfkin, of New York, on motion of Rev. M. P. Boynton, of Illinois, it was referred back to the Committee of Boards to report in 1923.

266. The President asked if there was any objection to omitting the entire report from the minutes. As no objection was heard, the President ruled that no part of the report be printed in the minutes.

267. The Recording Secretary read the following communication, and, on his motion, the Corresponding Secretary was authorized to make a suitable reply:

MODERATOR OF NORTHERN BAPTIST CONVENTION,
Indianapolis, Ind.:

Baptist delegation of Mountain Students Conference of Y. M. C. A., Hollister, Missouri, sends heartiest greetings to the Northern Baptist Convention at Indianapolis wishing God-speed in all constructive undertakings, trusting you will continue the Baptist principles of religious liberty, working for trained leadership among the Baptist young people everywhere.

JOE REED, *Chairman.*

268. On motion of the Recording Secretary, after discussion by Rev. W. T. Elmore, of Nebraska, it was voted that the Corresponding Secretary send a message of loving thought and sympathy to the family of Roland Brown, of Lincoln, Nebraska, killed in an accident while in attendance upon the Convention.

269. The following supplementary report of the Committee on Organization and Program (see Item 78) was presented by Pres. C. A. Barbour, of New York, and, on his motion, was adopted:

Resolved, That the Chairman and Treasurer of the Board of Promotion be made members ex-officio of the Administrative Committee, thus making the number of the committee nineteen (19) instead of seventeen (17).

270. The following report of the Board of Education was presented by Secretaries F. W. Padelford and W. A. Hill, and Secretary F. W. Padelford moved that the report be received and the recommendations adopted:

Report of the Board of Education

To the Northern Baptist Convention:

The Board of Education herewith submits its eleventh annual report, the second since its incorporation with the American Baptist Education Society. No unusual events have marked the progress of the year, but there has been a steady development of our work.

The Chairman and the Executive Secretary have been absent from the country for a large part of the working year, having been sent to China as the Chairman and Secretary of the China Educational Commission to study the educational situation in that great republic. During their absence the direction of the work has been in the hands of the Associate Secretary, Rev. George R. Baker, and the Secretary of Missionary Education, Rev. William A. Hill. Great credit is due these men for the able and successful manner in which they have conducted the business of the Board. The Board gladly makes public acknowledgment of its appreciation of their services.

The Board of Managers held frequent meetings during the session of the Convention in Des Moines, and has held two meetings since the adjournment, one in New York in November and one in Chicago in May. More frequent meetings of the Board would be highly desirable, but the large and widely scattered membership makes the meetings expensive, and the Board has preferred to entrust much of the detailed business to the executive officers, making more funds available for the development of the work.

Student Enrolment

Immediately following the close of the war, there was a marked increase in the enrolment in all American colleges and universities. Many institutions went forward by leaps and bounds. This increase was not unexpected, for many boys had left college in the midst of their courses, and it was anticipated that a good percentage of them would return to complete their work. But it was not expected that this increase would continue. On the other hand, it was fully expected that there would soon be a falling off in the enrolment. It is interesting to discover that instead of falling off, the attendance has been constantly increasing. Despite the business depression, when large numbers of our people have been forced to live on greatly reduced incomes, the enrolment of our American colleges has been greater this year than at any time in their history. A study has recently been made of thirty typical universities. In twenty-nine the gain for this year over last year has been seven per cent. in full time regular students and seventeen per cent. in the grand total enrolment. The gain in attendance over that of five years ago has been fifty-five per cent. The gain in the last ten years has been one hundred and thirty-nine per cent.; from 94,412 students to 226,421. This makes the greatest development in educational interest in the history of any nation.

Our Baptist colleges have not failed to share in this remarkable progress. The figures indicate that all of them have a larger enrolment than a year ago and a decided increase over a period of five years.

Some things are now settled. We have not too many colleges in America. In fact we are already discovering that we have not educational facilities enough now to meet the present demand, and the demand grows greater with every passing year. One of the greatest educational problems facing America is as to how we can develop our educational plants fast enough to meet the demand. The tax-payers are already protesting against the huge educational budgets. The limit is not yet reached, but the question is sometimes raised as to whether it is not approaching.

The great universities are already protesting against the coming of more students, especially the young undergraduates. In a desperate effort to meet the situation many cities are adding the first two college years to their public high schools. We are at the beginning of a great expansion in this field of education. But one thing is now certain. The fu-

ture of the Christian college is now assured. If the college has sufficient equipment and income to give a good education it need have no fear for the future. The demand for its service is demonstrated.

This assurance lays upon us now an obligation to equip and staff these colleges in such a way as to enable them to promise to prospective students a high-grade education. There must be no deception here. If our colleges are prepared to give a first-class education, even though it may be limited in its scope, there will be no question about their having all the students they can care for.

In the One Hundred Million Dollar budget the educational item is thirty million dollars. This has seemed to many an enormous and exorbitant amount. It is often forgotten that this is for fifty different institutions. When divided among so many the amount for a single institution is not large. The demand upon our schools is growing so rapidly that, were the full thirty millions secured, it could scarcely meet their needs.

The Christian forces in America are now squarely facing a definite issue. We have long professed our belief that besides the system of state education there must be a system of Christian education sufficiently strong to make a compelling impression upon the state system. That system is now developing so rapidly that unless the Christian system is greatly strengthened it cannot possibly exert an influence sufficiently strong to effect the moral and religious standards of the state schools. Nothing that we have achieved in the past is sufficient to meet the present demands. Unless we greatly strengthen our Christian schools we shall fail to meet the opportunity and the demand of this hour. The opportunity is ours, but we must grasp it if we would possess it.

None of our schools is perfect. They all have their defects. But this is no time to quibble over mint, anise, or cummin. This is the time to rally to the support of our schools and make them what we wish them to be. If we spend too much of our time finding fault and criticizing we shall alienate our schools from us and we shall alienate those who ought to be their stanch and generous supporters. Any school ought to welcome the most intimate investigation and any amount of constructive suggestion, but there is serious danger that too much general and indefinite faultfinding will cost us heavily in the not distant future. We call upon our constituency for a loyal, sympathetic, and generous support of our Baptist schools. They have an opportunity now which they never had before to effect a determining influence upon our great American system of education. But to grasp this opportunity they must have the loyal support of those who believe in Christian education.

Our Students for the Ministry

Our theological seminaries had a most agreeable surprise awaiting them as they opened their doors last fall. The survey that had been made in the spring seemed to indicate that there were few men in the

colleges who were planning to go on to the seminaries in the fall. But when fall came a surprisingly large number of new men presented themselves for matriculation at each seminary. It is not clear yet where they came from, but the surprise was a most welcome one. Most of the seminaries report that their new men are of an unusually high grade.

These facts would seem to indicate that the call of the ministry is beginning to lay hold again upon many of our strong young men. We could not believe that the call of the kingdom would long fall upon deaf ears when there are so many young men in all our colleges moved by the altruistic spirit. The response has been more rapid than we expected, but we thank God and take courage.

Our Student Secretaries

It is a pleasure to record the services of our student secretaries, Dr. Allyn K. Foster and Miss Frances P. Greenough. They have now completed two years as our representatives in the student field. They have visited a large number of institutions and touched the lives of thousands of students. Miss Greenough has visited fifty schools. She does not confine herself to Baptist institutions but goes wherever she can find a group of Baptist girls. By addresses at student assemblies and by personal conferences innumerable, she has sought to help the girls in their personal lives, to tie them up more closely to the local Baptist church, and to interest them in the great undertakings of the kingdom. Miss Greenough has commended herself highly wherever she has been.

The work of Doctor Foster is unique. No other man in the student field is rendering a similar service, or a service at all comparable with it, so far as its value to students is concerned. Everywhere he has gone he has been received most enthusiastically. College presidents have frequently written us that no man has been on the campus who has been so helpful to students. Nearly every school has asked for his return at an early date. The Board heartily rejoices in the service which it has been able to render to hundreds of students through the unique service of Doctor Foster. This work ought to be continued indefinitely, for each year brings forward a new generation of students, with their intellectual problems, who need just such help as Doctor Foster has been giving, and as no one else is giving in any large way to the students of America.

The University Pastor

Our work in the student field has gone on steadily during the year. When the Board of Education undertook this work nine years ago, pioneer efforts had been made in only two universities—Michigan and Wisconsin. This past year we have been operating in forty colleges and universities. The list of institutions with the names of our representatives will be of interest.

University Pastors

Boston (many institutions) ..... N. C. Fetter
Cornell University ..... J. D. W. Fetter
University of Pennsylvania ..... Fred B. Igler
University of Michigan ..... Howard R. Chapman
University of Wisconsin ..... Joseph B. Gleason
University of Illinois ..... Martin S. Bryant
University of Chicago ..... B. W. Dickson
University of Nebraska ..... C. J. Pope
University of Kansas ..... Forest Witcraft
University of Colorado ..... Charles W. Thomas
University of California ..... Henry W. Davis

Student Secretaries

Columbia University ..... Lawrence Sears
Denison University ..... S. W. Hamblen
Rio Grande College ..... Perry Woods
University of Indiana ..... O. R. Chambers
Purdue University ..... D. G. Dunkin

Pastors of Local Churches

Smith College ..... J. F. Watts
Bucknell University ..... R. M. West
University of Ohio ..... Vernon S. Phillips
University of Minnesota ..... Norman B. Henderson
University of Iowa ..... Ray E. York
Iowa Agricultural College ..... R. B. Davidson
Iowa Teachers' College ..... Frederick Donovan
University of Washington ..... F. B. Mathews
Oregon Agricultural College ..... W. A. Waldo

Joint Representatives

Vermont University ..... J. E. Todd
New Hampshire State College ..... R. DeH. Fisher
Ohio University ..... Charles M. Bond
Michigan Agricultural College ..... O. W. Behrens
Colorado School of Mines ..... George R. Collins
University of Montana ..... C. B. Stephens
University of Idaho ..... J. Orrin Gould
University of Oregon ..... Miss Dinsdale, Mr. Donnelly
California Agricultural School ..... Nathan N. Fiske
University of Maine ..... A. B. Clark

We have no hard-and-fast methods for this work. We are seeking to adapt the work to the peculiar local conditions of each institution. It will be noted however that our methods of work divide themselves naturally into three classes. In some cases we are cooperating with the local churches in the payment of salaries of pastors who can give a considerable portion of their time to students. In the large universities we are cooperating with local churches and State bodies in the employment of full-time men. In still other cases where the number of our Baptist students is small, we are uniting with other educational boards in the joint employment of one man. There are places where each one of these methods seems best adapted to the local conditions. We have tried to find the best method for each place. This field is capable of almost unlimited expansion. There are many institutions where this sort of service ought to be inaugurated.

The Christian Influence of our Schools

The Board has felt that so far as our Baptist institutions are concerned, the responsibility for the care of the students rests directly upon the trustees themselves and not upon this Board. We have sought to impress this upon the college authorities and in only three or four cases have we assumed any financial responsibility. We are convinced that no greater obligation rests upon the trustees and officers of our schools than this intimate care of the students entrusted to them.

We have learned that three of our colleges have recently taken steps to provide for this need. Denison University has erected a department of religious education and called a man to the chair. He is not to be merely a teacher but is to have a definite responsibility for the religious life of the students. Shurtleff is also erecting a similar department. Colby College has called back one of its own graduates, not as a teacher or head of a department, but as a pastor to the students. The president of Colby has several times declared that he believed that the first income on the funds received from the New World Movement should be devoted to this purpose.

Without question our colleges are awakening to the fuller realization of their obligation for the moral and spiritual development of their student body. Other colleges than those which we have named are giving serious thought to these great problems. The Board of Education has often pointed out to the schools themselves and to our constituency the imperative necessity that our schools should be Christian not merely in name but even more in the character of their faculty, the spirit of their environment, and the impression which they make upon the student body. Much depends upon the teachers themselves. We repeat with emphasis what we have frequently asserted before, that our schools should give first consideration to the Christian character of their teachers. If by their character, their attitude, or their teaching they are in any way compromising the Christian influence of the institution, they should be invited to depart. Difficult as it often is to secure the right kind of teachers, trustees and

officers should rest content with no teachers who are not earnestly and actively Christian. Our Christian schools have only one excuse for their appeal for students, one excuse for their appeal for large funds, and that is that under Christian teachers, in an environment that is Christian, they are able to give an education that is Christian in spirit and in passion, and that sends forth men and women who have caught the spirit of their Master.

Missionary Education

It is now three years since the Board of Education took over the department of missionary education. We are deeply gratified over the development of this phase of our church life. For some time prior to this period there had been no systematic missionary education in the denomination save such as had been carried on in the women's missionary circles. These three years have seen a complete change. This phase of our education has been developed to a high degree of efficiency. Hundreds of churches now have a thorough system of missionary education that runs through all departments of the church. It is in no sense of boasting that we report that today no other denomination has a finer system of missionary education, better articulated or better adapted to our various types of churches. We do not claim perfection for it, but the churches have given it a most hearty welcome.

We are especially proud of the development of the World Wide Guild and the Children's World Crusade since this work among young people was turned over to us. The numbers of chapters of each organization have very largely increased, and a healthy life is being developed. Their record of giving during the past year has been a source of great satisfaction. In the campaign to raise extra funds this year the women asked for chapters of the World Wide Guild to assume a responsibility for $50,000 over a period of three years. The reports indicate that during this first year the Guilds have already paid in $37,000. The Crusaders had an allotment of $6,000 for the three years, and they have turned in $9,518 in one year. This is a splendid record for our young women and children. A fuller report of the work of this department of Missionary Education will be found attached herewith.

The One Hundred Million Dollar Fund

One year ago we reported that our schools had received from the New World Movement the sum of $2,150,784.40. This year the receipts have been much smaller. We have received from the Board of Promotion and distributed to the schools and colleges $1,510,328.95. In addition the schools have received $399,465.09, or a total of $1,909,794.04 for the year and $4,060,578.44 for the two years.

This sum is considerably smaller than that to which the schools are really entitled. Had the money all been divided upon a pro-rata basis, according to the allotments in the survey, they would have received $630,690.94 more. This difference is due to several facts. First of all,

the institutions have had to share with all other organizations in the cost of the campaign and of the Inter-Church World Movement. Secondly, when at Buffalo it was discovered that, because we had not secured the full One Hundred Million Dollars, to pay on the basis of the percentage in the survey would involve some of the national missionary organizations in serious financial difficulty, the schools and colleges consented to receive funds on a reduced percentage, with the promise of a future adjustment.

At the meeting of the Board of Promotion in Indianapolis in November, 1921, it was realized that it would not do to postpone the adjustment longer, therefore the Board returned to the original percentage in the survey and has been distributing on that basis since then. Hereafter, therefore, the schools will receive their full percentage of all future receipts.

Our Financial Situation

We have recorded the achievements of the past year for which we are deeply grateful. It has been a year of real progress. We face the future, however, with the greatest anxiety. Owing to our reduced receipts we shall be forced to make serious reductions in our work next year. We are now adjusting our budget to the level of our expected income.

The denomination is entitled to know the reasons for this situation. Our original allotment in the budget of the One Hundred Million Dollar Fund was $1,930,000. In order to satisfy the demands of three or four colleges that their allotment in the budget should be very much increased, the Board of Education surrendered one million dollars of its allotment, leaving it only $930,000. This means that it is entitled to only ninety-three one-hundredths (.0093) of one per cent. of all the funds raised. This percentage is so small that with the reduced receipts from the churches the income for the Board of Education is not more than one-third enough to carry on its work. During the first two years and a half of the New World Movement payments were made on the basis of the approved annual budgets of the various organizations. Because the Board of Education insisted on developing its work no faster than its income would warrant, we were able to carry over a balance last year of over sixty-three thousand dollars. But because of the change of the basis of payments this year and the decreased receipts of the Board of Promotion, the balance of last year has been almost entirely wiped out. Moreover, the Board of Promotion has now discovered that by reason of the payments for the first two years on the basis of operating budgets and not of the percentage in the One Hundred Million Dollar Fund, the Board of Education has been overpaid by fifty-five thousand dollars. This amount, equal to the expected receipts of the Board for one year, must be deducted from our receipts for the next two years. It is apparent that this leaves a very meager fund with which to conduct the operations of the Board for the next two years. Unless at the Convention some means or adjustment can be found for increasing the receipts of the Board, there is

nothing to do but to reduce our expenditures to the level of our expected income, for the Board is determined that it will not involve the denomination in indebtedness which will remain as an unpleasant memory after the New World Movement is over.

At the meeting of the Northern Baptist Convention in Buffalo the duties of the Committee on Standardization of the Ministry were transferred to the Board of Education. We append herewith the report of a joint committee of the Board of Education and of the Pastors' Conference of the Northern Baptist Convention regarding the subject of Ministerial Standing. This report with its recommendations has been adopted by the Board of Education and is submitted to the Convention for its approval.

Respectfully submitted,
The Board of Managers of the Board of Education,
FRANK W. PADELFORD, *Executive Secretary.*

Reports on Schools and Colleges

(Abstracts from reports submitted by the institutions. Schools not included failed to respond to request for statement.)

BERKELEY BAPTIST DIVINITY SCHOOL

The enrolment has been twenty-nine. Each graduate this year received the degree of B. D. The life of the school has been characterized by its fruitful intellectual activity and cordial cooperation between faculty and the student body. The high level of spiritual life and the high-minded seriousness of the students have been marked characteristics of the year.

CROZER THEOLOGICAL SEMINARY

Student enrolment of sixty. There has been a volunteer band of seven members. The evangelistic bands have had an unusual number of campaigns and have been cordially received by the churches. There is a greater demand for graduates of this school as pastors than the institution can supply.

KANSAS CITY THEOLOGICAL SEMINARY

The year has been highly satisfactory. The attendance has been seventy-six, as compared with seventy-five last year. The entering class was thirty-one and included a good number of college graduates. The four-year course for non-college graduates is doing fine things for this class of students and demonstrating its usefulness. An earnest spirit of evangelism and missionary interest pervades the school. The students are doing a large amount of pastoral work in the vicinity of Kansas City. The school is about to erect new buildings on a new site.

NEWTON THEOLOGICAL INSTITUTION

Total enrolment eighty-seven, including twenty-seven non-resident students doing graduate work. There are six women taking work in the school.

The religious life and activities of the students has never been more satisfactory. The missionary and evangelistic spirit has been execellent.

Rochester Theological Seminary

The school has had one of the best years in its history. Entering class was large and of excellent quality. All of the men have been active in religious work. The spirit of the school has been excellent.

Chicago Training School

The one-year course has had an enrolment of twelve students, ten of them college graduates. In the two-year course there have been seven students, and the third-year course, thirty-five. Many of the students are graduates of normal schools or have taken part of their course in college. The record for the year in scholarship and service has been satisfactory. The student body does a large amount of work in the churches of Chicago.

Danish Theological School

Enrolment eleven; largest in the history of the school. Students are much interested in missions and denominational work. Attendance at prayer-meetings is unusually good. The school is developing some new courses.

Bethel Institute

Enrolment has been two hundred and eighteen in the Academy and twenty-eight in the Seminary. A number of students have been converted during the year. Religious activities have been most encouraging. The school has developed its courses in Bible study.

Bates College

Thirty men volunteered for service on the deputation teams and conducted meetings in twenty-two different communities. There are twenty-three student volunteers. They have made six week-end trips to neighboring churches. Forty students are engaged in religious work in the local churches. The average attendance of the Y. M. C. A. has been fifty, and of the Y. W. C. A., fifty. The Y. M. C. A. raised $1,000 for the support of the missionary in China. The Y. W. C. A. is doing much social service work.

Brown University

Enrolment is as follows:

Undergraduates	1,177
Women	363
Graduate Students	110
Total Students	1,650

The year has been good. Students are getting back to "normalcy." Christian Association has been effective under the leadership of an ordained

minister who is secretary. Sherwood Eddy conducted a series of meetings and made a profound impression. Students raised $2,500 for the support of "Brown in China" at Shanghai. They are maintaining a social settlement among factory operatives.

Bucknell University

The enrolment of college students, eight hundred and sixty-seven; eighty-three other students in the School of Music. Special attention has been given to the development of the Christian Association. School has twice the number of students for the ministry it had last year. Atmosphere shows distinct improvement.

Colgate University

Enrolment has been six hundred and seventy-eight, of whom seventy-one are students for the ministry and fourteen for missionary work in the foreign field. Two hundred and forty-five men elected courses in Bible study this year. Doctor Foster conducted a most successful series of meetings just preceding Easter. This has been followed by a campaign of personal evangelism conducted by picked students. Nine men have joined the church on confession of faith this year.

Des Moines University

Total enrolment for the year one thousand two hundred and sixty-five, including four hundred and seventy-eight in College of Liberal Arts and Education. The school has been permeated with a distinctly religious spirit. Trustees have erected a department of Biblical literature during the year with an ordained minister in charge. Eighty students have been enrolled in Bible courses. A Baptist church has been organized in connection with the university. The university has a student ministerial association with membership of forty-seven.

Grand Island College

The enrolment is one hundred and fifty-four, an increase of eighty per cent. over last year. One hundred and sixteen students in the college department have organized a Christian service league for students who propose to do Christian work. Sixty-two students are doing different types of Christian work—nearly half of the total enrolment. Chapel attendance is compulsory with excellent results. A good many of the students are planning to undertake Christian work.

Hillsdale College

Enrolment four hundred and sixty-eight students, representing twelve States and four foreign lands. Women's dormitory has been remodeled, chemical laboratory erected, and other material improvements. There have been substantial additions to the endowment and equipment funds of the school. A distinctive gain in the spiritual life of the students. Mem-

bers of the senior class occasionally conduct chapel—practise found good. Twenty-five students contemplate Christian life service.

Kalamazoo College

Enrolment three hundred and sixty-four. Religious life of school has improved decidedly. Twenty-two student volunteers. Bible classes enrolled seventy-three. Genuine progress in religious life has been made this year.

Linfield College

Enrolment two hundred and forty-eight, three more than last year. The college students increased to over two hundred. Spirit more satisfactory than usual; harmony and cooperation. Debt of college has been fully paid, a new gymnasium erected at a cost of $25,000, and other material improvements. Expect to add three new members to the faculty next year.

Ottawa University

Enrolment has been sixteen per cent. in advance of last year. The enrolment of the freshmen class is forty-two per cent. in advance. The enrolment in the academy is decreasing, and this department will be dropped in the near future. The college has a man giving his entire time to the department of Bible and religious education. Religious life of the students has been wholesome.

University of Redlands

Total enrolment three hundred and seventy-nine, an increase over last year of three hundred and fifty-one. Sixteen men preparing for the ministry and twenty others for missionary service. Religious atmosphere has been good.

Shurtleff College

Total enrolment one hundred and ninety-two, a gain of thirty per cent. College has the best teaching force in its history. College has got back to pre-war type of students with result that work is much better. College made definite efforts to bring claims of Christian service to the students. Twenty-one students for the ministry and six others for missionary work.

William Jewell College

Enrolment three hundred and seven in the college and forty-one in the academy. Students have done better work than at any time since the war. Religious attitude of the faculty never better. Most members doing active Christian work in churches and vicinity. The Y. M. C. A. is conducting an evangelistic campaign with good results. Twelve students volunteered to conduct mission study classes and daily prayer-meetings, many of the students engaging in pastoral and other religious work. Have

preached two thousand four hundred and thirty-eight sermons during the year, with about two hundred conversions. Sixty-two students are studying for the ministry in the college and thirty others in the academy.

Broaddus College

The enrolment was two hundred, majority Christians. Have strong Christian Association and excellent Bible classes and personal workers' group. Nine students for the ministry; seven young women for missionary work.

Colorado Woman's College

Enrolment slightly better than last year. Religious life normal. Board of Trustees have taken recent steps to strengthen the religious life and activities of the institution.

Keuka College

Opened last fall after being closed several years. Enrolment exceeded expectations; forty-one members in the entering class. Prospects for next year most encouraging. Six students are volunteers. Y. W. C. A. is active. The teachers conduct a school of religious training in near-by city. The school is a great success. During the summer the school of religious education will conduct a pastor's conference and World Wide Guild house party.

Colby Academy

Enrolment one hundred and thirty-eight. Y. M. C. A. and Y. W. C. A. have done excellent work. Have daily chapel service devoted to devotional exercises.

Coburn Classical Institute

Has had excellent year. Enrolment of one hundred and seventy, of whom sixty are seniors who are entering college in the fall. Students do much work in near-by churches. Raised considerable amount for the Students' Friendship Fund.

Hebron Academy

Enrolment one hundred and sixty-two. Teachers report spirit of school the best it has been in years. Trustees voted to make Hebron a school for boys only.

Maine Central Institute

Enrolment two hundred and seventy students. Improvements have been made in the buildings.

Department of Missionary Education

The Department of Missionary Education herewith submits its third annual report. Acting upon the conviction that missionary education must go on in some form, no matter what changes in denominational promotion

might occur, the Department has sought the missionary cultivation of the churches according to the following definition of its task:

1. The general cultivation of the sense of the importance of missionary education.
2. The personal cultivation, through correspondence with individuals and churches, of the ideals and aims of missionary education.
3. Initiation and pursuit of cooperative efforts to stimulate attention to missionary education in other societies.
4. To correlate existing plans into effective unity of program.
5. To produce and promote such materials as present programs and activities require—a near objective.
6. To lay foundations for a larger acquaintance with the materials of missionary education for the oncoming generations—a far objective.
7. To develop and cultivate the leadership necessary to carry out these objectives.

A growing volume of correspondence reaching from coast to coast is the silent but convincing witness to the fact that churches all over the land are realizing that missionary cultivation is necessary for the carrying out of a large denominational program. Much of this correspondence has also confessedly shown how utterly inadequate have been the plans and devices employed in many local churches for conveying missionary information. The Department is much gratified for this changing attitude about missionary education on the part of hundreds of churches, but is also increasingly impressed with the importance of the task yet to be accomplished.

We are convinced that on the part of churches and individuals, their gifts to our missionary enterprises are commensurate with their programs of missionary education. That churches in increasingly large numbers are paying new attention to this prerequisite of giving, is cause for gratification, and we look forward with hope and expectation to a Baptist constituency more largely and genuinely concerned with its missionary and spiritual cultivation, which eventuates in normal and hearty financial support, than in devices and expedients and high-pressure methods, which, however excellent as such, react to make more difficult the very object which we seek to achieve.

Some Results

Special attention has been given to the cultivation of intensive mission study class work, and reports of field secretaries indicate that churches are now differentiating between study classes and program meetings.

The Department has extended its field organization during the year until there are now thirty-two State missionary education secretaries rendering voluntary service, in the closest affiliation with the representatives of the Woman's Societies and with the State Headquarters. State goals have been determined in a number of States, and definite plans made

operative for their attainment. Miss May Huston, Assistant Secretary, is in charge of this important part of the work, and has rendered very efficient service.

The Sunday school graded materials were used by one thousand schools not having previously used them. Much needed booklet and pamphlet material has been prepared by the Department for use in Sunday schools, young people's societies, and adult groups. Two new books used during the past year, and three new books in preparation for the coming year, have been edited by the Department.

The Church School of Missions, the new and satisfactory method of cultivating missionary intelligence, has already shown itself a superior method. The idea is growing rapidly and an abundant correspondence favoring this new method is the convincing evidence of its success. The plan will be promoted strongly the coming year. A total of three hundred and thirty-two Church Schools of Missions is reported for the year, representing an increase over a year ago of sixty-nine per cent.

The reports of Reading Contests and Courses indicate that the number of churches entering the reading contest was increased by fifty-three per cent., and the number of books read represented an increase of seventeen per cent. over the figures of a year ago. The Department is furnishing teachers for fifty-three training-classes in the various Summer Conferences and Assemblies to be held during July and August. A large number of churches have been encouraged to send delegates to summer conferences.

We take pleasure in reporting a total of five thousand five hundred and sixty-seven study classes conducted during the year, exclusive of those in the young people's societies and not reported. This represents an increase on record of one thousand one hundred and twenty-eight classes for the year. There were in addition one thousand seven hundred and twenty-five adult groups and four hundred junior groups which used the study books in program meetings.

The Costumes Section of the Department has had a very profitable year. It has more than taken care of itself financially. Upwards of five hundred costumes of mission lands have been used by the various Protestant denominations. There is an increasing interest in missionary dramatics, and we are fortunate in having the most thoroughly equipped costumes department in New York City.

The World Wide Guild and the Children's Crusade

Miss Alma J. Noble, reporting for the World Wide Guild, shows the organization of five hundred and thirty-nine new Chapters during the year, or an increase of one hundred and thirty-five new Chapters over a year ago. Three of these were in the Orient, at Huchow and Swatow, China, and Mandalay, Burma; and one in Cuba. One hundred Chapters qualified in the reading contest, or thirty-three more than a year ago. This means the reading of five missionary books by every member of

the Chapter. One was a group of Chinese girls in Portland, Oregon, and one an Italian Chapter in Philadelphia. The Guild girls met in six hundred and ninety-eight study classes during the year, in addition to regular program meetings. The World Wide Guild also assumed a three-year goal of $50,000, as a part of the Continuation Campaign just closed, and to date reports gifts of more than $37,000 for one year.

Miss Helen Crissman, Field Secretary of the Guild, has spent practically all of her time on the field, and calls for her services have been constant. She has rendered noteworthy service both in her field work and in her teaching in summer assemblies, and on State Convention programs.

Miss Mary L. Noble, in her report of the activities of the Children's World Crusade, quotes the sentence uttered by Mr. Herbert Hoover, "The race is marching forward on the feet of little children." Five hundred new Crusader Companies and Herald Bands have been organized during the year. Almost invariably the Crusader Companies study the Junior Mission study books. Thirty-seven traveling libraries of missionary books are now in constant circulation and the waiting list is large. There are State Secretaries now in every State except Oregon. The conspicuous achievement of the year is the Crusader campaign for its three-year goal of $6,000 of the Continuation Campaign. Toward the year's quota of $2,000 the Crusaders gave in cash over $10,000, representing a gain of 500 per cent. Many of the children earned their foot of dimes and one little girl added, "I hope all Crusaders will get a foot of dimes to pay the way of the missionaries so none of them will have to come home." The enthusiasm and consecration with which these organizations have plunged into the campaign are not only worthy of special notice, but significant as a factor in the future leadership of the church. In the midst of their campaign they held closely to their educational aims and goals.

Plans

We believe that the largest results cannot be reached until our pastors and churches take much more seriously than they do now the matter of careful and patient missionary cultivation of their people. To the end that much larger results may be achieved in the coming years, we believe that the curricula provision for missionary training in our schools and seminaries should be strengthened. The New World Movement has shown that many ministers are not sufficiently sympathetic nor well prepared to assume the responsibilities of missionary leadership in their churches. The most effective way to overcome this situation is to strengthen their interest and increase their sense of responsibility during the student period of their preparation.

A partial investigation of these conditions made during the year has shown some important results, which have appeared in a series of public statements submitted to our denominational press. The Department will continue its study of this most important question throughout the coming year.

In order further to press the importance of missionary education in the local church, the Department has conducted during the Convention Home and Foreign mission study classes for Juniors, Intermediates, Young People, and Adults, using the new study-book materials. This is the first time in the history of the Convention that study classes have been provided for all ages.

Missionary education is at present being carried on in the local church in a great variety of ways. A special study of these plans and methods is being made in order to determine the types of education which may best be suited and recommended to the churches seeking advice and direction. These results should be of great value for future plans.

Conclusion

Missionary education holds a peculiar relationship to our denominational work. It is expected to do three things: To conserve from the past the materials and methods which have been proved of value, to provide such materials as may best suit the denominational program needs of the hour, and it is expected to see far enough into the future to project a program which will be of value to the oncoming generation. By its very nature it must continue. Whatever changes may occur in denominational procedure, whatever new agencies are constituted and old ones annulled, missionary education must continue if the missionary enterprise continues. To try to develop missionary interest by any other method than an intelligent study of missionary facts and history, is as futile as it was to try to make bricks without straw, or to get a crop without seed-sowing. If missionary education is important when all goes well, what is its importance when the success of the missionary cause itself is jeopardized? In spite of all the discouragements of the hour, we believe that our constituency is sensing that the real and ultimate way out of all our difficulties is a better acquaintance with the missionary message of the Bible, the missionary history of Christianity, and the new literature of modern missions. We must learn missionary facts as we must learn any other facts—we must study them. We never needed trained missionary leaders more than now.

From another point of view, missionary education must continue. We must set ourselves to the task of making a new denominational constituency. The boys and girls, young men and women, rightly interested and directed now, will not fail to support our great missionary enterprises tomorrow.

In the light of the fact that the young people of the denomination as represented in such organizations as the Baptist Young People's Union, the Christian Endeavor Society, the World Wide Guild, and the Children's World Crusade have so quickly and enthusiastically responded to the missionary appeal of the denomination, both in respect to its educational and its financial features, we should not fail to utilize to the utmost every educational means to minister to that growing part of our constituency

which must carry the responsibilities of our missionary societies, and from which must come our denominational leadership and support.

It is the conviction and purpose of the Department of Missionary Education to regard its program for the young people as fundamental in the carrying out of our missionary enterprises and in the building of a new Baptist constituency.

It is our belief that the Convention mission-study classes have been of such great importance and have been so well supported that they should continue to be a part of the regular program of the Northern Baptist Convention. We devoutly hope that this excellent plan may be continued.

Respectfully submitted,

WILLIAM A. HILL.

Standardization of the Ministry and Ministerial Standing

At the meeting of the Northern Baptist Convention held at Buffalo in 1920, the duties formerly required of the Committee of Standardization of the Ministry were transferred to the Board of Education. (Item 101. Minutes 1920.) The Board of Education found that there are several committees in existence charged with the same matter, viz., a committee appointed in 1921 by the Pastors' Conference of the Northern Baptist Convention, a committee of The American Baptist Publication Society, also committees from several of the State Conventions. The Board of Education has conferred with these committees and the representatives of the Ministers and Missionaries Benefit Board. The Board has consulted letters from thirty-two State Convention secretaries. We believe that the following recommendations are in close agreement with the views of all the organizations consulted and that they represent the view of the State Conventions which have expressed themselves in this matter. They will also be found to be in harmony with the action already taken by the Northern Baptist Convention. (Convention Annual, 1917, p. 35; 1918, pp. 87, 88.)

RESOLUTIONS

WHEREAS, There are no common standards recognized by the churches of the Northern Baptist Convention as to prerequisites for ordination to the ministry, nor is there any common procedure regarding recognition and standing; and,

WHEREAS, It is very widely felt that uniform standards should be adopted for the sake of maintaining a worthy and well-equipped ministry, and that there should be protection for The Ministers and Missionaries Benefit Fund; be it

Resolved, That the Northern Baptist Convention recommend to the State Conventions within its territory that they adopt the following plans:

Standardization of the Ministry

1. That all candidates for ordination, who have not already had its equivalent, shall be required to complete a two-years' course of study that shall include:

(a) Elements of English language.
(b) A course in the English Bible.
(c) Biblical theology.
(d) Baptist principles and history.
(e) Homiletics.
(f) Modern missions.
(g) Religious education.

(A suggested curriculum for such a course was presented in the Convention Annual, 1918, pp. 88-90.)

2. That the examination in this course be conducted by a committee of the State Convention, in such manner as each Convention may determine for itself.

3. Where a church is served by an unordained minister, he should be licensed to preach by the church for a limited period. He might also be authorized during this period to administer the ordinances, but ordination should be postponed until he has satisfactorily completed this course of study.

Ministerial Standing

State Conventions are asked to pass resolutions:

1. Refusing financial aid to churches which shall not in the future conform to the educational standards for ordination adopted by the Northern Baptist Convention.

2. Refusing to recognize as ordained ministers those who have not the minimum educational requirements for ordination adopted by the Northern Baptist Convention, this action to apply to ordinations bearing date subsequent to this action.

In order to make the foregoing regulations effective:

1. The Conventions are requested to ask each Association to appoint a committee on ministerial standing. These committees should secure lists of accredited ministers residing within the bounds of the Association and should publish a ministerial list each year. These Associational committees should seek to prevent unfit men being settled as pastors of churches within the bounds of their associations.

2. A pastor accepting a call to a church outside the bounds of the association in which he has been settled shall be expected to secure a

certificate of ministerial standing from the committee of the Association and present it immediately on settlement to the committee of the Association in which his new charge is located.

3. Each State Convention is asked to appoint a committee on ordination and ministerial standing. This committee might be composed of the chairmen of committees in the several Associations of the State. It should be the duty of this committee to receive credentials from ministers before settlement in the State, either as pastors of churches or as heads of other denominational units operating within the State. This committee should present to the Convention for publication a list of accredited ministers. This list should contain only the names of ministers who have Associational standing, as interpreted in the foregoing statement.

4. Pastors going from one State to another shall be expected to present their certificates of standing before being employed by any church or other denominational institution operating within the State.

5. We recommend that State Conventions avail themselves of the assistance offered by The American Baptist Publication Society and the help of such theological seminaries as are willing to render service in preparing and directing preordination courses of study for those who have not had seminary training.

6. State Conventions are asked to instruct committees of their own organizations appointed to work with The Ministers and Missionaries Benefit Board, that they decline to recommend any grants for men who have failed to comply with the minimum requirements for ordination adopted by the Northern Baptist Convention. This action to apply only to those who are ordained subsequent to the adoption of this resolution.

We recommend that The Ministers and Missionaries Benefit Board adopt rules to conform with the above recommendations.

7. State Conventions are urged to keep the subject of standards for ordination and ministerial standing before their constituency, and to take advantage of the present interest in the matter to secure action in the direction indicated. They are also asked to inform the Board of Education and the Committee of the Baptist Pastors' Conference as to actions of this matter taken within the bounds of their Conventions.

Baptist Educational Institutions in the Northern States

Name	Location	Students	College Students	Faculty	Buildings	Value of Land and Buildings	Endowment	Total Income
Theological Seminaries								
Berkeley	Berkeley, Calif	29	.....	8	3	$125,000	$82,000	$10,752
Chicago	Chicago Ill.	375	.....	29	...	Included in University of Chicago		
Colgate	Hamilton, N. Y.	46	.....	7	1	Included in Colgate University		
Crozer	Upland, Pa.	61	.....	9	12	200,000	1,500,000	.....
Kansas City	Kansas City, Kans.	44	.....	8	5	100,000	125,000	31,646
Newton	Newton Center, Mass.	87	.....	8	7	232,747	831,296	57,000
Northern	Chicago, Ill.	78	.....	12	4	250,000	.....	28,542
Rochester	Rochester, N. Y.	132	.....	15	3	334,568	1,884,970	85,902
Swedish	St. Paul, Minn.	28	.....	4	3	160,169	25,861	69,143
9 Seminaries		880	.....	100	38	1,402,484	4,449,127	282,985
Training Schools								
Chicago	Chicago, Ill.	55	.....	20	1	225,000	2,348	45,236
Danish	Des Moines, Iowa	10	.....	2	...	.....	30,000	2,100
International	East Orange, N. J.	61	.....	12	6	250,000	.....	.....
Kansas City	Kansas City, Kans.	32	.....	7	...	Included in Kansas City Theo. Sem.		
Philadelphia	Philadelphia, Pa.	67	.....	27	2	260,000	60,000	30,737
Norwegian	Chicago, Ill.	3	.....	1	...	.....	24,000	2,630
Spanish-American	Los Angeles, Calif.	11	.....	6	...	.....	.....	3,595
7 Training	Schools	239	.....	75	9	735,000	116,348	84,298
Universities and Colleges								
Bates	Lewiston, Me.	682	682	40	19	595,384	1,191,631	149,329
Brown	Providence, R. I.	1,650	1,650	93	27	2,000,000	6,452,979	808,815
Bucknell	Lewisburg, Pa.	936	936	56	30	871,060	622,270	264,800
Carleton	Northfield, Minn.	828	828	63	18	1,500,000	1,617,068	1,051,042
Chicago	Chicago, Ill.	11,385	11,385	355	47	19,221,891	29,503,076	3,232,643
Colby	Waterville, Me.	485	485	30	15	800,000	1,053,000	158,000
Colgate	Hamilton, N. Y.	678	678	48	12	1,019,478	3,140,880	313,654
Denison	Granville, Ohio	895	895	71	26	1,500,000	1,600,000	252,000
Des Moines	Des Moines, Iowa	1,266	821	38	9	835,349	160,588	244,472
Franklin	Franklin, Ind.	603	603	27	5	350,000	600,000	113,000
Grand Island	Grand Island, Neb.	154	154	14	5	115,202	131,807	142,500
Hillsdale	Hillsdale, Mich.	461	461	24	7	181,941	513,000	64,443
Kalamazoo	Kalamazoo, Mich.	366	366	26	5	306,630	695,337	125,560
Keuka	Keuka Park, N. Y.	41	41	10	10	360,000	200,000	55,406
Linfield	McMinnville, Ore.	248	248	16	6	131,852	269,805	53,217
Ottawa	Ottawa, Kans.	431	309	26	6	328,896	482,000	67,293
Redlands	Redlands, Calif.	376	376	23	7	652,864	772,963	157,126
Rochester	Rochester, N. Y.	2,085	819	107	12	4,171,743	5,449,653	437,719
Shepardson	Granville. Ohio	389	389	35	8	275,590	229,140	125,000
Shurtleff	Alton, Ill.	150	150	15	9	312,000	325,000	48,703
Sioux Falls	Sioux Falls, S. Dak.	284	284	20	2	160,000	250,000	55,341
Vassar	Poughkeepsie, N. Y.	1,100	1,100	44	22	3,831,000	2,242,000	.....
William Jewell	Liberty, Mo.	307	307	20	12	543,880	523,733	112,315
22 Universities	and Colleges	25,411	23,538	1,166	301	$39,789,720	$66,796,830	$8,252,105

Baptist Educational Institutions in the Northern States—Continued

Name	Location	Students	College Students	Faculty	Buildings	Value of Land and Buildings	Endowment	Total Income
Junior Colleges								
Broaddus	Philippi, W. Va.	199	30	22	5	450,000	$15,000	.....
Colorado	Denver, Colo.	120	60	15	2	190,065	5,000	42,697
Frances Shimer	Mount Carroll, Ill.	170	60	20	8	302,495	88,025	116,612
Hardin	Mexico, Mo.	210	70	34	7	438,000	106,000	107,000
Rio Grande	Rio Grande, Ohio.	216	216	12	4	95,000	75,000	25,300
Stephens	Columbia, Mo.	532	300	48	15	600,000	40,000	217,000
6 Junior	Colleges	1,447	520	151	41	2,075,560	329,025	508,609
Academies, etc.								
Alderson	Alderson, W. Va.	161	.....	18	5	$250,000	.....	$25,000
Bethel	St. Paul, Minn.	219	.....	16	...	Included in Swedish Theo. Sem.		
Coburn	Waterville, Me.	170	.....	11	4	207,252	56,816	25,314
Colby	New London, N. H.	138	.....	10	7	178,000	179,000	63,648
Cook	Montour Falls. N. Y.	120	.....	11	1	200,000	200,000	.....
Doane	Granville, Ohio	153	.....	21	2	100,000	40,000	25,000
Hebron	Hebron, Me.	112	.....	10	8	500,000	222,000	65,000
Higgins	Charleston, Me.	90	.....	6	3	100,000	20,000	8,000
Keystone	Factoryville, Pa.	94	.....	9	5	125,000	5,280	25,000
Maine Central	Pittsfield, Me.	267	.....	12	4	139,260	48,724	34,164
New Hampton	New Hampton, N. H.	70	.....	5	7	100,000	50,000	.....
Parsonsfield	No. Parsonsfield, Me.	35	.....	4	5	66,330	220,000	7,255
Peddie	Hightstown, N. J.	378	.....	32	13	621,287	159,268	344,768
Pillsbury	Owatonna, Minn.	170	.....	12	7	350,000	330,000	58,000
Ricker	Houlton, Me.	136	.....	8	2	100,000	22,000	16,730
Suffield	Suffield, Conn.	175	.....	12	5	268,000	70,000	85,000
Vermont	Saxtons River, Vt.	131	.....	14	9	150,000	80,000	.....
Wayland	Beaver Dam, Wis.	135	.....	14	7	326,000	275,000	70,000
Western Penna.	Mount Pleasant, Pa.	177	.....	4	2	.....	.....	.....
Worcester	Worcester, Mass.	250	.....	22	12	1,000,000	100,000	225,000
20 Academies,	etc.	3,181	.....	251	108	4,781,129	2,078,088	1,077,879
64 Schools...	.....	31,158	24,058	1,743	497	$48,783,893	$73,769,418	$10,205,876

Baptist Colleges & Schools of the Northern States

WASHINGTON
OREGON
CALIFORNIA
IDAHO
NEVADA
MONTANA
WYOMING
UTAH
ARIZONA
COLORADO
NEW MEXICO
N. DAKOTA
S. DAKOTA
NEBRASKA
KANSAS
OKLAHOMA
TEXAS
MINNESOTA
IOWA
MISSOURI
ARKANSAS
LOUISIANA
WISCONSIN
ILLINOIS
MICHIGAN
INDIANA
OHIO
KENTUCKY
TENNESSEE
MISSISSIPPI
ALABAMA
GEORGIA
FLORIDA
S. CAROLINA
N. CAROLINA
VIRGINIA
W. VIRGINIA
PENNSYLVANIA
NEW YORK
MARYLAND
DEL.
N.J.
CONN.
R.I.
MASS.
VERMONT
NEW HAMPSHIRE
MAINE

■ THEOLOGICAL SEMINARIES
□ TRAINING SCHOOLS
● COLLEGES
○ JUNIOR COLLEGES
▲ ACADEMIES

Presidents of Baptist Institutions

Seminaries.

Berkeley Baptist Divinity School, Berkeley, Calif.	President C. M. Hill, 2606 Dwight Way, Berkeley, Calif.
Chicago Divinity School, University of Chicago	Dean Shailer Mathews
Colgate Theological Seminary, Hamilton, N. Y.	Dean J. F. Vichert
Crozer Theological Seminary, Chester, Pa.	President Milton G. Evans
Kansas City Seminary, Kansas City, Kans.	President P. W. Crannell
Newton Theological Institute, Newton Center, Mass.	President Geo. E. Horr
Northern Theological Seminary, 3040 West Washington Blvd., Chicago, Ill.	President George W. Taft
Rochester Theological Seminary, Rochester, N. Y.	President Clarence A. Barbour

Training Schools.

Baptist Missionary Training School, 2969 Vernon Av., Chicago, Ill.	President Mrs. Clara D. Pinkham
Kansas City Training School, Kansas City, Kans.	President P. W. Crannell
Baptist Institute for Christian Workers, 1421 Snyder Av., Philadelphia, Pa.	President J. M. Wilbur
Danish Training School, Des Moines, Iowa	President N. S. Lawdahl
Norwegian Baptist Divinity House, 3040 West Washington Blvd., Chicago, Ill.	Dean N. Gunderson
Bethel Institute, St. Paul, Minn	President G. A. Hagstrom

Colleges.

Bates, Lewiston, Maine	President C. D. Gray
Brown, Providence, R. I.	President W. H. P. Faunce
Bucknell, Lewisburg, Pa.	President Emory W. Hunt
Carleton, Northfield, Minn	President Donald J. Cowling
Chicago, Chicago, Ill.	President H. P. Judson
Colby, Waterville, Maine	President A. J. Roberts
Colgate, Hamilton, N. Y.	President George B. Cutten
Denison, Granville, Ohio	President Clark W. Chamberlain

Presidents of Baptist Institutions—Continued

Colleges.

Franklin, Franklin, Ind..... President Charles E. Goodell
Grand Island, Grand Island, Neb..... President J. M. Wells
Hillsdale, Hillsdale, Mich..... President J. W. Mauck
Kalamazoo, Kalamazoo, Mich..... President H. L. Stetson
Keuka, Keuka Park, N. Y..... President A. H. Norton
Linfield, McMinnville, Ore..... President Leonard W. Riley
Ottawa, Ottawa, Kans..... President S. E. Price
Redlands, Redlands, Calif..... President Victor L. Duke
Rochester, Rochester, N. Y..... President Rush Rhees
Shurtleff, Alton, Ill..... President George M. Potter
Sioux Falls, Sioux Falls, S. D..... President V. C. Coulter
Des Moines, Des Moines, Iowa..... President J. W. Million
William Jewell, Liberty, Mo..... President J. P. Greene

Junior Colleges.

Broaddus, Philippi, W. Va..... President Elkanah Hulley
Colorado, Denver, Colo..... President J. W. Bailey
Frances Shimer, Mt. Carroll, Ill..... President W. P. McKee
Hardin, Mexico, Mo..... President S. J. Vaughn
Rio Grande, Rio Grande, Ohio..... President S. H. Bing
Stephens, Columbia, Mo..... President James M. Wood

Academies.

Alderson, Alderson, W. Va..... President M. F. Forbell
Bethel, St. Paul, Minn..... President G. A. Hagstrom
Coburn, Waterville, Maine..... Principal Drew T. Harthorn
Colby, New London, N. H..... Principal Gaius Barrett
Cook, Montour Falls, N. Y..... Principal Bert C. Cate
Doane, Granville, Ohio..... Principal H. R. Hundley
Hebron, Hebron, Maine..... Principal James D. Howlett
Higgins, Charleston, Maine..... Principal W. A. Tracy
Keystone, Factoryville, Pa..... Principal Curtis P. Coe
Maine Central, Pittsfield, Maine..... Principal E. R. Verrell
Peddie Institute, Hightstown, N. J..... Principal R. W. Swetland
Pillsbury, Owatonna, Minn..... Principal Milo B. Price
Ricker, Houlton, Maine..... Principal E. H. Stover
Suffield, Suffield, Conn..... Principal H. G. Truesdell
Vermont, Saxton's River, Vt..... Principal Raymond McFarland
Wayland, Beaver Dam, Wis..... Principal E. P. Brown

Report of Frank L. Miner, Treasurer, Board of Education of Northern Baptist Convention

Balance from 1920-1921 report, Schools and Colleges Account	$3,036.87	
Balance from 1920-1921 report, Current Account	63,271.16	
		$66,308.03

RECEIPTS

I. Schools and Colleges Account:			
1. From General Board of Education:			
Cash	$1,328,439.59		
Bonds	177,814.92		
Accrued interest deposited	998.03		
Accrued interest distributed	1,396.09		
Personal checks, designated schools	3,860.12		
		$1,512,508.75	
Transferred to University Residence Fund	$6,853.31		
Registered Bond returned to General Board of Promotion	50.00		
	6,903.31		
		$1,505,605.44	
2. Interest on deposits		1,508.69	
			1,507,114.13
II. Board of Education, Current Accounts:			
1. From General Board of Promotion		$80,916.58	
2. Individual Gifts		49.32	
3. Interest on Deposits		599.39	
4. Legacy, H. H. Depperman Estate	$500.00		
Interest on above	7.50		
		507.50	
III. Missionary Education Department:			
1. Rental of costumes	$1,811.85		
2. Sale of literature	2,604.17	4,416.02	86,488.81
Total Receipts			$1,659,910.97

DISBURSEMENTS

I. Schools and Colleges:			
1. New World Movement Fund.....		$1,489,847.46	
2. Bank balance		20,303.71	
			$1,510,151.17
II. Board of Education, Current Account:			
(a) General Education Department:			
1. University Pastors' salaries and expenses	$34,086.39		
2. Executive Committee, traveling expense	1,111.52		
3. Special Committee, traveling expense	143.47		
4. Chairman, office expense	4.06		
5. Executive Secretary:			
Salary	5,000.64		
Travel expense	378.56		
		$5,379.20	
6. Associate Secretary:			
Travel expense		1,311.00	
7. Assistant Secretary:			
Salary		1,950.00	
8. Student Secretary:			
Salary	$6,499.97		
Travel expense	1,138.21		
		7,638.18	
9. Student Secretary:			
Salary	$2,100.00		
Travel expense	1,488.97		
		3,588.97	
10. New York office expense.....		859.29	
11. Treasurer's expense		1,306.55	
12. Speakers' expense		263.92	
13. Broaddus Campaign		3,500.00	
14. Council of Church Boards of Education		3,333.32	
15. Auditing fee and expenses.....		87.50	
16. Literature and printing		1,238.23	
17. Committee on Standardization of the Ministry		66.40	
18. Student Convocation re Conference on Limitation of Armaments		500.00	
19. New York City Baptist Mission Society (scholarship)		96.43	
20. Special appropriations:			
Brown University	$600.00		
Linfield College	4,000.00		
Grand Island College	5,000.00		
Norwegian Baptist Divinity House	1,200.00		
		10,800.00	
21. Advertising		22.33	
			77,291.76

(b) Missionary Education Department:

1. Secretary:		
Salary	$4,000.00	
Travel expense	1,058.11	
		$5,058.11
2. Associate Secretary:		
Salary	$2,100.00	
Travel expense	898.31	
		2,998.31
3. Assistant Secretary—Salary		1,819.92
4. Assistant Secretary—Salary		1,039.92
5. Secretaries, World Wide Guild (2):		
Salaries	$3,400.00	
Travel expense	2,170.32	
Office expense	503.41	
		6,073.73
6. Secretary, Children's World Crusade:		
Salary	$1,700.00	
Travel expense	785.77	
Office expense	471.60	
		2,957.37
7. Costumes Section:		
Assistant Secretary's salary	$1,092.42	
Office expense	696.77	
		1,789.19
8. Missionary Education Movement		2,503.00
9. New York office expense		2,936.50
10. Rent, light, and janitor service		2,732.98
11. Literature		18,410.51
12. Summer Conferences		493.26
13. Field Deputations:		
Missionary Education Secretaries	$355.02	
World Wide Guild Secretaries	823.05	
Children's World Crusade Secretaries	371.57	
	1,549.64	
		50,362.44
Certificate of Deposit (Legacy, H. H. Depperman Estate)		$507.50
Bank balance (including special funds)	$22,139.43	
Annuity Fund $517.99		
Interest on Permanent Fund 23.34	541.33	21,598.10
		22,105.60
Total disbursements and balances for all departments		$1,659,910.97

SPECIAL FUNDS

Permanent Fund:		
Bonds		$25,100.00
Certificate of Deposit	$16,159.85	
Certificate of Deposit	1,274.86	
Certificate of Deposit	1,100.00	
		18,534.71
In bank (interest)		23.34
Total		$43,658.05
Annuity Fund:		
Cash on hand, May 1, 1921	$534.29	
Interest on Bonds	90.70	
	$624.99	
Disbursements, 1921-1922	107.00	
		$517.99
Bonds		1,600.00
Total		$2,117.99
Frances Shimer Fund:		
Receipts:		
Cash	$2,614.20	
Bond	500.00	
		$3,114.20
Disbursement		3,000.00
Balance on hand		$114.20
University Residence Fund:		
Balance on hand, May 1, 1921	$4,189.19	
Receipts, 1921-1922	6,853.31	
		$11,042.50
Disbursement		100.00
Balance on hand		$10,942.50

REPORT OF AUDITORS

To the Board of Education, Northern Baptist Convention:

We have completed the audit of the books and records of the Board of Education of the Northern Baptist Convention for the 1921-1922 period, and have verified the reports as presented by Mr. Miner. We found the books and records in excellent shape, all transactions of the period being properly reflected therein.

STIRER, BONDESON & COMPANY,
By A. L. BOYER,
Certified Public Accountants.

271. After discussion by Rev. E. V. Pierce, of South Dakota; Rev. C. L. Page, of Massachusetts; M. T. Mears, of Minnesota; Rev. R. A. Ashworth, of New York; Rev. E. W. Rumsey, of Pennsylvania; Secretary P. C. Wright; Rev. Joshua Gravett, of Colorado; Rev. Albert Ogle, of Indiana; Rev. J. F. Watson, of Washington; Pres. C. A. Barbour, of New York; Pres. G. W. Taft, of Illinois; Rev. C. H. Sears, of New York, and Rev. R. R. Coon, of Nebraska, on motion of Rev. J. A. Earl, of Minnesota, it was voted that the question be now put.

272. The report of the Board of Education was received and its recommendations adopted.

273. Rev. J. J. Muir, of the District of Columbia, Chaplain of the United States Senate, offered prayer.

274. On motion the Convention adjourned.

SIXTEENTH SESSION, *Monday, June 19, 2.00 P. M.*

Northern Baptist Convention

275. The Convention was called to order by the President.

276. Rev. R. E. Cody, of Minnesota, offered prayer.

277. On motion of Rev. H. M. Throckmorton, of Ohio, it was voted that the Corresponding Secretary be instructed to send the greetings of the Convention to the Convention of the Baptist Young People's Union of America which will meet in St. Paul, Minnesota, June 28 to July 2.

278. Rev. W. S. Abernethy, of the District of Columbia, addressed the Convention on "Christian Stewardship."

279. Rev. N. W. Smith, of Ohio, offered prayer.

280. On motion the Convention adjourned.

281. At the close of the afternoon session, Convention Conferences were conducted on the following subjects: Laymen's Conference, Town and Country Church, Rev. Rolvix Harlan, of New Jersey, presiding; Christian Americanization; Planning Church Buildings, G. E. Merrill, of New York, presiding; Board of Education, Secretary F. W. Padelford presiding; Stewardship, Secretary G. N. Brink presiding; Cities, Secretary C. A. Brooks presiding; Woman's Continuation Movement; Evangelism, Secretary H. F. Stilwell presiding; World-Wide Guild, Secretary

Miss Alma Noble presiding; Children's World Crusade, Secretary Miss Mary Noble presiding; Social Service, Secretary S. Z. Batten presiding.

The Board of Education of the Northern Baptist Convention

282. The annual meeting of the Board of Education was called to order by President C. W. Chamberlain, of Ohio, at the First Baptist Church in Indianapolis.

283. Rev. R. C. Speer, of Indiana, offered prayer.

284. On motion the printed minutes of the last annual meeting were approved without reading.

285. The chairman appointed the following Committee on Nominations: Pres. L. W. Riley, of Oregon; Prin. M. B. Price, of Minnesota; Mrs. L. A. Crandall, of Illinois.

286. On motion it was voted to request that the names of the presidents of the schools and colleges be printed in the annual report.

287. The Committee on Nominations presented the following nominations:

President, Pres. C. M. Hill, of California.

Vice-president, Pres. C. M. Patton, of Illinois.

Recording Secretary, Pres. Elkanah Hulley, of West Virginia.

288. On motion it was voted that the Secretary be instructed to cast the unanimous ballot of the Board for the persons nominated by the Committee on Nominations.

289. The ballot was cast and the persons nominated were declared elected.

290. On motion the Board adjourned.

SEVENTEENTH SESSION, *Monday, June 19, 7.30 P. M.*

Northern Baptist Convention

291. The meeting was called to order by the President.

292. Rev. E. E. Valentine, of New Jersey, offered prayer.

293. C. N. Howard, of New York, addressed the Convention on "A Warless World and a Law-abiding Nation."

294. On account of the lateness of the hour the moving-pictures entitled "Soldiers of the Cross" were omitted.

295. Rev. A. W. Beaven, of New York, offered prayer.

296. On motion the Convention adjourned.

EIGHTEENTH SESSION, *Tuesday, June 20, 9.00 A. M.*

Northern Baptist Convention

297. The Convention was called to order by the President.

298. Secretary C. L. White offered prayer.

299. The minutes of the Convention, Items 147-273, were read and approved.

300. The Recording Secretary read the following communication, and, on his motion, it was voted that a suitable response be sent by the Corresponding Secretary:

Silver Bay, N. Y.,
June 19, 1922.

Mrs. Helen B. Montgomery, President Northern Baptist Convention, Indianapolis, Ind.:

Baptist workers in many lines of service and Baptist students in conference send from Silver Bay greetings to Northern Baptist Convention and reaffirm their unswerving loyalty to Jesus Christ and to the denominational program in the New World Movement. We want it to succeed.

Silver Bay Baptist Delegation.

301. Rev. J. W. Weddell, of Ohio, addressed the Convention, expressing appreciation of the service rendered by Prof. R. M. Vaughan, of Massachusetts, as Chairman of the Committee on Resolutions.

302. The following report of the Social Service Committee was presented by Secretary S. Z. Batten, and, on his motion, was adopted:

Report of the Social Service Committee

To the Northern Baptist Convention:

I. Social Service Defined

As the term is now used, social service includes all of those forms of effort for man's welfare which seek to uplift and transform his associated

and community life. As such it is the social expression of the Christian spirit, and is a name for that spirit of philanthropy and service which is inherent in the gospel itself.

It finds its warrant and inspiration in the life and teaching of the Master. In the Nazareth synagogue Jesus, in stating his mission, says: "He hath anointed me to preach good tidings to the poor; he hath sent me to proclaim release to the captives, and recovering of sight to the blind; to set at liberty them that are bruised; to proclaim the acceptable year of the Lord." In his teaching the Master laid great emphasis upon the duty of loving people, of helping them as they have need and we have opportunity.

Social service is essential for the reason that it seeks to interpret the social obligations of life, and suggests ways whereby love may be set to work in the most effective way. Christians are called to live in the law of the spirit of life in Christ Jesus. Whatever they do in word or deed, in church or in society, is to be done in the name of Christ and for the good of men. They are bound to accept the ideal of Christ and seek to realize it in the world, to conduct life on the basis of his will, and to apply his principles in all relations of society.

Above all is the Christian conception of the kingdom of God, which never means anything less than a redeemed and righteous society on earth. They who seek this kingdom are committed to the task of applying the will of Christ to all human affairs and of organizing life in all of its relations according to the will of God.

Social service is thus implied in the very nature of the Christian life, and is a necessary outcome of the Christian spirit. It holds a place in the Christian program beside evangelism, missions, and education. It demands the confidence and cooperation of all who are seeking the kingdom of God.

Social service, it is perhaps needless to say, is not a substitute for the gospel, but an expression of its essential spirit. It never thinks of itself as a substitute for evangelism or as the equivalent of regeneration; but rather thinks of itself as the outcome of evangelism and as an aid to regeneration. It is in this sense that the Social Service Committee has always used the term; and it is in this way that the Committee would have our people use this term.

II. Social Service Committee

The Committee has many functions, and these may be briefly mentioned:

1. *Interpretation.* The Committee seeks to interpret the social contents of the gospel and the nature of social service.

2. *Representation.* It represents our Baptist people in conferences and committees in the field of temperance work, social reform, and international relations; and members of this Committee have attended many

III. Study, or Creating a Social Mind

"The foundation of every state," we are told, "is a way of thinking." Government in a republic is government by public opinion. The thoughts men have are the parents of the things men do. As a people thinketh in its heart, so is it.

The events of the past years show clearly the need of a change of mind and heart on the part of men. We therefore affirm our allegiance to the fundamental evangelism of Christ with its demand for a change of heart. But this evangelism must not limit itself to one relation of man's life; it is not complete until all the obligations of the new life are fully presented and all the relations of man's being are rightened.

We therefore recommend that the ministers, so far as they may be able, restudy the principles of Jesus in their social bearings, that in the public ministry they may broaden the Christian messages so as to help the people to relate their thinking and conduct to the moral needs of the hour.

This does not mean the turning of their pulpits into platforms for the discussion of social reforms. But it does mean that the pastor of today is under obligation to help his people solve their pressing social problems in the light of fundamental morality and the teachings of Jesus Christ. Never were the voices of true prophets more needed than in the midst of the perplexity and disorder of the present time. Events of today have shown the superficiality of much of our teaching and preaching. The essentials of religion and life must be made clear from the pulpit and Sunday school class; and the application of these truths to real life must be presented in more certain light.

The pastors may well lead their people in the consideration of such subjects as these:

The Christian view of the state and the obligations of citizenship.

The Christian view of work and industry.

The Christian view of recreation and amusement.

The Christian view of stewardship and the moral obligations of property.

The Christian view of nationality and patriotism.

The Christian view of war and its causes.

The Christian view of world brotherhood, of international morality, and world citizenship.

Further, we would suggest that classes be utilized for the study of the world today. Jesus charged his disciples: "Lift up your eyes;" "The field is the world." It is essential that the facts be known and that principles which are pertinent to them be recognized and applied. Women's classes

for the study of good citizenship and a sane consideration of sex problems would seem to be most timely and promising. In some places the open forum, held at convenient times for the discussion of vital human problems, might be adopted with profit.

In some communities where many foreigners are found, the church building should be put at the disposal of groups as a social center for purposes of Americanization. Close touch with foreigners in our communities should be more definitely cultivated. Many a church became of incalculable worth as a community asset in war-time. Every church may well seek to render the largest possible service to all the people of its neighborhood.

The field of conscience is the special field of the church. It must therefore do everything that is possible to make people informed concerning the will of God, to create in the minds of men a body of Christian ideas and principles, to develop in men a Christian attitude of mind for all the relations of life. All other tasks of the church find their consummation here; as the church succeeds in this work it is succeeding in its total work.

IV. Citizenship

Popular government rests upon the conviction and conscience of the people. It assumes the competency and the interest of the citizens in the affairs of government. Many things indicate that there is a pitiful neglect of the obligations of citizenship on the part of large numbers of the people. Respect for law, we are told, is at a low ebb. As we all know, crimes of all kinds are all too common, and especially crimes of violence and murder. The facts here are most disturbing.

According to the carefully prepared volume by Raymond B. Fosdick on "American Police Systems," "Police statistics show that crime is far more prevalent in American cities than in the cities of England, France, or Germany." "The statistics furnish startling evidence. London, in 1916, with a population of seven millions and a quarter, had nine premeditated murders. Chicago, one-third the size of London, in the same period had 105, nearly twelve times London's total. In the year 1916, indeed—and it was not an exceptional year—Chicago with its 2,500,000 people had twenty more murders than the whole of England and Wales put together, with their 38,000,000 people. The Chicago murders during this year total one more than London had during the five-year period from 1910-1914 inclusive. In 1917, Chicago had ten more murders than the whole of England and Wales, and four more murders than all England, Wales, and Scotland. In 1918, Chicago had fourteen more murders than England and Wales. In 1919, the number of murders in Chicago was almost exactly six times the number committed in London." "In the three-year period, 1916-1918 inclusive, Glasgow had 38 homicides; Philadelphia, which is only a trifle larger, had during this same period 281. Liverpool and St. Louis are approximately the same size; in 1915, St. Louis had eleven times the num-

ber of homicides that Liverpool had, and in 1916, eight times the number. Los Angeles, one-twentieth the size of London, had two more homicides in 1916 than London had for the same period; in 1917, she had ten more than London had. Cleveland, Ohio, one-tenth the size of London, had more than three times the number of homicides in 1917 and approximately twice the number in 1918."

In other respects there is a serious disregard of life in our cities. Thus "during 1921, 664 persons were killed in Cook County, Illinois, by automobiles, an increase of 122 over the preceeding year. Of these, 242 were children, 151 of whom were killed in the middle of the block. Forty-nine were under the age of five, and 139 were less than ten. There were 213 children fifteen years of age and under, left dependent by the death of a parent. Unfortunately Chicago is no exception in this respect, but practically the same alarming reports come from other cities."

It is admitted by all careful students that in many parts of our land gross abuses have developed in the execution of law, and especially in the administration of criminal law. Many recent notorious verdicts by juries have brought the jury system under suspicion and censure.

In all parts of the land there is a fatal neglect of civic obligations on the part of citizens. In many communities less than twenty-five per cent. of the voters attend the primaries and secure the nomination of worthy candidates and the approval of good measures. Thus many good causes go by default.

The Social Service Committee in cooperating with other agencies is making a careful study of this question of citizenship. Here we simply suggest the following items:

We may lay upon the people and especially upon our church people, the claim of citizenship and enforce the obligation of doing their part.

We urge our people to study the jury system in their communities, to note its defects; and we ask them to accept jury service whenever called.

We ask our people to support in every possible way public officials who are conscientiously fulfilling the duties of their office; and we ask them to accept no excuses from officials who are derelict.

V. Prohibition and Law Enforcement

The adoption of the Eighteenth Amendment by our nation is one of the outstanding triumphs of the century. It probably represents as great a gain for human progress as was ever made by one single piece of legislation. The task before us now is that of grounding the policy and value of prohibition in the conviction and conscience of the nation and of securing an adequate enforcement of the law. This demands several things of our people.

There must be continuous and diligent instruction of the people in the policy of prohibition, its moral, social, and economic benefits.

We must sustain by our sympathy and cooperation all public officials who are seeking to enforce the prohibition law.

We must secure the selection, by election or appointment, of officials who are in sympathy with the law and will secure its adequate enforcement.

We must disapprove the conduct and actions of many otherwise respectable people who smile at evasions of the law and who associate with those who are evading the law in the use of alcoholic beverages.

VI. Industrial Relations

The condition of the industrial world today is well calculated to awaken questioning if not alarm. The industrial system, as we know it today, is full of strife and unrest. This system has divided men into two groups, and has depersonalized the relations between them. It has brought an uncertainty of employment and has lessened the permanence of residence. It contains all of the conditions which produce misunderstanding, friction, and strife.

During recent years a number of excellent volumes interpreting the industrial situation, have been published, and some of these are most worthy of careful study. Among these books are the following:

Ellwood, "The Social Problem."

Hobson, "Work and Wealth."

Tawney, "The Acquisitive Society."

King, "Industry and Humanity."

After the War Committee, "The Church and Industrial Reconstruction."

English Archbishops' Fifth Committee, "The Church and Industrial Problems."

Ward, "The New Social Order."

Williams, "What's on the Worker's Mind?"

Parker, "Living with the Working Women."

In this connection we call attention to the resolutions adopted by the Northern Baptist Convention; and commend these to the thoughtful attention of our people:

"*Resolved,* That as a denomination which has always been recruited from the working and middle classes of society, and holds in its membership large numbers of those who toil for a livelihood; recognizing also the fact that the labor question is one that can be settled on the basis of democracy and common justice which have always been guiding principles of our denominational life, we hereby express our belief in the following applications of these principles:

1. The right of labor to organize.

2. The right of labor to deal with capital on the basis of collective bargaining, reserving the right of every man to sell his labor as he will.

3. The right of labor to an increasing share in the profits of labor.

4. The right of labor to the best and latest forms of welfare work.

5. The right of labor to the various kinds of compensation and social insurance which have now passed in other countries and in some States of our Union beyond the experimental stage into social duties.

6. The right of capital and labor alike to all the best kinds of publicity, arbitration, and social helpfulness. (Annual of the Convention, 1916, p. 215.)

"WHEREAS, We see, as a result of modern industrial revolution, tendencies at work which produce an autocratic control of industry, which make wealth the end and human life the means, which divide men into opposing groups and depersonalize the relations between them, thereby creating conditions threatening social disintegration;

"*Resolved,* That we affirm the sacredness of man, and demand that the industrial system in its processes, motives, and results be brought to the test of its contribution to human life and spiritual values;

"*Resolved,* That we affirm our conviction that all parties in industry—investors, managers, workers, and the community—are partners, and that this calls for the creation of a constitution or charter for each industry, defining the terms and conditions of labor, providing for redress of grievances on the basis of social justice, and insuring a progressive participation by all parties in knowledge of the enterprise, a voice in its direction, and an equitable sharing in the proceeds." (Annual, 1919, p. 294.)

"Recognizing in the words of Christ, 'One is your Master, even Christ, and all ye are brothers,' the abiding charter of democracy, and seeing in this the summons to realize the democracy of all life, we believe that this Christian principle applied to industry implies that industry is a social service whose ruling motive should not be the profit of the few, but the welfare of all, and that the service motive must become the dominant spirit in both the methods and processes of industry.

"We believe, hence, that men are brothers in industry and their relations must be such as to express and promote brotherly fellowship; that industry is a partnership whose successful working depends upon the participation and cooperation of all parties; that all the partners in industry should have a voice in the direction of the enterprise, either directly or through chosen representatives; that the distribution of the product and profit should be made on accepted principles of equity which represent the judgment and claims of all parties." (Annual, 1920, p. 266.)

We also call attention to Resolution 74 in the Pronouncement of the Lambeth Conference, 1920:

"The Conference regards it as an outstanding and pressing duty of the Church to convince its members of the necessity of nothing less than a fundamental change in the spirit and working of our economic life. This can only be effected by accepting as the basis of industrial relations the principle of cooperation in service for the common good in the place of unrestricted competition for private or sectional advantage. All Christian people ought to take an active part in bringing about this change by which alone we can hope to remove class dissensions and resolve industrial discords." (Resolution No. 74, Lambeth Conference, 1920.)

In fuller interpretation of the industrial situation with some suggestions of a remedy, the Committee is preparing Bulletin 32, "Brotherhood in Industry."

VII. International Relations

The allied forces who fought in the World War were inspired with the hope of a better world. They believed that this was a war to end war. It is for us to keep faith with those who gave their lives in that war.

The Conference on the Limitation of Armament, called by our President and held in Washington, is one great step toward the realization of these hopes. We record our sincere appreciation of the effort made by our representatives to devise measures which shall make for a reduction of armament and the peace of the world. The ratification of the various treaties places our government on record in favor of disarmament. All this, however, simply suggests some new tasks on the part of the churches. On this subject we submit a statement prepared for the Federal Council Commission on "International Justice and Good-will":

"The ratification of the Treaties creates a new world situation and a new danger. People may think that 'the job has been done'; that since peace in the Pacific is now assured for a term of years we need not worry further nor strive.

"The fact is that the Washington Conference only made a good beginning. Mighty tasks still face us. Misunderstandings, suspicions, animosities, hatreds, still persist between nations. Big armies still exist. Though poison-gas warfare is forbidden, vast appropriations for gas preparedness are still being asked. No limit has been placed on the building of submarines and airplanes.

"The ten-year naval holiday is a God-given 'Day of Grace.' The churches now have opportunity, free from the excitement and abnormal psychology of war-time patriotism, to reexamine with care the whole question of their responsibility in regard to war, and for the creation of international institutions of justice, liberty, and law that will ultimately outlaw war. Christian leaders and organizations can now calmly consider their duty for creating in the masses of professed Christians an intelligent comprehension of international life and a vivid sense of personal responsibility for international policies.

"The churches of the world can stop war if they will, and will go about it with intelligence and determination. If they now fail to grapple effectively with this frightful evil, this terrible menace to mankind, if they do not cultivate right international attitudes of mind and heart, and create the essential institutions and processes for world justice, liberty, security, and equal economic opportunity for all, the world again will be overwhelmed in frightful tragedy, and the people will again lament the lack of vision and the incompetence of the leadership of the churches—because of which they perish.

"As the next immediate step toward a better world, should not America become a member of the Permanent Court of International Justice? Should we not unite in all international commissions of a humanitarian nature, such as those which deal with the traffic in opium, in liquor, in women and children, and with the private manufacture and trade in munitions?

"And should not America unite with all other nations in providing for the codification and universal acceptance of international law with a view to the effective outlawing of war? Should we not, moreover, help establish world institutions of justice, liberty, security, and equal economic opportunity for all?

"The Commission on International Justice and Good-will of the Federal Council of the Churches of Christ in America is planning a large and strong and clear-cut program for the ten-year drive for a Warless World. A compact volume is being prepared, 'The Christian Crusade for a Warless World,' which will present the salient facts and issues and suggest the path of advance.

"But it matters little how vigorously the Commission may work, we shall not get very far unless tens of thousands of American churches, with their scores of thousands of pastors and their millions of practical-minded members, both men and women, shall unite with passionate enthusiasm in a sane and practical program for the Christian ideal of a Warless World. Each church must work. All must work. And all must work together.

"In every national ecclesiastical gathering and assembly and in every summer school and conference of Christians throughout our land, the practical steps to a Warless World should be seriously studied. Tens of thousands of young people should be promptly enlisted in the Christian crusade to end war. Mission study classes and every kind of adult Bible study group should make the 'Warless World' a major topic for study and prayer.

"When in each denomination the ecclesiastical authorities, pastors, and consecrated laymen and women and young people, grapple as earnestly with the program for a Warless World as they did with their war-time commissions and their support of the government to win the great war, and as they long have for evangelism, for foreign missions, and for Christian education, we may hope to accomplish real results.

Prohibition was put into the Constitution only because millions of Christians became intelligent and determined to end the drink curse."

The Social Service Commission commends the cause of world justice and peace to the attention of our people, and urges them to consider fully their responsibility in this field.

RECOMMENDATIONS

1. We commend to our churches the principles of humane work as it applies to protection of children, helpfulness to the aged and infirm, and kindness to animals; we favor humane education in the public schools and public institutions generally, in the principles of kindness to all creatures; we commend the work in behalf of humane education and conduct as conducted by the American Humane Association, and we commend the organization of a Band of Mercy in each church, and that the Social Service Committee be authorized to cooperate with denominational and the other agencies in promoting humane education and service.

2. We urge our people to unceasing effort in behalf of temperance education and the dissemination of facts showing the success of prohibition; and we further urge our people to cooperate with all right agencies in upholding the sanctity of law and in securing an adequate enforcement of the Eighteenth Amendment.

3. In view of the fact that human values are involved in industry and the industrial question is a moral and religious question, we strongly urge our pastors and people to make a careful study of the issues unsolved, to encourage classes to study these questions, and to use such literature as is available in reaching a right understanding of the issues at stake; and to promote conferences of employers and employees for the consideration of industrial questions and the adjustment of human relations.

4. We urge upon the Christian heart of America sympathy and responsibility for the suffering childhood of the world; that our people loyally support the established, recognized relief agencies, such as the Near East Relief, Russian, and European Relief organizations. The hungry and destitute child is America's challenge to serve Christ.

5. We record our profound appreciation of the efforts of the President and the Secretary of State to secure a limitation of armament, and see in the treaties adopted a step toward this desired end. We recognize fully the responsibility of the churches to educate the people in the evils of war and to promote a federation of all peoples. We urge our pastors and people to study the principles of international morality, and to seek to create a Christian attitude of mind in international relations.

303. The following report of the Committee on Enrolment was presented by O. L. Montgomery, of Indiana, and, on his motion, was adopted:

The Convention Enrolment Committee begs to report as follows:

Total ministers, 1,509; women, 849; laymen, 479; visitors, 39; grand total, 2,876.

Schedule by States attached.

	Ministers	Women	Laymen	Visitors	Total
Arizona	2	1	1	..	4
Arkansas	1	..	..	..	1
California	43	20	11	..	74
Colorado	18	6	5	..	29
Connecticut	21	8	2	1	32
Delaware	3	2	..	..	5
District of Columbia	7	5	2	..	14
Georgia	..	..	..	1	1
Idaho	5	5	3	..	13
Illinois	164	119	56	3	342
Indiana	190	224	108	9	531
Iowa	49	11	17	..	77
Kansas	43	16	15	1	75
Kentucky	..	..	..	4	4
Louisiana	..	..	..	1	1
Maine	17	4	4	..	25
Maryland	2	..	2	..	4
Massachusetts	63	22	21	2	108
Michigan	100	37	24	1	162
Minnesota	20	22	7	..	49
Missouri	24	8	5	2	39
Montana	4	1	2	..	7
Nebraska	22	11	5	1	39
Nevada	1	1	..	..	2
New Hampshire	6	..	1	..	7
New Jersey	59	13	10	1	83
New York	151	61	39	..	251
North Carolina	2	2	..	..	4
North Dakota	6	4	5	..	15
Ohio	151	104	54	4	313
Oklahoma	1	..	..	..	1
Oregon	8	1	1	..	10
Pennsylvania	172	47	43	..	262
Rhode Island	13	2	6	..	21
South Carolina	..	..	..	3	3
South Dakota	13	7	3	..	23
Tennessee	..	..	..	1	1
Texas	..	..	..	1	1
Utah	3	1	..	..	4
Vermont	10	1	..	..	11
Washington	7	8	3	..	18
West Virginia	58	45	15	..	118
Wisconsin	40	27	7	3	77
Wyoming	7	1	1	..	9
Miscellaneous	3	2	1	..	6
	1,509	849	479	39	2,876

O. L. MONTGOMERY.

304. The following report of the Committee on City Missions was presented by Rev. C. A. Sears, of New York, and on his motion was received:

Report of the Committee on City Missions

To the Northern Baptist Convention:

A New Emphasis

In the organization of City Mission work the emphasis has shifted from cities of the first class to the smaller cities. For years the reports of this Committee were concerned largely with cities of the first class, and in all cases with cities of 100,000 population or more. Under the standards adopted by the Convention one year ago, it is practicable to organize a society of appropriate grade in every city where there are three or more Baptist churches. The development of the future will almost certainly be in the smaller cities, that is, societies of Grades B and C, and in cooperation with State organizations. According to the new standards a society of Class A can be organized only in cities having a half million population or more or in cities having a Baptist church-membership of not less than 10,000. The number of such cities is necessarily very limited, and it is the judgment of the Committee that conditions affecting the organization of societies of Class A should be strictly adhered to.

Purpose of a City Mission Organization

Churches in small cities, as well as large, may profitably associate to cultivate acquaintance and sociability, to undertake definite tasks according to need, and to promote adoption of an intelligent "City Plan" in founding new churches and in meeting the religious and social needs of the city.

Volunteer Service

A primary purpose of a City Mission organization is to stimulate volunteer service, to create in the minds of the members of all of the churches a sense of responsibility for the religious life of the city as a whole and thereby to counteract the tendency to become self-centered and to overlook needs immediately beyond the doors of the churches. The very heart of the matter is to create a sense of responsibility for local city work and to establish a kind of reciprocity of service between church and church, between community and community, between home and home, and between individual and individual, for the free exchange of sympathy and mutual helpfulness and for the cultivation of the higher values of life generally. There is opportunity for such volunteer service in connection with committee and board assignments, but more especially in actual field service through personal contacts with the less favored in Christian Centers, Church Vacation Schools, Industrial Bible Schools, Americanization Classes, and through other types of personal ministry.

Department of City and Foreign Work

Your Committee would urge upon State Conventions particularly in States having a large number of cities the wisdom of organizing a City and Foreign Work Department to give particular attention to the organization of work in these cities. Experience has shown that the churches in a given city must work in cooperation if they would perform the largest service. The spirit of cooperation should find expression in a denominational fellowship, in the inauguration of work in neglected areas, or in behalf of forgotten or backward peoples, in the promotion of laymen's activities and the organization of women's work and work for young people. Such cooperative work can best be done through a local committee or board preferably in direct affiliation with a State organization. These organizations may be related to the Northern Baptist Convention as Standard City Mission Societies of Class A, B, or C, by conforming to the standards adopted at Des Moines.

Women's Organizations

That the women of our churches are better organized than the men is a truism. They are better organized for cooperative church work than are the churches as a whole. In the cities as elsewhere women's organizations are in the main union societies of the Woman's Home and Woman's Foreign Mission Societies. These city organizations have not been concerned, generally speaking, with local work. In many instances there has been a strange overlooking of local missionary needs. In several cities, however, through subcommittees these unions are cooperating with local City Mission Societies. In most cities there is no attempt to create new Women's Auxiliaries for City Mission work only. Notable exceptions are the Women's Auxiliaries of New York and Brooklyn City Mission organizations. These Auxiliaries are empowered by the City Mission Societies to administer certain departments of City Mission work and to expend considerable sums of money which are a part of the budgets of the City Mission Societies. These Auxiliaries then stand in a different relationship to the City Mission Societies than do the women's committees of union societies to the City Mission organizations in their respective cities, though in several instances these committees of union organizations cooperate with the City Societies in doing certain definite pieces of work.

This Committee would urge that the women of churches in small cities as well as in large, through such organizations as they may deem proper, give attention to work of a missionary character in their own cities. Probably this can be brought about through committee organization of union missionary societies.

The following reports regarding cooperative work in cities in various sections of the country having three or more white Baptist churches, but exclusive of cities of the first class, indicate the need of better organization in city work:

Connecticut. Doctor Coates reports:

"Organizations in New Haven, Hartford, and Bridgeport which might qualify in Class B.

"Three cities, New London, Norwich, and Waterbury, which might qualify in Class C; there is no organization."

Indiana. Mr. Dinsmore reports:

"Indianapolis, 22 white, 37 colored churches; good city organization.

"Evansville, 3 white, 5 colored churches; joint committee not very strong.

"Fort Wayne, 4 white, 2 colored churches; good organization being set up.

"Terre Haute, 5 white, 6 colored churches; good organization."

Maine. Doctor Mower writes:

"We have no City Mission Organization in Maine. Portland has recently organized a Greater Portland Extension Society. We have four cities in which there are three Baptist churches and which might therefore organize in Class C."

Massachusetts. Doctor Waterbury reports:

"Worcester, Fall River, New Bedford, Cambridge, Lowell, and Springfield would qualify in Class B.

"Lynn, Lawrence, Somerville, Brockton, Holyoke, Haverhill, Malden, Chelsea, Newton, Quincy, Fitchburg, Pittsfield, Everett, and Salem would qualify in Class C.

"It is my expectation, if we are able to carry out the plan of having Baptist Unions organized in other cities, that in certain instances we will make combinations, as for example, Salem and Beverly Baptist Union, Fitchburg-Leominster Baptist Union, Malden-Melrose Baptist Union, Lawrence-Methuen Baptist Union. In each instance there are local problems on which two cities could unite."

Michigan. Doctor Gleiss reports:

"Grand Rapids, 6 white, 1 colored church; no cooperative effort.

"Flint, 4 white, 2 colored churches, one strong mission; no cooperative effort.

"Saginaw, 3 white, 1 negro church; no cooperative effort.

"Lansing, 5 white churches, 1 colored church; a fairly successful city Union.

"Kalamazoo, 3 white churches, 1 negro church; no cooperative effort.

"Jackson, 6 white churches, 1 colored church; city Union not functioning very strongly.

"Bay City, 3 white churches, 1 colored church; city Union not functioning very strongly.

"Pontiac, 3 white churches, 2 negro; city organization, only two churches cooperating.

"Port Huron, 3 white, 2 colored churches; city Union with some vitality."

City Mission Statistics

NAME OF CITY	Population	Percentage Foreign-born	City Mission Organization	Executive Secretary	Amount Contributed by Local Agencies	State Convention	Home Mission Society	† Woman's Home Mission Society	Publication Society	General Board of Promotion	Other Agencies	Grand Total Expenditures
Albany, N. Y.	113,344	....	Yes	No	.....	.....	.....	.....	.....	.....	.....	.....
Batavia, N. Y.	13,541	....	Yes	....	.....	.....	.....	.....	.....	.....	.....	.....
Boston, Mass.	748,060	....	Yes	Yes	.....	.....	.....	.....	.....	.....	.....	$2,500.00
Bridgeport, Conn.	143,555	.73	Yes	....	$300.00	$1,100.00	$1,100.00	.....	.....	.....	$221.36	50,097.52
Buffalo, N. Y.	506,775	.25	Yes	Yes	13,993.54	2,000.00	4,421.14	.....	$1,032.58	$29,427.34	.....	.....
Cambridge, Mass.	109,694	....	....	....	.....	.....	.....	$1,500.00	67.54	.....	.....	18,951.62
Camden, N. J.	116,309	.40	Yes	Yes	5,779.36	12,140.31	.....	.....	3,899.60	45,453.05	.....	40,299.84
Chicago, Ill.	2,701,705	.66	Yes	Yes	949.88	.....	6,391.66	.....	.....	6,000.00	.....	6,000.00
Cincinnati, Ohio	401,247	.12	Yes	½	.....	.....	.....	.....	.....	42,937.17	.....	58,420.78
Cleveland, Ohio	769,841	.70	Yes	Yes	3,949.82	1,358.24	4,754.16	5,171.39	250.00	.....	.....	.....
Columbus, Ohio	237,031	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....
Dayton, Ohio	152,559	....	Yes	....	.....	.....	.....	.....	.....	.....	.....	.....
Denver, Colo.	256,491	....	Yes	Yes	1,537.91	500.00	2,000.00	960.00	178.00	5,766.12	.....	10,306.27
Des Moines, Iowa	126,468	....	Yes	....	.....	.....	.....	.....	.....	.....	.....	.....
Detroit, Mich.	993,678	.65	Yes	Yes	35,763.22	1,537.50	14,011.66	4,980.00	1,228.97	67,273.79	2,600.00	127,405.14
Duluth, Minn.	98,917	.34	....	....	.....	.....	.....	.....	.....	.....	.....	45.00
Elizabeth, N. J.	95,783	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....
Erie, Penn.	93,372	.30	Yes	Yes	6,912.29	2,000.00	2,000.00	.....	.....	.....	.....	10,912.29
Fall River, Mass.	120,485	....	No	....	.....	.....	.....	.....	.....	.....	.....	.....
Flint, Mich.	91,599	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Rapids, Mich.	137,634	....	Yes	No	400.00	.....	.....	.....	.....	.....	.....	400.00
Hartford, Conn.	138,036	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....
Indianapolis, Ind.	314,194	.15	Yes	Yes	.....	.....	.....	.....	.....	.....	.....	10,000.00
Jersey City, N. J.	298,103	....	Yes	Yes	.....	.....	.....	.....	.....	.....	.....	.....
Kansas City, Kans.	101,177	.12	Yes	Yes	1,455.25	2,477.39	3,003.16	1,580.00	75.00	.....	.....	8,590.80

Kansas City, Mo.	324,410	.10	Yes	Yes	16,266.63	2,851.87		380.00				18,746.63
Los Angeles, Calif.	576,673	.42	Yes	Yes		1,000.00	15,000.00	6,000.00		31,668.00	7,000.00	
Lowell, Mass.	112,759	....	Yes	Yes								
Lynn, Mass.	99,148	....	Yes	No	200.00							
Milwaukee, Wis.	457,147	.75	Yes	No		7,500.00						7,500.00
Minneapolis, Minn.	380,582	....	Yes	Yes								
Newark, N. J.	414,524	....	Yes	Yes								
New Bedford, Mass.	121,217	....	....	....								
New Haven, Conn.	162,537	....	....	....								
New York, Manhattan, Bronx, Richmond, Westchester	3,132,650	.41	Yes	Yes	*		11,031.81	12,000.71	2,799.42	128,658.44	11,[illegible]	[illegible]
Brooklyn and Queens	2,603,929	.22	Yes	Yes	*		8,029.14	8,067.82	[illegible]	[illegible]	1,314.18	[illegible]
Omaha, Neb.	191,601	.13	Yes	Yes	420.71	1,258.33	1,166.67		[illegible]	5,[illegible]		[illegible]
Paterson, N. J.	135,875	....	....	....								
Philadelphia, Pa.	1,823,779	.40	Yes	Yes	12,179.54		3,000.00		1,826.95	48,071.03	3,085.71	[illegible]
Pittsburgh, Pa.	588,343	....	Yes	Yes								
Portland, Ore.	258,288	.30	Yes	Yes	1,500.00	2,000.00	1,500.00	2,[illegible]	[illegible]		[illegible]	[illegible]
Providence, R. I.	237,595	....	....	....								
Reading, Pa.	107,784	.09	Yes	No								
Rochester, N. Y.	295,750	.65	Yes	Yes	6,158.80	1,190.00	1,900.00					[illegible]
St. Louis, Mo.	772,897	.13	Yes	Yes	15,661.27	3,922.85	4,559.99		125.00	8,333.31	3,178.34	[illegible]
St. Paul, Minn.	234,698	....	Yes	Yes								
Salt Lake City, Utah	118,110	....	....	....								
San Francisco, Calif.	506,676	.31	Yes	Yes	767.29	7,159.38	7,111.[illegible]			11,932.23		[illegible]
Scranton, Pa.	137,783	....	Yes	Yes								
Seattle, Wash.	315,312	.20	Yes	Yes	500.00	1,250.00	2,000.[illegible]					[illegible]
Spokane, Wash.	104,437	No organi	zation.									
Springfield, Mass.	129,614	.10	Yes	½	2,000.00							[illegible]
Syracuse, N. Y.	171,717	....	Yes	....								
Tacoma, Wash.	96,965	....	....	....								
Toledo, Ohio	243,164	....	Yes	....								
Trenton, N. J.	119,289	.25	Yes	No	215.00			72[illegible]	[illegible]	3,466.64		[illegible]
Utica, N. Y.	94,156	....	Yes	....								
Washington, D. C.	437,571	....	Yes	Yes								
Wilmington, Del.	110,168	....	Yes	No		1,530.00	600.00				[illegible]	
Worcester, Mass.	179,754	....	Yes	....								
Youngstown, Ohio	132,358	....	....	....								

* Contributions made through the New World Movement.

† Payments by the Woman's Home Mission Society not included in totals of the Society.

Compiled by S. E. Ewing.

Directory of City Mission Societies

NAME OF CITY	NAME OF ORGANIZATION	NAME AND ADDRESS OF PRESIDENT	NAME AND ADDRESS OF EXECUTIVE SECRETARY
Albany, N. Y.	Albany Baptist Missionary Union.	Wm. McDonald, 26 Willett St..	Arthur J. Roy, 369 Morris St.
Batavia, N. Y.	Batavia City Mission Union.	Bernard Doyle, 3 Wood St.	Mrs. N. Brown, 4 Highland Park.
Boston, Mass.	Boston Bethel City Mission Society.	A. O. Taylor, Box 3507.	C. L. Page, 525 Tremont Temple.
Bridgeport, Conn.	Bridgeport Baptist Council.	W. O. Florian, 1708 North Ave.	.....
Buffalo, N. Y.	Buffalo Baptist Union.	E. F. Branch, 447 Main St.	E. H. Dutton, 409 Niagara Life Bldg.
Cambridge, Mass.	.....	.....	.....
Camden, N. J.	Camden Baptist Church Extension Society.	Geo. C. Prince, 212 N. 38th St.	C. R. Hench, 117 N. 36th St.
Chicago, Ill.	Baptist Executive Council of Chicago.	W. G. Brimson, 125 N. Wabash Ave.	Benjamin Otto, 125 N. Wabash Ave.
Cincinnati, Ohio	Cincinnati Baptist Union.	Jno. D. Sage, 2544 Observatory Ave.	Walter A. King, 131 Burns Ave., Wyoming, Ohio.
Cleveland, Ohio	Cleveland Baptist Association.	J. A. Chamberlain, 1200 Schofield Bldg.	A. M. McDonald, 1134 Schofield Bldg.
Columbus, Ohio	.....	.....	.....
Dayton, Ohio	Dayton Baptist Union.	Geo. B. McCann, care of Delco, Dayton, O.	.....
Denver, Colo.	Denver Baptist Union.	Chas. R. Brock, 300 Wright Bldg.	G. G. Laughlin, 513 Mining Exchange Bldg.
Des Moines, Iowa	Baptist Union of Des Moines.	M. Alldredge, Hubble Building.	.....
Detroit, Mich.	Detroit Baptist Union.	W. W. Smith, 1104 Vinton Bldg.	H. C. Gleiss, 325 Ford Bldg.
Duluth, Minn.	Baptist Union of Duluth.	W. B. Patton, 613 Palladio Bldg.	A. F. Fredine, 413 Wolvin Bldg.
Erie, Pa.	Erie Baptist Union.	S. J. Arthur, 105 Lighthouse St.	E. H. Mack, 718 State St.
Flint, Mich.	.....	.....	.....
Grand Rapids, Mich.	Grand Rapids Baptist City Mission Society.	Alfred Wishart.	.....
Hartford, Conn.	.....	.....	.....
Indianapolis, Ind.	Federated Baptist Churches of Indianapolis.	W. F. Woody, 445 N. Arsenal.	F. A. Hayward, 727 Occidental Bldg.
Jersey City, N. J.	Hudson County Baptist Association and Extension Society.	R. H. Rollins, 308 Gardner St. Weehawken, N. J.	F. S. Squyer, 150 Stevens Ave., Jersey City, N. J.
Kansas City, Kans.	Baptist Union of Kansas City and Vicinity.	L. S. Bowerman, 1031 Armstrong Ave.	P. H. Siese, 14 S. 7th St.
Kansas City, Mo.	Kansas City Baptist Union.	E. G. Trimble, Insurance Bldg.	C. P. Jones, 1107 McGee St.
Los Angeles, Calif.	Los Angeles Baptist City Mission Society.	J. H. Miller, Black Bldg.	Rev. J. B. Fox, 313 W. 3d St.
Lowell, Mass.	Lowell Baptist Union.	Geo. F. Camp, Lowell, Mass., R. F. D.	H. A. Cornell, Lowell, Mass.
Lynn, Mass.	Lynn Baptist City Mission Society.	A. P. Briggs, Lynn, Mass.	W. A. Kinzie, Lynn, Mass.
Milwaukee, Wis.	Milwaukee City Union.	Geo. L. Tifft, Wauwatosa, Wis.	H. W. Bardenwerper, 1717 Wells St.

Minneapolis, Minn.	Baptist Union of Minneapolis.	F. C. Nickels, 311 Nicollet Ave.	J. J. Runyan, 700 Office Equipment Bldg.
Newark, N. J.	Newark Baptist Union.	C. D. Brady, 379 S. Belmont Ave.	A. E. Geiser, 776 Broad St.
New Bedford, Mass.			
New Haven, Conn.			
New York, Manhattan, Bronx, Richmond, Westchester	New York City Baptist Missionary Society.	Edward L. Ballard, 15 John St.	C. H. Sears, 276 Fifth Ave., New York City.
Brooklyn and Queens	Baptist Church Extension Society of Brooklyn and Queens.	George W. Bovenizer, 80 Winthrop St.	(Same as New York.)
Omaha, Neb.	Baptist Social and Missionary Union.	H. D. Rhodes, care of Omaha Printing Co.	Ezra Duncan, 401 Ry. Exchange Bldg.
Paterson, N. J.			
Philadelphia, Pa.	Baptist Union of Philadelphia and Vicinity.	Ray L. Hudson, 421 Commerce Trust Bldg.	O. T. Steward, 1701 Chestnut St.
Pittsburgh, Pa.	Pittsburgh Baptist Association.	A. J. Bonsall, Pittsburgh, Pa.	W. C. Chappell, 830 Bessemer Blvd.
Portland, Ore.	Oregon Baptist State Convention by Commission on City Missions.	J. Irish, Eugene, Ore.	D. C. Wright, 405 Telford Bldg.
Providence, R. I.			
Reading, Pa.	Board of City Missions.	Geo. Tyson, West Reading, Pa.	
Rochester, N. Y.	Baptist Union of Rochester and Monroe County.	A. B. Frazer, Hilton, N. Y.	A. E. Isaac, 300 Alexander St.
St. Louis, Mo.	St. Louis Baptist Mission Board.	J. P. Graham, 782 Arcade Bldg.	S. E. Ewing, 304 Metropolitan Bldg.
St. Paul, Minn.	Baptist Union of St. Paul.	Robert Earl, 1210 Lowry Bldg.	E. A. Valiant.
Salt Lake City, Utah			
San Francisco, Calif.	San Francisco Bay Cities Union.	F. M. Davidson, 1046 E. 28th St., Oakland, Calif.	E. E. Taylor, 761 Market St.
Scranton, Pa.	Baptist City Mission Society of Scranton and Vicinity.	F. S. Williams, 730 Washington.	S. G. Watkins, 1300 W. Gibbons St.
Seattle, Wash.	Seattle Baptist Union.	W. M. Livingood, 1024 E. Pike St.	J. F. Watson, 431 Burke Bldg.
Spokane, Wash.	No organization.		
Springfield, Mass.	Springfield Baptist Missionary Union.	G. P. Beers, 68 Whittier St.	M. W. Towne, 161 Daviston St.
Syracuse, N. Y.	Onondaga Baptist Social and Missionary Union.	W. J. Wildman, 1151 Baker Ave.	Jas. Dee Wilson, Berkeley Church.
Tacoma, Wash.			
Toledo, Ohio	Toledo Baptist Union.	Jno. D. Rhoades, 720 Nashby Bldg.	
Trenton, N. J.	Trenton Baptist City Mission Society.	T. E. Bailey, 14 Gen. Green Ave.	M. F. Mallette, 449 Chestnut Ave.
Utica, N. Y.	Italian Baptist City Mission.	J. P. Stackhouse, Utica, N. Y.	
Washington, D. C.	Missionary Committee of the Columbia Association of Baptist Churches.		F. P. Langhorne, 619 Quincy St., N. W.
Wilmington, Del.	Wilmington City Mission Society.	Harry Link, Y. M. C. A.	
Worcester, Mass.	Worcester Baptist City Mission Board.	Geo. F. Brooks, 604 Pleasant St.	
Youngstown, Ohio			

New Hampshire. Doctor Jenks reports:

"No City Missions in New Hampshire; no city has a population of 100,000.

"Two cities, Concord and Manchester, have 3 churches; I doubt if we would feel that there is a call for a City Mission in either of these places."

New York. Mr. Sears reports:

"In New York State, in addition to the four Standard City Mission Societies, Brooklyn, Buffalo, New York (including Yonkers, Mount Vernon, New Rochelle, Portchester, White Plains, and Tarrytown), and Rochester, there are City Mission Organizations cooperating with State Convention and Home Mission Society, but not yet recognized as 'Standard' Societies.

"Batavia, 2 white churches, 1 mission; Utica, 5 white churches, 1 mission; Syracuse, 6 white churches, 1 colored.

"In the following cities there are no organized City Mission societies: Binghamton, 5 white churches; Albany, 6 white churches, 1 colored; Troy, 5 white churches; Auburn, 3 white churches, 1 colored; Elmira, 4 white churches, 1 colored; Schenectady, 5 white churches; Oswego, 3 white churches; Poughkeepsie, 2 white churches, 1 colored."

Rhode Island. Mr. Livingstone reports:

"We have two cities where there are more than three churches; Pawtucket has four; Providence, 23.

"We have had a temporary organization called 'A City Commission' studying the situation, but may have a more definite and permanent organization under the Convention in the near future."

Vermont. Doctor Davison reports:

"Our largest city in Vermont has a population of only 23,000, and in no city are there three Baptist churches."

CHARLES H. SEARS, *Chairman.*
S. E. EWING, *Secretary.*

305. Secretary H. L. Bowlby, of the Lord's Day Alliance, addressed the Convention.

306. On motion of the Corresponding Secretary it was voted that the question of the holding of biennial sessions of the Convention (Convention Annual, 1921, Item 203, p. 238) be taken from the table.

307. The recommendation to amend the By-laws so as to provide for biennial sessions of the Convention was not adopted.

308. The Corresponding Secretary presented the recommendations of the Executive Committee relating to amendments to the Convention By-laws, recorded in Item 216, and on his motion they were adopted.

309. The Corresponding Secretary presented the following communication from the Executive Committee recommending an amendment to the Convention By-laws:

The Executive Committee recommends that Section 10 of Article IV of the By-laws be amended by inserting the words "or of a Standard City Mission Society" before the words "other than a pastor."

310. The following recommendation of the Executive Committee was presented by the Corresponding Secretary, and, on motion of Secretary P. C. Wright, was adopted:

The Executive Committee recommends that the thanks of the Convention be expressed to the local press in Indianapolis for generous space given to reports of our meeting; also to the New York Times, the Boston Globe, the Chicago Tribune, and the Worcester, Mass., Telegram-Gazette, which sent special representatives to report our meetings.

311. On motion of Rev. H. T. Stevenson, of the District of Columbia, it was voted:

That the President be requested to appoint a committee of seven persons whose duty it shall be to study the contributions made by Baptists to our country, and to civilization, and to Christ's cause, and to report to the next Convention, with recommendation of the best way to perpetuate the record of the sufferings, sacrifices, and services of Baptists.

312. On motion the Convention adjourned.

American Baptist Home Mission Society

313. The Society was called to order by President C. R. Brock.

314. Professor F. L. Anderson, of Massachusetts, offered prayer.

315. Addresses were delivered by Miss Alene Bryan, of New York, on "Kingdom Building Through a Christian Center," and Secretary Bruce Kinney on "Our Indian Missions."

316. Secretary L. C. Barnes addressed the Society on "Our New Chaplain Missionaries."

317. Secretary L. C. Barnes introduced Chaplain H. J. Ballentine, of Indiana, who addressed the Society.

318. Secretary G. R. Hovey introduced Pres. C. S. Brown, of the Lott Carey Foreign Missionary Convention, who addressed the Society.

319. Rev. W. H. Bowler, of Idaho, addressed the Society on "Mormonism at Close Range."

320. Secretary C. A. Brooks introduced Rev. and Mrs. A. B. Machlin, of the Hebrew Mission in Buffalo, New York, and Rev. A. B. Machlin addressed the Society.

321. On motion the Society adjourned until 8 o'clock in the evening.

Northern Baptist Convention

322. The Convention was called to order by the President.

323. The President introduced Rev. M. B. Sloan, of Pennsylvania, fifty-four years a Baptist minister.

324. Secretary C. A. Brooks conducted a mission-study period.

325. Rev. J. A. Francis, of California, conducted a Bible study in Ephesians.

326. On motion it was voted that the address of Secretary P. H. J. Lerrigo be given in the afternoon, and that the moving pictures announced for the Monday evening session be given tonight at 7.30 o'clock.

327. The President offered prayer.

328. On motion the Convention adjourned.

NINETEENTH SESSION, *Tuesday, June 20, 2.00 P. M.*

Northern Baptist Convention

329. The Convention was called to order by the President.

330. Rev. J. R. Baker, of India, offered prayer.

331. Rev. R. J. Inke, of New York, addressed the Convention, bringing greetings from the Baptists of Brazil and the Russian Baptists of the United States.

332. On motion of Rev. G. E. Burlingame, of Illinois, it was voted that the Convention express its appreciation of the service rendered to the Convention by those who assisted in providing the music for its sessions; in particular to Mrs. G. O. Freiermood, Chairman of the Music Committee, Miss Elsie McGregor, Mrs. Robert Martz, and E. H. Jones, pianists, and H. A. Backemeyer, chorister.

333. On motion the Convention adjourned.

American Baptist Foreign Mission Society

334. The Society was called to order by President W. S. Abernethy.

335. Secretary W. B. Lipphard presented the report of the tellers of the vote in the annual election as follows: Total vote cast, 1,444; scattering, 53; straight ballots, 1,391. (See Item 163.)

336. The persons nominated by the Committee on Nominations (see Item 159) were declared elected.

337. The following additions to the By-laws of the American Baptist Foreign Mission Society were presented by Secretary W. B. Lipphard, and, on his motion, were adopted:

ARTICLE VII

Section 1. On all ballots for officers and for members of the Board of Managers there shall be reserved a space after the name of the nominee for each office, and after the names of the nominees for the Board of Managers, in which spaces may be inserted the name or names of any other person or persons to be voted for, as the case may be.

Section 2. (a) When any motion is pending before the Society, its consideration may be temporarily suspended by a motion that a vote on the subject shall be taken by the delegations from the States, and such a motion shall be deemed carried when supported by one-fifth of the delegates voting; and upon the report of the result by States, a motion to concur shall be in order; and in case it shall be decided in the affirmative, the matter shall be deemed settled; but if the Society votes not to concur, the matter shall be dismissed from further consideration at that meeting of the Society.

(b) On a vote by States, each State shall be entitled to as many votes as it has State Conventions, and an additional vote for every ten thousand members of Baptist churches within each State Convention in affiliation with the Northern Baptist Convention.

If in any States there be no State Convention in affiliation with the Northern Baptist Convention, but there be in such State twenty-five Baptist churches which contribute money for said Society, said State shall be entitled to one vote and an additional vote for every ten thousand members of such contributing churches.

(c) The vote of each delegation from a State shall be determined by the majority of its delegates voting.

(d) A motion to vote by States shall be in order at any time while a motion is pending, shall not be debatable, and shall not close debate on the original motion.

(e) The statement of the number of votes to which each State shall be entitled, prepared by the Statistical Secretary of the Convention and ap-

proved by the Executive Committee therefor, shall be authoritative for this Society.

ARTICLE VIII

AMENDMENTS

These By-laws may be amended by a two-thirds vote of the members present and voting at any annual meeting of the Society, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Society, or such amendment shall be recommended by the Board of Managers.

338. The following Standing Resolution was presented by Secretary W. B. Lipphard, and, on his motion, was adopted:

PROCEDURE IN A VOTE BY STATES

Resolved, Whenever a vote by States is ordered, as provided in the By-laws, either of two undebatable motions shall be in order:

(1) That the debate now close, that the Society recess for fifteen minutes to allow the delegates from the territory of each State Convention to meet in their designated places on the floor to take the vote, and that at the close of the recess the vote be reported to the Secretary, recorded, and announced, or

(2) That the vote by States be reported, recorded, and announced at a certain hour at some future session of the Society, that the delegates from the territory of each State Convention meet at the close of this session of the Society, in their designated places on the floor, and either then and there take their votes, or provide for further discussion within the delegations at their convenience at some other time and place, before the hour of reporting the vote as above provided.

In case the second of these motions should prevail, debate on the main question may continue at the pleasure of the Society, but a motion to close the debate shall be in order at any time.

When the vote by States has been reported, recorded, and announced, the motion to concur, provided for in the By-laws, shall follow immediately without the intervention of any other business and without discussion.

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

339. Secretary C. A. Brooks introduced Rev. Theodore Fieldbrave, of California, who addressed the Societies on "Among the Hindus on the Pacific Coast."

340 Rev. A. C. Baldwin, of Pennsylvania, led in a responsive reading of Scripture.

341. Secretary J. H. Franklin introduced San Ba, of Burma, and C. F. Song, of Hangchow, China, who addressed the Societies.

342. Secretary P. H. J. Lerrigo read the names of seven new missionaries who have sailed for the mission fields since the Des Moines Convention as follows: Mrs. C. L. Conrad, of Alabama; Mrs. R. H. Ewing, of Indiana; B. L. Korling, of Minnesota; Mr. and Mrs. M. A. Ragmond, of Michigan; Mr. and Mrs. John Selander, of Minnesota.

343. Secretary P. H. J. Lerrigo introduced the following new missionaries: Mr. and Mrs. L. C. Whitaker, of California; Rev. and Mrs. K. G. Hobart, of California; Dr. and Mrs. G. S. Seagrave, of Maryland.

344. Vice-president Mrs. N. R. Wood read the names of the following seven appointees of the Woman's American Baptist Foreign Mission Society who could not be present: Miss Winifred Acock, of California; Miss Helen Bailey, of Massachusetts; Miss Clara Burrows, of Rhode Island; Miss Helena Bjernstadt, of Russia; Dr. A. B. Gray, of Illinois; Miss Naomi Knapp, of Pennsylvania; Miss Etelka Schaffer, of New Jersey.

345. Vice-president Mrs. N. R. Wood introduced the following new missionaries of the Woman's American Baptist Foreign Mission Society: Miss Victoria Christensen, of Illinois; Miss Edith Dulin, of Nebraska; Miss Anne Kludt, of Minnesota; Miss Hilda Lund, of Minnesota; Miss Florence Webster, of North Dakota.

346. The parents of the missionary appointees were called to the platform.

347. Prayers of consecration were offered by Rev. R. W. Hobbs, of North Dakota; Rev. R. M. Traver, of New Jersey, and Rev. G. E. Burlingame, of Illinois.

348. Secretary P. H. J. Lerrigo addressed the Societies on "The Negro in Africa."

Northern Baptist Convention

349. The Convention was called to order by the President.

350. The President presented Rev. Carl Fuellibrandt, official

representative of the All-Russian Baptist Union, who addressed the Convention.

351. Rev. W. O. Valentine, of the Philippine Islands, presented two visitors from the Philippine Islands, Lorenzo P. Porras, and José V. Aguilar, now students in this country.

352. On motion of Rev. M. E. Van Nostrand, of New York, it was voted that the President, Mrs. W. A. Montgomery, and the President-elect, Rev. F. E. Taylor, be members ex-officio of the Committee on Future Denominational Program, the appointment of which was authorized at the afternoon session on Saturday, June 17. (See Item 215.)

353. Rev. W. R. Carter, of California, offered prayer.

354. On motion of President C. M. Hill, of California, the Convention adjourned.

TWENTIETH SESSION, *Tuesday, June 20, 7.30 P. M.*

Northern Baptist Convention

355. The Convention was called to order by the President.

356. A moving picture entitled "Soldiers of the Cross" was shown in the interest of the work of the Ministers and Missionaries Benefit Board.

357. Rev. R. L. Kelley, of Wisconsin, offered prayer.

358. The Gipsy Smith choir sang.

359 The Recording Secretary presented the recommendation of the Executive Committee, relating to an amendment to the Constitution and By-laws (Art. IV, Sec. 10) recorded in Item 309, and, on his motion, the amendment was adopted.

360. The Recording Secretary read the following response to the greeting from European Baptists. (See Items 86, 88.)

RUSHBROOKE, Baptist Church House, London:

Northern Baptist Convention appreciates greetings European brethren. Assure them our affectionate regard. Heaven's blessing on them. Hope send large delegation Stockholm.

FRANKLIN.

361. The Recording Secretary read responses which had been sent as authorized in Items 89, 208, 267, 268, 300.

American Baptist Home Mission Society

362. The Tuskegee Institute Quintet sang.

363. Secretary G. R. Hovey, of New York, introduced Major R. R. Moton, Principal of Tuskegee Institute, who addressed the Society on "The Negro in America."

364. On motion of Secretary C. L. White, of New York, the American Baptist Home Mission Society adjourned.

Northern Baptist Convention

365. On motion of the Recording Secretary, the minutes, Items 274 through 364, were approved without reading.

366. On motion of Secretary P. C. Wright, of New York, and after prayer by the President, the Convention adjourned sine die.

Maurice Ambrose Levy, *Recording Secretary.*

Appendix A

THE NORTHERN BAPTIST CONVENTION

For Declaration, Act of Incorporation, By-laws, and Standing Resolutions, see pages 9-24

HISTORICAL TABLE

Year	Place	President	Corresponding Secretary	Recording Secretary	Preacher	Registration	
						Delegates	Visitors
1908 [1]	Oklahoma City, Okla.	C. E. Hughes.	W. C. Bitting.	G. W. Coleman.	P. S. Henson.	956	500 [3]
1909	Portland, Ore.	H. P. Judson.	W. C. Bitting.	G. W. Coleman.	C. A. Barbour.	1,336	455
1910 [2]	Chicago, Ill.	H. P. Judson.	W. C. Bitting.	G. W. Coleman.	Walter Rauschenbusch.	2,355	614
1911	Philadelphia, Pa.	F. W. Hunt.	W. C. Bitting.	J. H. Franklin.	W. H. P. Faunce.	2,478	1,865
1912	Des Moines, Iowa.	F. W. Hunt.	W. C. Bitting.	J. H. Franklin.	H. L. Morehouse.	1,465	866
1913	Detroit, Mich.	Henry Bond.	W. C. Bitting.	M. A. Levy.	L. A. Crandall.	1,622	... [4]
1914	Boston, Mass.	Henry Bond.	W. C. Bitting.	M. A. Levy.	H. C. Mabie.	2,777	474
1915	Los Angeles, Calif.	E. S. Clinch.	W. C. Bitting.	M. A. Levy.	C. H. Jones.	1,213	677
1916	Minneapolis, Minn.	Shailer Mathews.	W. C. Bitting.	M. A. Levy.	Cornelius Woelfkin.	1,606	510
1917	Cleveland, Ohio.	C. A. Barbour.	W. C. Bitting.	M. A. Levy.	J. A. Francis.	1,970	84
1918	Atlantic City, N. J.	G. W. Coleman.	W. C. Bitting.	M. A. Levy.	C. W. Gilkey.	1,672	875
1919	Denver, Colo.	F. W. Ayer.	W. C. Bitting.	M. A. Levy.	H. E. Fosdick.	1,779	484
1920	Buffalo, N. Y.	D. C. Shull.	W. C. Bitting.	M. A. Levy.	E. A. Hanley.	3,662	218
1921	Des Moines, Iowa.	E. L. Tustin.	W. C. Bitting.	M. A. Levy.	W. B. Hinson.	2,162	27
1922	Indianapolis, Ind.	Mrs. W. A. Montgomery.	W. C. Bitting.	M. A. Levy.	A. W. Beaven.	2,837	39

[1] The Convention was tentatively organized, on May 16, 1907, at Washington, D. C.
[2] The Convention incorporated, June 6, 1910, in State of New York.
[3] Estimated by Committee on Credentials.
[4] Visitors were not registered in 1913.

CONVENTION COMMITTEES

OFFICERS OF THE CONVENTION

President

TAYLOR, REV. FREDERICK E. .....Indianapolis, Ind.

First Vice-president

SHANK, CORWIN S. .....Seattle, Wash.

Second Vice-president

GOODCHILD, REV. FRANK M. .....New York City

Corresponding Secretary

BITTING, REV. WILLIAM C. .....5109 Waterman Ave., St. Louis, Mo.

Recording Secretary

LEVY, REV. MAURICE A. .....64 North Street, Pittsfield, Mass.

Statistical Secretary

WALKER, REV. CHARLES A. .....West Chester, Pa.

Treasurer

MINER, FRANK L., 1000 Valley National Bank Building, Des Moines, Iowa

MEMBERS OF THE EXECUTIVE COMMITTEE

Term Expires 1923

Anderson, D. H., Spokane, Wash.
Baker, J. W., Pawtucket, R. I.
Brougher, Rev. J. W., Los Angeles, Calif.
Coleman, W. C., Witchita, Kans.
Fulton, Rev. C. A., Colorado Springs, Colo.
Gray, Pres. C. D., Lewiston, Me.
Johnston, Mrs. C. E., Langdon, N. Dak.
Rough, Mrs. J. D., Norwich, Conn.
Snape, Rev. John, Oakland, Calif.
Swasey, Ambrose, Cleveland, Ohio.

Term Expires 1924

Allen, J. J., Sioux Falls, S. Dak.
Bailey, Pres. J. W., Denver, Colo.
Beckwith, Rev. F. I., Boise, Idaho.
Chamberlain, Pres. C. W., Granville, Ohio.
Field, F. T., Cambridge, Mass.
Ford, Mrs. S. T., Wheaton, Ill.
Goodell, Pres. C. E., Franklin, Ind.
McLean, Rev. J. H., Minneapolis, Minn.
Million, Pres. J. W., Des Moines, Iowa.
Purinton, Pres. Emeritus D. B., Morgantown, W. Va.

Term Expires 1925

Briggs, Rev. G. A., Buffalo, N. Y.
Brough, Mrs. J. M., Berkeley, Calif.
Earl, George, Minneapolis, Minn.
Earl, Rev. J. A., St. Paul, Minn.
Everett, W. W., Washington, D. C.
Hazen, Rev. J. C., Peoria, Ill.
Herrick, Mrs. E. C., Fall River, Mass.
Lichty, Mrs. J. A., Pittsburgh, Pa.
Prescott, George, Jarvas, Mich.

Ex Officio

Montgomery, Mrs. W. A., Rochester, N. Y.
Shull, D. C., Sioux City, Iowa.
[1] Tustin, E. L., Philadelphia, Pa.

[1] Deceased.

GROUP A
REPORTED AT INDIANAPOLIS IN 1922

(Figures in parentheses refer to pages in the Annual.)

1. Baptist Bodies Using Foreign Languages (149)

Term expires 1922

Ashworth, Rev. R. A., Yonkers, N. Y., Pastor.
Igrisan, Rev. Christian, Detroit, Mich., Rumanian Baptist Association of America.
Kaiser, Prof. Lewis, Rochester, N. Y., General Conference of German Baptist Churches in North America.
Lawdahl, Prof. N. S., Des Moines, Iowa, Danish Baptist General Conference of America.
Pope, Rev. E. R., Minneapolis, Minn., State Convention Secretaries.
Slabey, Rev. W. H., Jr., East Orange, N. J., Czecho-Slovak Baptist Conference.

Term expires 1923

Brooks, Sec. C. A., New York City, American Baptist Home Mission Society, *Chairman.*
Mangano, Prof. Antonio, Brooklyn, N. Y., Italian Baptist Association.
Orosz, Rev. S., East Orange, N. J., American Magyar (Hungarian) Baptist Union.
Peterson, Rev. Frank, Minneapolis, Minn., Swedish Baptist General Conference of America.
Rzepecki, Rev. T., Detroit, Mich., Polish Baptist Conference.
Westfall, Sec. Mrs. K. S., New York City, Woman's American Baptist Home Mission Society.

Term expires 1924

Breding, Rev. O., Powers Lake, N. Dak., Norwegian Baptist Conference of America.
Brouillette, Rev. O., Salem, Mass., French-speaking Baptist Conference of New England.
Daviduk, Rev. J., Hartford, Conn., New York City Russian Baptist Union.
Esselstrom, Rev. Matthew, Chicago, Ill., Finnish Baptist Mission Union of America.
Gleiss, Rev. H. C., Detroit, Mich., City Mission Societies.
Neil, Sec. S. G., Philadelphia, Pa., American Baptist Publication Society.

2. Chaplains (88)

Batten, Sec. S. Z., Philadelphia, Pa.
Brink, Sec. G. N., Philadelphia, Pa.
Hare, Rev. J. M., Scotch Plains, N. J.
Rideout, Rev. F. C., Fort Grant, Ill.
Stevenson, Rev. G. E. T., U. S. N.
Stilwell, Sec. H. F., Cleveland, Ohio.
White, Sec. C. L., New York City.

3. City Missions (229)

Term expires 1922

Brooks, Mrs. C. A., New York City.
Chappell, Rev. W. C., Pittsburgh, Pa.
Dutton, Rev. E. H., Buffalo, N. Y.
Fox, Rev. J. B., Los Angeles, Calif.
Steward, Rev. O. T., Philadelphia, Pa.

Term expires 1923

Livingston, Rev. B. T., Providence, R. I.
Nickels, F. C., Minneapolis, Minn.
Otto, Rev. Benjamin, Chicago, Ill.
Sears, Rev. C. H., New York City.
Waterbury, Rev. W. E., Boston, Mass.

Term expires 1924

Anderson, Pres. F. L., East Orange, N. J.
Brimson, Miss A. W., Chicago, Ill.
Chambers, Rev. T. F., Granville, Ohio.
Ewing, Rev. S. E., St. Louis, Mo.
Gleiss, Rev. H. C., Detroit, Mich.

4. Conference with Other Religious Bodies

Fowler, Rev. A. T., *Chairman*, Orange, N. J.
Hanley, Rev. E. A., Berkeley, Calif.
Petty, Rev. C. W., Pittsburgh, Pa.
Smith, Rev. F. A., Elizabeth, N. J.
Stilwell, Rev. H. F., Cleveland, Ohio.

5. Delegates to Federal Council of the Churches of Christ in America (176)

Aitchison, Sec. J. Y., New York City.
Allison, Prof. W. H., Hamilton, N. Y.
Anderson, Prof. F. L., Newton Center, Mass.
Ashworth, Rev. R. A., Yonkers, N. Y.
Ayer, F. W., Camden, N. J.
Barbour, Pres. C. A., Rochester, N. Y.
Barnes, Sec. L. C., New York City.
Beaven, Rev. A. W., Rochester, N. Y.
Beman, Prof. W. W., Northfield, Minn.
Bitting, Rev. W. C., St. Louis, Mo.
Brink, Sec. G. N., Philadelphia, Pa.
Clinch, E. S., New York City.
Faunce, Pres. W. H. P., Providence, R. I.
Franklin, Sec. J. H., New York City.
Gray, Pres. C. D., Lewiston, Me.
Grose, Rev. H. B., New York City.
Hanley, Rev. E. A., Berkeley, Calif.
Lawson, Rev. A. G., New York City.
Levy, Rev. M. A., Pittsfield, Mass.
Montgomery, Mrs. W. A., Rochester, N. Y.
Mathews, Dean Shailer, Chicago, Ill.
Moore, Rev. J. M., Brooklyn, N. Y.
Peabody, Mrs. H. W., Beverly, Mass.
Richardson, W. C., New York City.
Sears, Rev. C. H., New York City.
Stilwell, Rev. H. F., Cleveland, Ohio.
[1] Tustin, E. L., Philadelphia, Pa.
White, Sec. C. L., New York City.
White, Rev. H. J., Hartford, Conn.

6. Denominational Day (148)

Abernethy, Rev. W. S., Washington, D. C.
Anderson, Prof. F. L., Newton Center, Mass.
Bailey, Rev. A. M., Seattle, Wash.
Brown, Rev. G. L., Jamestown, N. Y.
Chamberlin, C. I., Geneva, Ohio.
Jones, Rev. C. H., Philadelphia, Pa.
Slocum, Rev. J. B., Dayton, Ohio.
Thatcher, Rev. W. D., Trenton, N. J.
Woodbury, Rev. W. E., Minneapolis, Minn.

7. Evangelism (87)

Term expires 1922

Archibald, Rev. A. C., Cleveland, Ohio.
Fowler, Rev. A. T., Brooklyn, N. Y.
Riley, Rev. W. B., Minneapolis, Minn.

[1] Deceased.

Term expires 1923

Rust, Rev. C. H., Scranton, Pa.
Stilwell, Rev. H. F., Cleveland, Ohio.
Villers, Rev. T. J., Portland, Ore., *Chairman.*

Term expires 1924

Brougher, Rev. J. W., Los Angeles,
Hinson, Rev. W. B., Portland, Ore.
Taylor, Rev. F. E., Indianapolis, Ind.

8. Finance (136)

Term expires 1922

Main, Rev. W. H., Philadelphia, Pa.
Parker, F. W., Chicago, Ill.
Shank, C. S., Seattle, Wash.

Term expires 1923

Ayer, F. W., Philadelphia, Pa.
Barbour, Pres. C. A., Rochester, N. Y.
Judd, O. R., New York City.

Term expires 1924

Coleman, G. W., Boston, Mass.
Scott, R. L., Chicago, Ill.
Shull, D. C., Sioux City, Iowa.

9. General Board of Promotion (47, 93, 104)

THE PRESIDENT OF THE NORTHERN BAPTIST CONVENTION

Montgomery, Mrs. W. A., Rochester, N. Y.

REPRESENTING THE EXECUTIVE COMMITTEE

Ayer, F. W., Camden, N. J.
Earl, Rev. J. A., St. Paul, Minn.
Ford, Mrs. S. T., Wheaton, Ill.
Rough, Mrs. J. D., Norwich, Conn.

THE GENERAL DIRECTOR OF THE GENERAL BOARD OF PROMOTION

Aitchison, Rev. J. Y., New York City.

REPRESENTING THE COOPERATING ORGANIZATIONS

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

Anderson, Prof. F. L., Newton Center, Mass.
Huntington, Treas. G. B., New York City.
Judd, O. R., New York City.
Taylor, Rev. F. E., Indianapolis, Ind.
Williams, Mornay, Englewood, N. J.

WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

Anderson, Mrs. F. L., Newton Center, Mass.
Eulette, Mrs. C. D., Chicago, Ill.
Goodman, Mrs. H. E., Chicago, Ill.
Wood, Mrs. N. R., Arlington, Mass.

AMERICAN BAPTIST HOME MISSION SOCIETY

Fowler, Rev. A. T., Brooklyn, N. Y.
Rogers, E. E., New London, Conn.
Schimpf, Max, New York City.
White, Sec. C. L., New York City.

WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

Coleman, Mrs. G. W., Boston, Mass.
Moor, Mrs. G. C., New York City.
Nuveen, Mrs. John, Chicago, Ill.
Westfall, Sec. Mrs. K. S., New York City.

AMERICAN BAPTIST PUBLICATION SOCIETY

Brink, Sec. G. N., Philadelphia, Pa.
Main, Rev. W. H., Philadelphia, Pa.
Rosselle, Rev. W. Q., Malden, Mass.
Young, S. G., Lansing, Mich.

REPRESENTING THE BOARDS OF THE CONVENTION

MINISTERS AND MISSIONARIES BENEFIT BOARD

Harris, A. M., Plainfield, N. J.
Haskell, E. H., Boston, Mass.
Prescott, C. H., Cleveland, Ohio
Shaw, Rev. A. A., Brooklyn, N. Y.
Tomlinson, Sec. E. T., New York City.

BOARD OF EDUCATION

Barbour, Pres. C. A., Rochester, N. Y.
Hunt, Pres. E. W., Lewisburg, Pa.
Padelford, Sec. F. W., New York City.
Stifler, Rev. J. M., Evanston, Ill.

REPRESENTING THE STATE CONVENTIONS

Class I. Term expires 1922

OREGON BAPTIST STATE CONVENTION

Trawin, Rev. C. L., McMinnville, Ore.
Wright, Rev. O. C., Portland, Ore.

PENNSYLVANIA BAPTIST GENERAL CONVENTION

Robinson, F. H., Pittsburgh, Pa.
Russell, Rev. W. G., Philadelphia, Pa.

PORTO RICO BAPTIST ASSOCIATION

Bernier, Rev. E. M., Ponce, P. R.
Story, Rev. A. L., Rio Piedras, P. R.

RHODE ISLAND BAPTIST CONVENTION

Gallup, Rev. C. M., Providence, R. I.
Livingston, Rev. B. T., Providence, R. I.

SOUTH DAKOTA BAPTIST STATE CONVENTION

Godfrey, A. E., Sioux Falls, S. Dak.
Shaw, Rev. S. P., Sioux Falls, S. Dak.

UTAH BAPTIST STATE CONVENTION

Garrison, Rev. L. A., Ogden, Utah
Lucas, F. J., Salt Lake City, Utah

VERMONT BAPTIST STATE CONVENTION

Bond, Henry, Brattleboro, Vt.
Davison, Rev. W. A., Burlington, Vt.

WASHINGTON, EAST WASHINGTON, AND NORTH IDAHO BAPTIST STATE CONVENTION

Bailey, Rev. A. H., Spokane, Wash.
Sawyer, Rev. L. J., Yakima, Wash.

WASHINGTON, WESTERN WASHINGTON BAPTIST CONVENTION

Henry, W. E., Everett, Wash.
Watson, Rev. J. F., Seattle, Wash.

WEST VIRGINIA BAPTIST GENERAL ASSOCIATION

Kelley, Rev. A. S., Parkersburg, W. Va.
Neal, G. I., Huntington, W. Va.

WISCONSIN BAPTIST STATE CONVENTION

Le Grand, Rev. A., Milwaukee, Wis.
Pierson, Rev. R. L., Janesville, Wis.

WYOMING BAPTIST STATE CONVENTION

Blodgett, Rev. J. F., Casper, Wyo.
Gibson, G. T., Gillette, Wyo.

Class II. Term expires 1923

ARIZONA BAPTIST CONVENTION

Lehigh, Rev. G. M., Phœnix, Ariz.
Morton, Rev. H. Q., Phœnix, Ariz.

NORTHERN CALIFORNIA BAPTIST CONVENTION

Brinstad, Rev. C. W., San Francisco, Calif.
Holmes, T. B., Oakland, Calif.

SOUTHERN CALIFORNIA BAPTIST CONVENTION

Harper, Rev. W. F., Los Angeles, Calif.
Sykes, I. J. H., Pasadena, Calif.

COLORADO BAPTIST STATE CONVENTION

Palmer, Rev. F. B., Denver, Colo.
Ripley, Rev. W. F., Denver, Colo.

CONNECTICUT BAPTIST CONVENTION

Coats, Rev. A. B., Hartford, Conn.
McGee, Rev. James, New Haven, Conn.

DELAWARE BAPTIST STATE CONVENTION

Allison, Rev. G. D., Wilmington, Del.
Irwin, Rev. J. Y., Wilmington, Del.

DISTRICT OF COLUMBIA BAPTIST ASSOCIATION

Jackson, E. H., Washington, D. C.
Langhorne, Rev. F. P., Washington, D. C.

IDAHO BAPTIST STATE CONVENTION

Minaker, Rev. A. B., Boise, Idaho.
Witty, W. H., Pocatello, Idaho.

ILLINOIS BAPTIST STATE CONVENTION

Boynton, Rev. M. P., Chicago, Ill.
Brand, Rev. E. P., Normal, Ill.

INDIANA BAPTIST CONVENTION

Dinsmore, Rev. C. M., Indianapolis, Ind.
Spear, Rev. H. N., Shelbyville, Ind.

IOWA BAPTIST CONVENTION

Mitchell, Rev. G. P., Des Moines, Iowa.
Peterson, Henry, Council Bluffs, Iowa.

KANSAS BAPTIST CONVENTION

Crawford, Rev. J. T., Topeka, Kans.
Mathews, Rev. C. F., Topeka, Kans.

Class III. Term expires 1924

UNITED BAPTIST CONVENTION OF MAINE

Mower, Rev. I. B., Waterville, Me.
Ranger, Rev. J. B., Presque Isle, Me.

MASSACHUSETTS BAPTIST CONVENTION

Estey, G. F., Springfield, Mass.
White, Rev. O. J., Boston, Mass.

MICHIGAN BAPTIST CONVENTION

Hudson, G. M., Lansing, Mich.
Moore, C. J., Detroit, Mich.

MINNESOTA BAPTIST STATE CONVENTION

Hagstrom, Pres. G. A., St. Paul, Minn.
Pope, Rev. E. R., Minneapolis, Minn.

MONTANA BAPTIST CONVENTION

Cress, Rev. G. C., Lewistown, Mont.
Curry, Rev. E. R., Bozeman, Mont.

NEBRASKA BAPTIST STATE CONVENTION

Fowle, Rev. W. I., Grand Island, Neb.
Newell, A. B., Glenvil, Neb.

NEVADA-SIERRA BAPTIST CONVENTION

Adams, Rev. Brewster, Reno, Nev.
Speed, Rev. J. B., Reno, Nev.

NEW HAMPSHIRE BAPTIST CONVENTION

Clough, C. E., Lebanon, N. H.
Jenks, Rev. D. S., Manchester, N. H.

NEW JERSEY BAPTIST CONVENTION

[1] Holloway, Rev. T. P., Newark, N. J.
Runyon, W. N., Trenton, N. J.

NEW YORK BAPTIST MISSIONARY CONVENTION

Granger, Rev. W. A., New York City.
Hanley, Rev. E. A., Berkeley, Calif.

NORTH DAKOTA BAPTIST STATE CONVENTION

Hobbs, Rev. R. W., Fargo, N. Dak.
Stockton, Rev. F. E., Grand Forks, N. Dak.

[1] Deceased.

OHIO BAPTIST CONVENTION

Chambers, Rev. T. E., Granville, Ohio.
Rhoades, E. H., Jr., Toledo, Ohio.

REPRESENTING THE STANDARD CITY MISSION SOCIETIES

Class I. Term expires 1922

Fox, Rev. J. B., Los Angeles, Calif.
Gleiss, Rev. H. C., Detroit, Mich.
McDonald, Rev. A. M., Cleveland, Ohio.
Runyan, Rev. J. J., Minneapolis, Minn.

Class II. Term expires 1923

Chappell, Rev. W. C., Pittsburgh, Pa.
Ewing, Rev. S. E., St. Louis, Mo.
Sears, Rev. C. H., New York City.
Steward, Rev. O. T., Philadelphia, Pa.
Taylor, A. O., Boston, Mass.

Class III. Term expires 1924

Dutton, Rev. E. H., Buffalo, N. Y.
Moore, Rev. J. M., Brooklyn, N. Y.
Otto, Rev. Benjamin, Chicago, Ill.
Tingley, Rev. C. E., San Francisco, Calif.
Valiant, Rev. E. A., St. Paul, Minn.

10. Joint Commission on Interests of Negro Citizens

Brink, Sec. G. N., Philadelphia, Pa.
Goodchild, Rev. F. M., New York City.
Gray, Pres. C. D., Lewiston, Me.
Hovey, Sec. G. R., New York City.
Jones, Rev. C. H., Philadelphia, Pa.
Meserve, Rev. C. F., Squirrel Island, Me.
Young, S. G., Lansing, Mich.

11. Law

Term expires 1922

Holden, C. R., Chicago, Ill.
Sagebeer, J. E., Philadelphia, Pa.

Term expires 1923

Abbott, A. L., St. Louis, Mo.
Clinch, E. S., New York City, *Chairman.*

Term expires 1924

Barker, A. P., Clinton, Iowa.
Webb, L. M., Portland, Maine.

12. Nominations (107, 142, 143, 144, 145, 146, 147)

Shanks, Rev. E. H., Phœnix, Ariz.
Hill, Pres. C. M., Berkeley, Calif.
Merriam, J. H., Pasadena, S. Calif.
Eden, Rev. F. E., Denver, Colo.
MacQueen, Rev. D. B., Bridgeport, Conn.
Pettingill, Rev. W. L., Wilmington, Del.
Langhorne, Rev. F. P., Washington, D. C.
Witty, W. H., Pocatello, Idaho.
Case, Rev. C. D., Oak Park, Ill.
Spear, Rev. H. N., Shelbyville, Ind.
Craig, Rev. A. T., Des Moines, Iowa.
Smith, Rev. J. B., Wichita, Kans.
Thompson, Rev. J. H., Portland, Me.
Lake, Rev. E. M., Springfield, Mass.
Powell, Rev. E. W., Kalamazoo, Mich.
Martin, Rev. D. B., Winnebago, Minn.
Miller, Rev. C. B., Springfield, Mo.
Curry, Rev. E. R., Bozeman, Mont.
Richardson, Rev. B. P., Hastings, Neb.
Fewel, Miss Eva, Fallon, Nev.
Wadleigh, F. T., Milford, N. H.
Swaffield, Rev. W. J., Plainfield, N. J.
Dutton, Rev. E. H., Buffalo, N. Y.
York, Rev. J. G., Grand Forks, N. Dak.
Smith, Rev. R. B., Springfield, Ohio.

Ware, Rev. A. J., Oregon City, Ore.
Decker, Rev. C. A., Bellevue, Pa.
Holyoke, Rev. Edward, Providence, R. I.
Ingram, Rev. Walter, Mitchell, S. Dak.
Garrison, Rev. L. A., Ogden, Utah.
Peck, Rev. G. W., Jr., Rutland, Vt.
Sawyer, Rev. L. J., Yakima, Wash.
Bailey, Rev. A. M., Seattle, Wash., *Chairman.*
Wood, Rev. M. L., Huntington, W. Va.
Shaw, Rev. R. W., Milwaukee, Wis.
Jackson, Rev. B. E., Cheyenne, Wyo.

(Representatives of Cooperating Organizations and the Executive Committee without the right to vote.)

A. B. F. M. S., Otto, T., Syracuse, N. Y.
A. B. H. M. S., Shaw, Rev. A. A., Brooklyn, N. Y.
A. B. P. S., Rosselle, Rev. W. Q., Malden, Mass.
W. A. B. H. M. S., Laycock, Mrs. Washington, Chicago, Ill.
W. A. B. F. M. S., Young, Mrs. G. E., Minneapolis, Minn.
Executive Committee of the N. B. C., Earl, Rev. J. A., Minneapolis, Minn.

13. Order of Business (85, 91, 106, 107, 135, 175)

Morton, Rev. H. Q., Phoenix, Ariz.
Truex, Rev. F. C., Selma, Calif.
Sykes, I. J. H., Pasadena, Calif.
Gravett, Rev. Joshua, Denver, Colo.
Howe, Rev. C. H., New London, Conn.
Allison, Rev. G. D., Wilmington, Del.
Johnson, Rev. F. W., Washington, D. C.
Mills, Rev. E. L., Boise, Idaho.
Hazen, Rev. J. C., Peoria, Ill.
Gunn, Rev. J. R., Fort Wayne, Ind.
Pettit, Rev. J. A., Chariton, Iowa.
Gurley, Rev. J. M., Topeka, Kans.
Webb, L. M., Portland, Me.
Babcock, Rev. Edward, Lowell, Mass.
Allen, Rev. Frederick, Bay City, Mich.
Mears, N. T., St. Paul, Minn.
Hale, Rev. L. M., St. Louis, Mo.
Kedden, H. T., Billings, Mont.
Elmore, Mrs. W. T., Lincoln, Neb.
Fewel, Miss Eva, Fallon, Nev.
Archibald, Rev. A. J., Nashua, N. H.
Monk, Rev. J. A., Bloomfield, N. J.
Isaac, Rev. A. E., Rochester, N. Y.
Griffith, R. B., Grand Forks, N. Dak.
Vernon, Rev. H. A., Cleveland, Ohio.
Austin, Rev. J. C., Portland, Ore.
Petty, Rev. C. W., Pittsburgh, Pa., *Chairman.*
Littlefield, C. W., Providence, R. I.
Morris, Rev. H. C., Dell Rapids, S. Dak.
Rickman, Mrs. M. L., Salt Lake City, Utah.
Bennett, Rev. A. B., West Pawlett, Vt.
Nelson, Rev. J. M., Spokane, Wash.
Foster, Mrs. H. W., Seattle, Wash.
Killian, Rev. J. C., Parkersburg, W. Va.
Savage, Rev. H. H., Baraboo, Wis.
Phillips, Rev. Paul, Gillette, Wyo.

14. Place of Next Meeting (148)

Curtis, Mrs. L. J., Tucson, Ariz.
Licklider, Rev. R. D., Fresno, Calif.
Belden, Mrs. F. O., San Diego, Calif.
Keen, Rev. J. S., Boulder, Colo.
Foshay, Rev. M. R., New Haven, Conn.
Weeks, S. D., Hinton, W. Va.
Abernethy, Rev. W. S., Washington, D. C.
Evans, Rev. F. L., Caldwell, Ida.
Ross, Rev. J. J., Chicago, Ill.
Clutton, Rev. W. S., Indianapolis, Ind., *Chairman.*
Goodell, Miss Kate, Des Moines, Iowa.
Clemmons, Rev. M. O., El Dorado, Kans.
Kennedy, Rev. H. G., Oakland, Me.
Sherwood, Rev. R. A., Salem, Mass.

Grant, Miss F. E., Birmingham, Mich.
Woodbury, Rev. W. E., Minneapolis, Minn.
Ewing, Rev. S. E., St. Louis, Mo.
Shepard, Rev. G. W., Missoula, Mont.
Barton, Rev. J. L., Omaha, Neb.
Speed, Rev. J. B., Reno, Nev.
Whitelock, Rev. H. R., Manchester, N. H.
Howlett, Rev. H. V., Atlantic City, N. J.
Judd, Mrs. O. R., Brooklyn, N. Y.
Stump, Rev. B. F., Cavalier, N. Dak.
Johnson, Rev. G. W., Dayton, Ohio.
Petty, Rev. A. M., Portland, Ore.
Houghton, Rev. W. H., Norristown, Pa.
Hayes, Mrs. W. H., Providence, R. I.
Chase, Rev. E. J., Sioux Falls, S. Dak.
Pompey, Rev. George, Richmond, Va.
Pearson, Rev. John, Salt Lake City, Utah.
Wightman, Rev. F. W., Seattle, Wash.
Hack, H. M., Cœur d'Alene, Ida.
Graves, Rev. J. W., Clarksburg, W. Va.
Kamm, Rev. F. W., Milwaukee, Wis.
O'Farrell, Rev. Z. C., Riverton, Wyo.

15. Resolutions (181)

Curtis, L. J., Tucson, Ariz.
Snape, Rev. John, Oakland, Calif.
Francis, Rev. J. A., Los Angeles, Calif.
Crosby, Rev. L. B., Fort Collins, Colo.
Pitt, Rev. D. A., Norwich, Conn.
Irwin, Rev. J. Y., Wilmington, Del.
Muir, Rev. J. J., Washington, D. C.
Shanks, Rev. W. A., Boise, Idaho.
Taft, Mrs. G. W., Chicago, Ill.
Cook, Rev. O. A., Bedford, Ind.
Peterson, Henry, Council Bluffs, Iowa.
Bowerman, Rev. L. S., Kansas City, Kans.
Lorimer, Rev. A. B., Portland, Me.
Vaughan, Rev. R. M., Newton Center, Mass., *Chairman.*
Wishart, Rev. A. W., Grand Rapids, Mich.
Chamberlain, H. H., Minneapolis, Minn.
Clark, Rev. W. P., Chillicothe, Mo.
Whan, Rev. W. D., Billings, Mont.
Wells, Rev. J. M., Grand Island, Neb.
Speed, Rev. J. B., Reno, Nev.
Cannell, Rev. W. J. B., Milford, N. H.
Conklin, Rev. Judson, Trenton, N. J.
Moore, Rev. J. W., Brooklyn, N. Y.
Webster, Mrs. C. E., Fargo, N. Dak.
Weddell, Rev. J. W., Marietta, Ohio.
Young, Rev. G. H., Portland, Ore.
Maxwell, Rev. J. A., Chester, Pa.
Hatfield, Rev. B. U., Westerly, R. I.
Coon, J. M., Sioux Falls, S. Dak.
Rickman, Rev. M. L., Salt Lake City, Utah.
Ford, Rev. W. J., Burlington, Vt.
Anderson, David, Spokane, Wash.
Dark, Rev. F. E., Seattle, Wash.
Purinton, Pres. Emeritus D. B., Morgantown, W. Va.
Erickson, Rev. A. T., Green Bay, Wis.
Huma, Rev. J. T., Wheatland, Wyo.

16. Roger Williams Memorial (143)

Anthony, Rev. A. W., New York City.
Crandall, Rev. L. A., Chicago, Ill.
Francis, Rev. J. A., Los Angeles, Calif.
Garabrant, D. G., Bloomfield, N. J.
Grose, Rev. H. B., New York City.
Hunt, Pres. E. W., Lewisburg, Pa.
Judd, O. R., New York City.
Laws, Rev. C. L., New York City.
Mathews, Dean Shailer, Chicago, Ill.
Stephens, E. W., Columbia, Mo.
Swasey, Ambrose, Cleveland, Ohio.

17. Social Service (217)

Gray, Pres. C. D., Lewiston, Me.
Harlan, Rev. Rolvix, New York City.
Raffety, Rev. W. E., Philadelphia, Pa.
Stillman, C. C., Grand Rapids, Mich.

Term expires 1923

Batten, Sec. S. Z., *Chairman,* Philadelphia, Pa.
Coe, Rev. H. D., Bristol, Conn.
Montgomery, Mrs. W. A., Rochester, N. Y.
Small, Prof. A. W., Chicago, Ill.

Term expires 1924

McGuire, Rev. U. M., Chicago, Ill.
Nixon, Prof. J. W., Rochester, N. Y.
O'Harra, Mrs. M. T., Philadelphia, Pa.
Rowe, Prof. H. K., Newton Center, Mass.

18. Transportation (26)

Manager

Brimson, W. G., Chicago, Ill.

Assistant Managers

Neil, Rev. S. G., Philadelphia, Pa.
Pope, Rev. E. R., Minneapolis, Minn.
Wright, Rev. O. C., Portland, Ore.

CONVENTION BOARDS REPORTING AT INDIANAPOLIS IN 1922

1. The Board of Education (186)

Term expires 1922

Barbour, Pres. C. A., Rochester, N. Y.
Crandall, Mrs. L. A., Chicago, Ill.
Farmer, Mrs. W. H., Montclair, N. J.
Hanley, Rev. E. A., Berkeley, Calif.
Hunt, Pres. E. W., Lewisburg, Pa.
MacLeish, Mrs. Andrew, Glencoe, Ill.
Monroe, Prof. Paul, Yonkers, N. Y.
Riley, Pres. L. W., McMinnville, Ore.
[1] Tustin, E. L., Philadelphia, Pa.

Term expires 1923

Broadway, L. A., Pasadena, Calif.
Brown, Prof. J. S., Joliet, Ill.
Evans, Rev. D. J., Kansas City, Mo.
Gillette, L. S., Minneapolis, Minn.
Horr, Pres. G. E., Newton Center, Mass.
Latourette, Prof. K. W., New Haven, Conn.
Small, Prof. A. W., Chicago, Ill.
Stifler, Rev. J. M., Evanston, Ill.
White, Rev. J. A., Chicago, Ill.

Term expires 1924

Ayer, Mrs. F. W., Camden, N. J.
Brock, C. R., Denver, Colo.
Burton, Prof. E. D., Chicago, Ill.
Curry, Rev. E. R., Bozeman, Mont.
Goodchild, Rev. F. M., New York City.
Price, Pres. S. E., Ottawa, Kans.
Robins, Prof. H. B., Rochester, N. Y.
Scott, A. L., Newton Center, Mass.
Stilwell, Rev. H. F., Cleveland, Ohio.

2. The Ministers and Missionaries Benefit Board (110)

Term expires 1922

Brimson, W. G., Chicago, Ill.
Harris, A. M., Plainfield, N. J.
Shaw, Rev. A. A., Brooklyn, N. Y.
Thoms, C. M., Rochester, N. Y.
Van Deventer, A. K., Elizabeth, N. J.
Vosburgh, Rev. H. J., Watertown, N. Y.
Woelfkin, Rev. Cornelius, New York City.

Term expires 1923

Allison, Rev. G. D., Wilmington, Del.
Ardrey, J. H., New York City.
Beaver, F. P., Dayton, Ohio.
Edwards, L. G., New York City.
Farnham, Rev. E. P., Great Neck, N. Y.
Fowler, Rev. A. T., Brooklyn, N. Y.
Haskell, E. H., Newton Center, Mass., *President.*

Term expires 1924

Case, J. L., Norwich, Conn.
Dutcher, G. G., Brooklyn, N. Y.
Gallup, Rev. C. M., Providence, R. I.
Goodchild, Rev. F. M., New York City.
Hammond, H. P., Hartford, Conn.
Prescott, C. H., Cleveland, Ohio.
Reinhold, E. S., Chester, Pa.

[1] Deceased.

GROUP B
TO REPORT AT WASHINGTON IN 1923

1. Baptist Bodies Using Foreign Languages

Term expires 1923

Brooks, Sec. C. A., New York City, American Baptist Home Mission Society, *Chairman.*
Mangano, Prof. Antonio, Brooklyn, N. Y., Italian Baptist Association.
Orosz, Rev. S., East Orange, N. J., American Magyar (Hungarian) Baptist Union.
Peterson, Rev. Frank, Minneapolis, Minn., Swedish Baptist General Conference of America.
Rzepecki, Rev. T., Detroit, Mich., Polish Baptist Conference.
Westfall, Sec. Mrs. K. S., New York City, Woman's American Baptist Home Mission Society.

Term expires 1924

Breding, Rev. O., Powers Lake, N. Dak., Norwegian Baptist Conference of America.
Brouillette, Rev. O., Salem, Mass., French-speaking Baptist Conference of New England.
Daviduk, Rev. J., Hartford, Conn., New York City Russian Baptist Union.
Esselstrom, Rev. Matthew, Chicago, Ill., Finnish Baptist Mission Union of America.
Gleiss, Rev. H. C., Detroit, Mich., City Mission Societies.
Neil, Sec. S. G., Philadelphia, Pa., The American Baptist Publication Society.

Term expires 1925

Ashworth, Rev. R. A., Yonkers, N. Y., Pastor.
Igrisan, Rev. Christian, Detroit, Mich., Rumanian Baptist Association of America.
Kaiser, Prof. Lewis, Rochester, N. Y., General Conference of German Baptist Churches in North America.
Lawdahl, Prof. N. S., Des Moines, Iowa, Danish Baptist General Conference of America.
Pope, Rev. E. R., Minneapolis, Minn., State Convention Secretaries.
Slabey, Rev. W. H., Jr., East Orange, N. J., Czechoslovak Baptist Conference.

2. Chaplains

Barnes, Sec. L. C., New York City.
Batten, Sec. S. Z., Philadelphia, Pa.
Hare, Rev. J. M., Scotch Plains, N. J.
Herget, Rev. J. F., Cincinnati, Ohio.
Langhorne, Rev. Paul, Washington, D. C.
Rideout, Rev. F. C., Fort Grant, Ill.
Stevenson, Rev. G. E. T., U. S. N.
Underhill, Rev. C. J., Lynn, Mass.

3. City Missions

Term expires 1923

Livingston, Rev. B. T., Boston, Mass.
Nickels, F. C., Minneapolis, Minn.
Otto, Rev. Benjamin, Chicago, Ill.
Sears, Rev. C. H., New York City.
Waterbury, Rev. W. E., Boston, Mass.

Term expires 1924

Anderson, Prof. F. L., East Orange, N. J.
Brimson, Miss A. W., Chicago, Ill.
Chambers, Rev. T. F., Granville, Ohio.
Ewing, Rev. S. E., St. Louis, Mo.
Gleiss, Rev. H. C., Detroit, Mich.

Term expires 1925

Brooks, Mrs. C. A., New York City.
Chappell, Rev. W. C., Pittsburgh, Pa.
Dutton, Rev. E. H., Buffalo, N. Y.
Fox, Rev. J. B., Los Angeles, Calif.
Steward, Rev. O. T., Philadelphia, Pa.

4. Conference with Other Religious Bodies

Fowler, Rev. A. T., Brooklyn, N. Y., *Chairman.*
Hanley, Rev. E. A., Berkeley, Calif.
Petty, Rev. C. W., Pittsburgh, Pa.
Smith, Rev. F. A., Elizabeth, N. J.
Stilwell, Rev. H. F., Cleveland, Ohio.

5. Delegates to the Federal Council of the Churches of Christ in America

Aitchison, Sec. J. Y., New York City.
Allison, Prof. W. H., Hamilton, N. Y.
Anderson, Prof. F. L., Newton Center, Mass.
Ashworth, Rev. R. A., Yonkers, N. Y.
Ayer, F. W., Camden, N. J.
Barbour, Pres. C. A., Rochester, N. Y.
Barnes, Sec. L. C., New York City.
Bitting, Rev. W. C., St. Louis, Mo.
Brink, Sec. G. N., Philadelphia, Pa.
Clinch, E. S., New York City.
Faunce, Pres. W. H. P., Providence, R. I.
Franklin, Sec. J. H., New York City.
Gordon, Rev. A. H., Buffalo, N. Y.
Gray, Pres. C. D., Lewiston, Me.
Grose, Sec. H. B., New York City.
Hanley, Rev. E. A., Berkeley, Calif.
Lawson, Rev. A. G., New York City.
Levy, Rev. M. A., Pittsfield, Mass.
Million, Pres. J. W., Des Moines, Iowa.
Montgomery, Mrs. W. A., Rochester, N. Y.
Mathews, Dean Shailer, Chicago, Ill.
Moore, Rev. J. M., Brooklyn, N. Y.
Peabody, Mrs. H. W., Beverly, Mass.
Richardson, Rev. W. S., New York City.
Rhees, Pres. Rush, Rochester, N. Y.
Sears, Sec. C. H., New York City.
Stilwell, Rev. H. F., Cleveland, Ohio.
White, Sec. C. L., New York City.
White, Rev. H. J., Hartford, Conn.

6. Denominational Day

Term expires 1923

Bailey, Rev. A. M., Seattle, Wash.
Chamberlin, C. I., Geneva, Ohio.
[1] Slocum, Rev. J. B., Dayton, Ohio.

Term expires 1924

Abernethy, Rev. W. S., Washington, D. C.
Jones, Rev. C. H., Philadelphia, Pa.
Thatcher, Rev. W. D., Trenton, N. J.

Term expires 1925

Anderson, Prof. F. L., Newton Center, Mass.
Brown, Rev. G. L., Jamestown, N. Y.
Woodbury, Rev. W. E., Minneapolis, Minn.

7. Finance

Term expires 1923

Ayer, F. W., Philadelphia, Pa.
Barbour, Pres. C. A., Rochester, N. Y.
Judd, O. R., New York City.

Term expires 1924

Coleman, G. W., Boston, Mass.
Scott, R. L., Chicago, Ill.
Shull, D. C., Sioux City, Iowa.

Term expires 1925

Caperton, W. A., Indianapolis, Ind.
Hazen, Rev. J. C., Peoria, Ill.
Shank, C. S., Seattle, Wash.

[1] Deceased.

Clearer, Arthur Rev.

8. Future Denominational Program

Brink, Sec. G. N., Philadelphia, Pa.
Coleman, Mrs. G. W., Boston, Mass.
Colgate, J. C., New York City.
Chappell, Rev. W. C., Pittsburgh, Pa.
Dinsmore, Rev. C. M., Indianapolis, Ind.
Fulton, Rev. C. A., Colorado Springs, Colo.
Judd, O. R., New York City.
Lerrigo, Sec. P. H. J., New York City.
MacLeish, Mrs. Andrew, Chicago, Ill.
Montgomery, Mrs. W. A., Rochester, N. Y.
Moor, Mrs. G. C., New York City.
Padelford, Sec. F. W., New York City.
Ross, Rev. J. J., Chicago, Ill.
Taylor, Rev. F. E., Indianapolis, Ind.
Tomlinson, Sec. E. T., New York City.
Vichert, Dean, J. F., Hamilton, N. Y., *Chairman.*
White, Sec. C. L., New York City.

9. General Board of Promotion

1922-1923

THE PRESIDENT OF THE NORTHERN BAPTIST CONVENTION

Taylor, Rev. F. E., Indianapolis, Ind.

REPRESENTING THE EXECUTIVE COMMITTEE

Earl, Rev. J. A., St. Paul, Minn.
Field, F. T., Cambridge, Mass.
Rough, Mrs. J. D., Norwich, Conn.
Swasey, Ambrose, Cleveland, Ohio.

THE GENERAL DIRECTOR OF THE GENERAL BOARD OF PROMOTION

Aitchison, Sec. J. Y., New York City.

REPRESENTING THE COOPERATING ORGANIZATIONS

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

Anderson, Prof. F. L., Newton Center, Mass.
Fillebrown, H. M., Pawtucket, R. I.
Lerrigo, Sec. P. H. J., New York City.
Milliken, C. E., Augusta, Me.

WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

Eulette, Mrs. C. D., Chicago, Ill.
Goodman, Mrs. H. E., Chicago, Ill.
Montgomery, Mrs. W. A., Rochester, N. Y.
Wood, Mrs. N. R., Arlington, Mass.

THE AMERICAN BAPTIST HOME MISSION SOCIETY

Fowler, Rev. A. T., Brooklyn, N. Y.
Schimpf, Max, Brooklyn, N. Y.
Traver, Rev. R. M., East Orange, N. J.
White, Sec. C. L., New York City.

WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

Coleman, Mrs. G. W., Boston, Mass.
Moor, Mrs. G. C., New York City.
Nuveen, Mrs. John, Chicago, Ill.
Westfall, Sec. Mrs. K. S., New York City.

THE AMERICAN BAPTIST PUBLICATION SOCIETY

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Rosselle, Rev. W. Q., Malden, Mass.
Sagebeer, J. E., Philadelphia, Pa.
Young, S. G., Lansing, Mich.

REPRESENTING THE BOARDS OF THE CONVENTION

MINISTERS AND MISSIONARIES BENEFIT BOARD

Harris, A. M., New York City.
Haskell, E. H., Boston, Mass.
Prescott, C. H., Cleveland, Ohio.
Shaw, Rev. A. A., Brooklyn, N. Y.

BOARD OF EDUCATION

Barbour, Pres. C. A., Rochester, N. Y.
Hunt, Pres. E. W., Lewisburg, Pa.
Padelford, Sec. F. W., New York City.
Stifler, Rev. J. M., Evanston, Ill.

REPRESENTING THE STATE CONVENTIONS

Class I. Term expires 1923

ARIZONA BAPTIST CONVENTION

Morton, Rev. H. Q., Phœnix, Ariz.
Shanks, Rev. E. H., Phœnix, Ariz.

NORTHERN CALIFORNIA BAPTIST CONVENTION

Brinstad, Rev. C. W., San Francisco, Calif.
Holmes, T. B., Oakland, Calif.

SOUTHERN CALIFORNIA BAPTIST CONVENTION

Harper, Rev. W. F., Los Angeles, Calif.
Sykes, I. J. H., Pasadena, Calif.

COLORADO BAPTIST STATE CONVENTION

Palmer, Rev. F. B., Denver, Colo.
Ripley, Rev. W. F., Denver, Colo.

CONNECTICUT BAPTIST CONVENTION

Coats, Rev. A. B., Hartford, Conn.
McGee, Rev. James, New Haven, Conn.

DELAWARE BAPTIST STATE CONVENTION

Allison, Rev. G. D., Wilmington, Del.
Irwin, Rev. J. Y., Wilmington, Del.

DISTRICT OF COLUMBIA BAPTIST ASSOCIATION

Jackson, E. H., Washington, D. C.
Langhorne, Rev. F. P., Washington, D. C.

IDAHO BAPTIST STATE CONVENTION

Shanks, Rev. W. A., Boise, Idaho.
Witty, W. H., Pocatello, Idaho.

ILLINOIS BAPTIST STATE CONVENTION

Boynton, Rev. M. P., Chicago, Ill.
Peterson, Rev. A. E., Chicago, Ill.

INDIANA BAPTIST CONVENTION

Dinsmore, Rev. C. M., Indianapolis, Ind.
Spear, Rev. H. N., Shelbyville, Ind.

IOWA BAPTIST CONVENTION

Mitchell, Rev. G. P., Des Moines, Iowa.
Peterson, Henry, Council Bluffs, Iowa.

KANSAS BAPTIST CONVENTION

Crawford, Rev. J. T., Topeka, Kans.
Mathews, Rev. C. F., Topeka, Kans.

Class II. Term expires 1924

UNITED BAPTIST CONVENTION OF MAINE

Mower, Rev. I. B., Waterville, Me.
Ranger, Rev. J. B., Presque Isle, Me.

MASSACHUSETTS BAPTIST CONVENTION

Heath, Rev. H. A., Boston, Mass.
Scott, A. L., Boston, Mass.

MICHIGAN BAPTIST CONVENTION

Hudson, G. M., Lansing, Mich.
Prescott, G. A., Tawas City, Mich.

MINNESOTA BAPTIST STATE CONVENTION

Hagstrom, Pres. G. A., St. Paul, Minn.
Pope, Rev. E. R., Minneapolis, Minn.

MONTANA BAPTIST CONVENTION

Cress, Rev. G. C., Lewiston, Mont.
Curry, Rev. E. R., Bozeman, Mont.

NEBRASKA BAPTIST STATE CONVENTION

Foree, J. R., Tekamah Neb.
Fowle, Rev. W. I., Grand Island, Neb.

NEVADA-SIERRA BAPTIST CONVENTION

Adams, Rev. Brewster, Reno, Nev.
Speed, Rev. J. B., Reno, Nev.

NEW HAMPSHIRE BAPTIST CONVENTION

Clough, C. E., Lebanon, N. H.
Jenks, Rev. D. S., Manchester, N. H.

NEW JERSEY BAPTIST CONVENTION

Ayer, F. W., Camden, N. J.

NEW YORK BAPTIST MISSIONARY CONVENTION

Norton, Prof. A. H., Keuka Park, N. Y.
Richmond, Rev. E. B., Syracuse, N. Y.

NORTH DAKOTA BAPTIST STATE CONVENTION

Hobbs, Rev. R. W., Fargo, N. D.
Stockton, Rev. F. E., Grand Forks, N. D.

OHIO BAPTIST CONVENTION

Chambers, Rev. T. F., Granville, Ohio.
Rhoades, E. H., Jr., Toledo, Ohio.

Class III. Term expires 1925

OREGON BAPTIST STATE CONVENTION

Trawin, Rev. C. L., McMinnville, Ore.
Wright, Rev. O. C., Portland, Ore.

PENNSYLVANIA BAPTIST GENERAL CONVENTION

Robinson, F. H., Pittsburgh, Pa.
Russell, Rev. W. G., Philadelphia, Pa.

PORTO RICO BAPTIST ASSOCIATION

Bernier, Rev. E. M., Ponce's Baptist Church, P. R.
Story, Rev. A. L., Rio Piedras, P. R.

RHODE ISLAND BAPTIST CONVENTION

Gallup, Rev. C. M., Providence, R. I.
Reid, Rev. William, Providence, R. I.

SOUTH DAKOTA BAPTIST STATE CONVENTION

Godfrey, A. E., Sioux Falls, S. D.
Shaw, Rev. S. P., Sioux Falls, S. D.

UTAH BAPTIST STATE CONVENTION

Garrison, Rev. L. A., Ogden, Utah.
Rickman, Rev. M. L., Salt Lake City, Utah.

VERMONT BAPTIST STATE CONVENTION

Bond, Henry, Brattleboro, Vt.
Davison, Rev. W. A., Burlington, Vt.

WASHINGTON, EAST WASHINGTON AND NORTH IDAHO BAPTIST STATE CONVENTION

Bailey, Rev. A. H., Spokane, Wash.
Sawyer, Rev. L. J., Yakima, Wash.

WASHINGTON, WESTERN WASHINGTON BAPTIST CONVENTION

Henry, Rev. W. E., Everett, Wash.
Watson, Rev. J. F., Seattle, Wash.

WEST VIRGINIA BAPTIST GENERAL ASSOCIATION

Kelley, Rev. A. S., Parkersburg, W. Va.
Neal, G. I., Huntington, W. Va.

WISCONSIN BAPTIST STATE CONVENTION

Le Grand, Rev. A., Milwaukee, Wis.
Pierson, Rev. R. G., Janesville, Wis.

WYOMING BAPTIST STATE CONVENTION

Blodgett, Rev. J. F., Casper, Wyo.
Gibson, G. T., Gillette, Wyo.

REPRESENTING THE STANDARD CITY MISSION SOCIETIES

Class I. Term expires 1923

Chappell, Rev. W. C., Pittsburgh, Pa.
Ewing, Rev. S. E., St. Louis, Mo.
Sears, Rev. C. H., New York City.
Steward, Rev. O. T., Philadelphia, Pa.
Taylor, A. O., Boston, Mass.

Class II. Term expires 1924

Dutton, Rev. E. H., Buffalo, N. Y.
Moore, Rev. J. M., Brooklyn, N. Y.
Otto, Rev. Benjamin, Chicago, Ill.
Tingley, Rev. C. E., San Francisco, Calif.
Valiant, Rev. E. A., St. Paul, Minn.

Class III. Term expires 1925

Fox, Rev. J. B., Los Angeles, Calif.
Gleiss, Rev. H. C., Detroit, Mich.
Isaac, Rev. A. E., Rochester, N. Y.
Jones, Rev. C. P., Kansas City, Mo.
McDonald, Rev. A. M., Cleveland, Ohio.
Runyan, Rev. J. J., Minneapolis, Minn.

Members-at-Large

Class I. Term expires 1923

Applegarth, Miss M. T., Rochester, N. Y.
Ballard, E. L., New York City.
Bowser, S. F., Fort Wayne, Ind.
Branch, E. F., Buffalo, N. Y.
Dearborn, C. S., Indianapolis, Ind.
Dietrich, F. S., Boise, Idaho.
Finn, A. H., Detroit, Mich.
Freeman, F. W., Denver, Colo.
Johnson, Mrs. T. C., Charleston, W. Va.
Knights, Rev. G. D., Long Beach, Calif.
Kuhn, Rev. William, Oak Park, Ill.
Ramsay, Mrs. R. W., Atchison, Kans.

Class II. Term expires 1924

Bolger, Thomas, Chicago, Ill.
Brown, Rev. J. W., Sacramento, Calif.
Chamberlain, W. D., Dayton, Ohio.
Chapman, Dwight, Hartford, Conn.
Hedeen, Rev. O., Chicago, Ill.
Jenks, Mrs. A. E., Minneapolis, Minn.
MacLeish, Mrs. Andrew, Glencoe, Ill.
Mathews, Dean Shailer, Chicago, Ill.
Miner, Mrs. F. L., Des Moines, Iowa.
Moody, Mrs. Minnie, Milwaukee, Wis.
Skevington, Rev. S. J., Hollywood, Calif.
Stephens, Rev. C. B., Bozeman, Mont.

Class III. Term expires 1925

Abernethy, Mrs. W. S., Washington, D. C.
Burrall, Miss Jessie, Columbia, Mo.
Burton, Prof. E. D., Chicago, Ill.
Elmore, Mrs. W. T., Lincoln, Neb.
Hoag, Rev. J. W., Detroit, Mich.
McKercher, W. M., Sioux City, Iowa.
Prescott, Mrs. C. H., Cleveland, Ohio.
Ross, Rev. J. J., Chicago, Ill.
Shank, C. S., Seattle, Wash.
Slocum, Rev. J. B., Dayton, Ohio.
Smith, Mrs. F. I., Denver, Colo.
Stickney, W. W., Ludlow, Vt.

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First Vice-chairman, Shank, C. S., Seattle, Wash.
Second Vice-chairman, Goodman, Mrs. H. E., Chicago, Ill.
Third Vice-chairman, Ross, Rev. J. J., Chicago, Ill.
Recording Secretary, Lipphard, Sec. W. B., New York City.
Treasurer, Colgate, J. C., New York City.
General Director, Aitchison, Sec. J. Y., New York City.

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AMERICAN BAPTIST FOREIGN MISSION SOCIETY

Anderson, Prof. F. L., Newton Center, Mass.

THE AMERICAN BAPTIST HOME MISSION SOCIETY

Schimpf, Max, Brooklyn, N. Y.

WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

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Term expires 1924

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Term expires 1925

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Wright, Rev. O. C., Portland, Ore.

[1] Died since the appointment was made.

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Term expires 1924

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Term expires 1925

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Sagebeer, J. E., Philadelphia, Pa.
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THE AFFILIATING ORGANIZATIONS DIRECTORY AND STATISTICS

DIRECTORY OF AFFILIATING ORGANIZATIONS

	Legal Title	President	Executive Officer	Treasurer	Next Session Place	Next Session Date.
1	Arizona Baptist Convention.	Rev. C. M. Northrup, Glendale.	Rev. H. Q. Morton, 214 Home Builders Building, Phœnix.	Dr. L. H. Thayer, Phœnix.	Douglas,	May 9-13, 1923.
2	California: Northern California Baptist Convention.	John Snape, D. D., 556 Thirty-first St., Oakland.	C. W. Brinstad, D. D., 408 Humboldt Bank Building, San Francisco.	J. O. Ernsberger, 338 Brannan St., San Francisco.	— - -,	May, 1923.
3	California: Southern California Baptist Convention.	Rev. W. W. Catherwood, Santa Barbara.	W. F. Harper, D. D., 501 Columbia Building, Los Angeles.	Geo. E. Reid, 501 Columbia Building, Los Angeles.	San Diego,	May 21-24, 1923.
4	Colorado Baptist State Convention.	Hon. Fred W. Freeman, First National Bank Building, Denver.	F. B. Palmer, D. D., 512 Exchange Building, Denver.	F. I. Smith, 1960 Sherman St., Denver.	Colorado Springs,	October 17-19, 1922.
5	Connecticut Baptist Convention, The.	J. N. Lackey, D. D., 86 Sterling St., Hartford.	A. B. Coats, D. D., 647 Main St., Hartford.	Charles Edward Prior, Security Trust Company, Hartford.	New Britain,	October 16-18, 1922.
6	Delaware Baptist State Convention.	Rev. Geo. D. Allison, Ph. D., 808 N. Franklin St., Wilmington.	Geo. F. Irwin, 809 N. Clayton St., Wilmington.	C. H. Cantwell, 706 Van Buren St., Wilmington.	Wilmington,	May 3, 4, 1923.
7	District of Columbia: Columbia Association of Baptist Churches.	E. Hilton Jackson, Esq., 3207 Nineteenth St., N. W., Washington.	S. G. Nottingham, 734 Eighth St., N. W., Washington.	James C. Hering, 3743 McKinley St., N. W., Washington.	Temple Church, Washington,	Nov. 20-23, 1922.
8	Idaho Baptist Convention of the State of Idaho, The.	Hon. F. S. Dietrich, Boise.	Rev. W. A. Shanks, 601 Empire Building, Boise.	Dr. S. R. Rightenour, Boise.	Blackfoot,	May, 1923.
9	Illinois Baptist State Convention.	Pres. Geo. M. Potter, Upper Alton, Alton.	A. S. Peterson, D. D., Acting, 125 N. Wabash Ave., Chicago.	L. K. Evans, El Paso.	Centralia,	October 16-19, 1922.
10	Indiana Baptist Convention.	H. N. Spear, D. D. Bluffton.	C. M. Dinsmore, D. D. 729 Occidental Building, Indianapolis.	R. W. Adams, Indianapolis.	Evansville,	October 10-12, 1922.
11	Iowa Baptist Convention.	E. H. Williams, Fort Dodge.	G. W. Cassidy, D. D., 424 Valley National Bank Building, Des Moines.	J. H. Cochrane, 430 East Grand Ave., Des Moines.	Marshalltown,	October 25-29, 1922.
12	Kansas Baptist Convention.	Rev. H. W. Cole, Hutchinson.	J. T. Crawford, D. D., 918 Kansas Ave., Topeka.	Chas. E. Eldridge, Topeka.	Hays,	October 10-13, 1922.
13	Maine: United Baptist Convention of Maine.	E. M. Hamlin, Milo.	I. B. Mower, D. D., Waterville.	Geo. M. Graffam, Masonic Building, Portland.	Bangor,	June 5-7, 1923.
14	Massachusetts Baptist Convention.	Albert H. Curtis, 176 Federal St., Boston.	Hugh A. Heath, D. D., 702 Ford Building, Boston.	Leslie Langill, Old Colony Trust Co., 17 Court St. Boston.	West Somerville,	October 24-26, 1922.
15	Michigan Baptist Convention.	Ralph E. Jennings, Paw Paw.	Hon. Grant M. Hudson, 368 Capital National Bank Building, Lansing.	Smith G. Young, Lansing.	———	May 15-18, 1923.
16	Minnesota Baptist Convention.	F. K. Pratt, 610 New York Life Building, Minneapolis.	[1] E. R. Pope, D. D., 529 Second Ave., S., Minneapolis.	J. A. Ridgway, City Hall, Minneapolis.	Owatonna,	October 9-12, 1922.
17	Montana Baptist Convention.	Rev. E. R. Curry, Ph. D., Bozeman.	Rev. G. Clifford Cress, Lewistown.	Hon. Jack Briscoe, Lewistown.	.....	.....
18	Nebraska Baptist Convention.	A. B. Newell, Grand Island.	W. I. Fowle, D. D., Hedde Building, Grand Island.	W. E. Rhoades, United States National Bank, Omaha.	Lincoln,	October 7-11, 1922.

19	Nevada: Nevada-Sierra Baptist Convention, The.	W. E. Rees, Loyalton, Calif.	Rev. John B. Speed, Box 746, Reno.	Victor Cokefair, Fifth and Sierra Sts., Reno.	——, May 4-6, 1923.
20	New Hampshire: United Baptist Convention of New Hampshire.	Hon. C. M. Collins, South Danville.	D. S. Jenks, D. D., 922 Elm St., Manchester.	Lewis E. Staples, Portsmouth.	Exeter, October, 3, 4, 1922.
21	New Jersey Baptist Convention.	F. Wayland Ayer, 306 Penn St., Camden.	Chas. E. Goodall, D. D. (Acting), 158 Washington St., Newark.	Chas. D. Brady, 158 Washington St., Newark.	Trenton, October 23-25, 1922.
22	New York: Baptist Missionary Convention of the State of New York.	J. F. Vichert, D. D., Hamilton.	Rev. H. C. Colebrook, 487 S. Salina St., Syracuse.	Orrin R. Judd, 276 Fifth Ave., New York City.	Albany, October 24-26, 1922.
23	North Dakota Baptist State Convention.	R. B. Griffith, Grand Forks.	Rev. Fred E. Stockton, 405 First National Bank Building, Grand Forks.	S. C. Hendrickson, Grand Forks.	Grand Forks, July 6-9, 1922.
24	Ohio Baptist Convention, The.	E. H. Rhoades, Jr., Esq., 720 Nasby Building, Toledo.	T. F. Chambers, D. D., Granville.	F. B. Wiley, Granville.	Cambridge, May 14-17, 1923.
25	Oklahoma: Western Oklahoma Indian Baptist Association.	Rev. Wm. E. Parks, Saddle Mountain.	Rev. Harry H. Treat, Anadarko.	Mrs. Katherine F. Treat, Anadarko.	Post Oak Church, near Indiahoma, August 10-13, 1922.
26	Oregon Baptist State Convention.	Hon. Jeff H. Irish, Eugene.	O. C. Wright, D. D., 405 Tilford Building, Portland.	. . . . .	. . . . .
27	Pennsylvania Baptist General Convention, The.	Ray L. Hudson, 1744 W. Erie Ave., Philadelphia.	C. A. Sears, D. D., 1711 Chestnut St., Philadelphia.	Wesley H. Hoot, 5306 Lancaster Ave., Philadelphia.	Germantown, Phila., October 16-19, 1922.
28	Porto Rico: Baptist Association of Porto Rico.	Rev. Stephen S. Huse, Jr., Corral Viejo, Ponce.	Rev. Daniel Echavarria, Carolina.	Miss Ester Palacios, Caguas.	Cayey, March 8-11, 1923.
29	Rhode Island Baptist State Convention.	J. Willard Baker, 101 Spring St., Pawtucket.	Rev. William Reid, 304 Lauderdale Building, Providence.	Frank E. Ballou, 143 Weybosset St., Providence.	Pawtucket, May 15, 16, 1923.
30	South Dakota Baptist Convention.	Hon. John Sutherland, Pierre.	S. P. Shaw, Ph. D., D. D., 1520 S. Summit Ave., Sioux Falls.	E. A. Loomer, Mitchell.	Dell Rapids, October 4-8, 1922.
31	Utah Baptist State Convention, The.	L. A. Garrison, D. D., Ogden.	Rev. W. A. Shanks, 314 Ness Building, Salt Lake City.	J. E. Bentley, Kearns Building, Salt Lake City.	. . . . .
32	Vermont Baptist State Convention.	Wallace W. Nichols, Rutland.	W. A. Davison, D. D., Burlington.	Howard Crane, Burlington.	Montpelier, May 21-23, 1923.
33	Washington: East Washington and North Idaho Baptist Convention.	J. V. McCall, Kahlotus.	A. H. Bailey, D. D., 516 Empire State Building, Spokane.	J. F. McFadden, E. 1328 Seventeenth Ave., Spokane.	Yakima, May 7-10, 1923.
34	Washington: Western Washington Baptist Convention.	W. E. Henry, D. D., Everett.	J. F. Watson, D. D., 431 Burke Building, Seattle.	B. W. Pettit, Dexter Horton National Bank, Seattle.	Tacoma, May 15-17, 1923.
35	West Virginia: Baptist General Association of West Virginia, The.	M. L. Wood, D. D., Huntington.	Rev. A. S. Kelley, Th. D., 113½ Fourth St., Parkersburg.	E. H. Flynn, Parkersburg.	Buckhannon, October 11-13, 1922.
36	Wisconsin Baptist Convention.	E. J. Steinberg, Milwaukee.	A. Le Grand, D. D., 1717 Wells St., Milwaukee.	H. W. Bardenwerper, 1717 Wells St., Milwaukee.	Oshkosh, October 11-13, 1922.
37	Wyoming Baptist State Convention, The.	Wade H. Fowler, Douglas.	Rev. J. F. Blodgett, Casper.	H. K. Strickland, Casper.	. . . . .

[1] Died, August 19, 1922.

GENERAL

Compiled from State Annuals,

CONVENTIONS	Associations	Churches	Ordained Ministers	Membership		American		New American	
				Baptisms	Total Membership	Churches	Membership	Churches	Membership
1 Arizona	1	48	59	711	4,577	37	4,207	4	132
2 California: Northern	10	134	166	1,360	18,378	115	17,243	2	201
3 California: Southern	5	140	255	1,709	35,133	103	29,909	3	245
4 Colorado	8	134	178	1,630	19,302	134	19,302	....	.....
5 Connecticut	6	156	197	1,242	28,244	122	21,835	14	1,421
6 Delaware	1	14	15	84	2,825	8	2,085	3	192
7 District of Columbia	1	23	47	800	13,058	22	13,006	1	52
8 Idaho	3	46	48	379	5,671	42	5,507	2	111
9 Illinois	28	747	855	6,981	136,746	482	84,699	51	7,589
10 Indiana	30	520	384	4,773	71,654	520	71,654	....	.....
11 Iowa	21	369	356	2,512	45,699	290	37,884	37	4,162
12 Kansas	24	560	481	4,069	62,422	398	46,562	27	2,360
13 Maine	17	401	282	1,252	33,955	398	33,582	3	373
14 Massachusetts	16	350	651	3,665	89,481	314	83,790	19	3,588
15 Michigan	22	468	404	3,813	50,826	427	47,755	41	3,071
16 Minnesota	10	238	238	1,435	29,196	116	17,886	122	11,310
17 Montana	7	60	31	347	4,500	48	4,000	7	350
18 Nebraska	14	174	160	1,691	22,101	141	16,290	18	1,821
19 Nevada	1	14	16	111	826	13	808	1	18
20 New Hampshire	10	150	119	445	14,137	148	14,049	2	88
21 New Jersey	10	394	490	3,260	86,381	252	62,169	15	962
22 New York	42	1,005	1,169	8,989	199,652	875	157,538	32	4,249
23 North Dakota	7	101	57	548	6,814	40	2,622	59	4,176
24 Ohio	30	507	545	4,824	78,278	492	76,929	....	.....
25 Oklahoma: Western Indians	1	12	8	90	1,583	12	1,583	....	.....
26 Oregon	10	89	119	1,222	14,337	77	12,673	11	1,593
27 Pennsylvania	25	770	646	6,519	134,364	706	104,344	27	2,861
28 Porto Rico	1	48	11	196	2,276	.....	.....	48	2,276
29 Rhode Island	4	113	69	827	17,900	101	16,721	4	338
30 South Dakota	9	108	92	407	9,200	71	6,080	36	3,092
31 Utah [1]	1	15	7	68	1,174	15	1,174	....	.....
32 Vermont	7	110	84	443	9,867	110	9,867	....	.....
33 Washington: Eastern	6	62	43	359	6,621	56	6,841	2	76
34 Washington: Western	7	101	91	858	12,995	76	10,406	23	2,244
35 West Virginia	21	689	435	4,215	65,686	689	65,686	....	.....
36 Wisconsin	14	193	174	1,106	20,092	132	14,987	58	4,426
37 Wyoming [1]	2	46	34	169	2,330	43	2,247	....	.....
Total, 1922	432	9,109	9,016	73,109	1,358,281	7,625	1,123,560	672	63,377
Total, 1921	431	8,949	9,050	55,809	1,331,743	7,474	1,112,331	654	59,362

[1] Previous reports.

[2] For beneficence 1921-1922, see Annual Report of the Board of Promotion.

STATISTICS

Reports of Secretaries, etc.

Afro-American	Bible Schools			Church Property				Contributions		
Churches	Membership	Schools	Enrolment	Edifices	Parsonages	Total Valuation	Indebtedness	Current Expenses	Beneficence	Total
7	238	52	4,483	46	24	$401,300	$41,000	$82,564	$23,785	$106,349
17	934	123	15,469	123	63	1,542,900	74,700	349,849	150,723	500,572
34	4,979	121	30,515	154	50	2,877,800	184,800	1,303,710	585,166	1,888,876
...	.....	121	17,528	93	43	1,223,800	86,500	303,275	132,145	435,420
20	4,988	127	20,760	155	96	3,693,700	.....	451,263	271,323	722,586
3	548	17	2,118	16	8	642,900	.....	46,538	8,387	54,925
...	.....	14	14,202	23	4	1,283,000	133,300	267,532	128,916	396,448
2	53	45	6,469	46	22	[illegible]	[illegible]	62,877	[illegible]	[illegible]
214	44,458	600	80,590	600	100	9,241,500	.....	1,881,053	688,215	2,569,268
...	.....	477	55,330	440	94	4,071,100	.....	673,671	348,963	1,022,634
42	3,653	289	34,726	325	174	4,361,900	155,100	689,348	287,982	977,330
135	13,500	443	49,473	456	178	[illegible]	[illegible]	731,567	[illegible]	[illegible]
...	.....	405	28,864	401	208	2,748,900	.....	452,597	168,157	620,754
17	2,103	366	73,797	336	82	[illegible]	.....	1,531,278	[illegible]	[illegible]
...	.....	400	52,566	447	201	5,412,600	264,100	898,101	449,329	1,347,430
...	.....	210	24,560	223	113	2,728,900	132,000	603,566	287,713	891,279
5	150	50	4,600	43	20	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
15	3,990	159	16,500	142	97	1,668,700	56,900	361,319	191,878	553,197
...	.....	14	1,081	13	7	123,800	8,800	26,953	3,390	30,343
...	.....	114	10,435	138	100	1,207,000	.....	196,831	116,625	313,456
127	23,250	261	48,387	408	189	9,710,100	563,400	1,183,862	799,821	[illegible]
98	37,865	839	140,394	990	626	27,171,000	1,746,900	2,926,473	1,725,196	4,651,669
2	16	112	7,436	77	47	531,600	22,600	106,179	63,263	169,442
15	1,349	461	72,183	507	91	7,982,800	.....	836,791	587,412	1,424,203
...	.....	8	500	12	11	.....	.....	3,564	640	4,204
1	71	89	12,524	84	33	1,118,300	22,900	209,624	102,099	311,723
37	27,159	639	124,346	778	350	15,564,100	.....	2,130,948	1,175,450	3,306,398
...	.....	71	3,516	38	7	104,200	.....	14,931	659	15,590
8	841	102	14,629	103	45	1,708,200	.....	241,062	148,055	389,117
1	28	96	8,525	88	59	1,059,600	.....	216,660	84,269	300,929
...	.....	15	1,079	14	1	184,300	.....	16,964	2,431	19,395
...	.....	91	8,388	110	94	993,400	.....	140,692	67,164	207,856
4	64	62	6,733	73	10	636,600	42,800	97,884	60,546	158,430
2	345	112	13,203	98	38	1,037,000	49,500	283,072	95,965	379,037
...	.....	427	41,902	588	75	2,678,700	.....	445,258	252,585	697,843
3	679	167	19,315	183	60	2,362,100	.....	392,057	134,346	526,403
3	83	47	2,735	32	13	184,500	.....	38,263	5,474	43,737
812	171,344	7,746	1,069,861	8,403	3,433	$132,246,400	$3,758,500	$20,298,176	$10,417,504	$30,715,680
821	160,050	7,390	1,000,456	8,213	1,352	$121,686,300	$3,605,100	$16,752,293	$5,602,172	$22,354,465

THE STANDARD CITY MISSION SOCIETIES

STANDARD CITY MISSION ORGANIZATIONS AND LIST OF THEIR EXECUTIVES

Recognized by the Northern Baptist Convention.

(For Standards, See Page 23.)

Class A

BOSTON, MASSACHUSETTS, Page, Rev. C. L., 525 Tremont Temple.

BUFFALO, NEW YORK, Dutton, Rev. E. H., 409 Niagara Life Building.

CHICAGO, ILLINOIS, Otto, Rev. Benjamin, 125 N. Wabash Avenue.

CLEVELAND, OHIO, MacDonald, Rev. A. M., 1134 Schofield Building.

DENVER, COLORADO, Laughlin, Rev. G. G., 714 Mining Exchange Building.

DETROIT, MICHIGAN, Gleiss, Rev. H. C., 325 Ford Building.

KANSAS CITY, MISSOURI, Jones, Rev. C. P., 1107 McGee Street.

LOS ANGELES, CALIFORNIA, Fox, Rev. J. B., 313 West Third Street.

MINNEAPOLIS, MINNESOTA, Runyan, Rev. J. J., 700 Office Equipment Building.

NEW YORK AND BROOKLYN, NEW YORK, Sears, Rev. C. H., 276 Fifth Avenue.

OMAHA, NEBRASKA, Duncan, Rev. Ezra, 401 Railway Exchange Building.

PHILADELPHIA, PENNSYLVANIA, Steward, Rev. O. T., 1701 Chestnut Street.

PITTSBURGH, PENNSYLVANIA, Chappell, Rev. W. C., 832 Bigelow Boulevard.

ROCHESTER, NEW YORK, Isaac, Rev. A. E., 300 Alexander Street.

ST. LOUIS, MISSOURI, Ewing, Rev. S. E., 204 Metropolitan Building.

SAN FRANCISCO, CALIFORNIA, Tingley, Rev. C. E., 406 Humboldt Bank Building.

ST. PAUL, MINNESOTA, Valiant, Rev. E. A., 1210 Lowry Building.

Class B.

INDIANAPOLIS, INDIANA, Haywood, Rev. F. A., 727 Occidental Building.

MILWAUKEE, WISCONSIN, Bardenwerper, H. W., 1717 Wells Street.

ALPHABETICAL LIST OF PERSONS NAMED IN APPENDIX A

ALPHABETICAL LIST OF PERSONS NAMED IN THIS APPENDIX

BE .....Board of Education.
BM .....Ministers and Missionaries Benefit Board.
BP .....General Board of Promotion.
C .....Northern Baptist Convention.
CM .....Standard City Mission Society.
F .....American Baptist Foreign Mission Society.
H .....American Baptist Home Mission Society.
P .....American Baptist Publication Society.
SP, SE, ST..State Convention President, Executive Secretary, Treasurer.
WF .....Woman's American Baptist Foreign Mission Society.
WH .....Woman's American Baptist Home Mission Society.

Abbott, A. L., 5449 Maple Avenue, St. Louis, Mo., C.
Abernethy, Rev. W. S., Eighth and H Sts., N. W., Washington, D. C., C, F.
Abernethy, Mrs. W. S., 2137 Bancroft St., Washington, D. C., BP.
Adams, Rev. Brewster, 1107 Riverside Ave., Reno, Nev., BP.
Adams, Mrs. T. E., 2033 East Eighty-eighth St., Cleveland, Ohio, WF.
Adams, W. R., Indianapolis, Ind., ST.
Aiken, Mrs. C. W., 2304 Newkirk Ave., Brooklyn, N. Y., WH.
Aitchison, Rev. J. Y., 276 Fifth Ave., New York City, BP, C.
Alldredge, M., Hubble Bldg., Des Moines, Iowa, CM.
Allen, J. J., 202 Sioux Falls National Bank Bldg., Sioux Falls, S. Dak., C.
Allison, Rev. G. D., 808 North Franklin St., Wilmington, Del., BM, BP, SP.
Allison, Prof. W. H., Hamilton, N. Y., C.
Anderson, D. H., 919 Railroad Ave., Spokane, Wash., C.
Anderson, Rev. Frank L., East Orange, N. J., C.
Anderson, Prof. F. L., 169 Homer St., Newton Center, Mass., BP, C, F.
Anderson, Mrs. F. L., 169 Homer St., Newton Center, Mass., WF.
Anthony, Rev. A. W., 156 Fifth Ave., New York City, C.
Applegarth, Miss M. T., 94 Brunswick St., Rochester, N. Y., BP.
Arbuckle, Rev. C. N., Newton Center, Mass., P.
Ardrey, J. H., National Bank of Commerce, 31 Nassau St., New York City, BM.
Arthur, S. J., 105 Lighthouse St., Erie, Pa., CM.
Ashworth, Rev. R. A., 95 Radford St., Yonkers, N. Y., C.
Ayer, F. W., 300 Chestnut St., Philadelphia, Pa., BP, C, SP.
Ayer, Mrs. F. W., 406 Penn St., Camden, N. J., BE, WF.

Bachelor, Rev. F. B., Kalamazoo College, Kalamazoo, Mich., C.
Bailey, Rev. A. H., 516 Empire State Bldg., Spokane, Wash., BP, SE.
Bailey, Rev. A. M., 2226 Thirteenth Ave., N., Seattle, Wash., C.
Bailey, Pres. J. W., Colorado Woman's College, Denver, Colo., C.
Bailey, T. E., 14 Gen. Green Ave., Trenton, N. J., CM.
Bainbridge, Harry, 203 Giffen Ave., Pittsburgh, Pa., P.
Baker, Rev. G. R., 276 Fifth Ave., New York City, BE.
Baker, J. W., 101 Spring St., Pawtucket, R. I., C, SP.
Baldwin, Rev. A. C., 4510 Osage Ave., Philadelphia, Pa., F.
Ballard, E. L., 45 St. John St., New York City, BP, CM.
Ballard, Mrs. W. H., 779 North Marengo Ave., Pasadena, Calif., WF.
Ballou, F. E., 143 Weybosset St., Providence, R. I., ST.
Barbour, Pres. C. A., Rochester Theological Seminary, Rochester, N. Y., BE, BP, C.
Bardenwerper, H. W., 1717 Wells St., Milwaukee, Wis., CM, ST.
Barker, A. P., 430 Sixth Ave., Clinton, Iowa, C.
Barnes, Rev. L. C., 23 East Twenty-sixth St., New York City, C, H.
Batten, Rev. S. Z., 1701-1703 Chestnut St., Philadelphia, Pa., C, P.
Beaver, F. P., 215 West Second St., Dayton, Ohio, BM, H.
Beckwith, Rev. F. I., 410 North Tenth St., Boise, Idaho, C.
Beers, Rev. G. P., 68 Whittier St., Springfield, Mass., CM.
Benedict, Mrs. E. E., 348 North Thirty-seventh St., Omaha, Neb., WF.
Berkley, J. E., 723 Kearns Bldg., Salt Lake City, Utah, ST.
Bernier, Rev. E. M., Ponce, Porto Rico, BP.
Bitting, Rev. W. C., 5109 Waterman Ave., St. Louis, Mo., C.
Blodgett, Rev. J. F., 405 South Park Ave., Casper, Wyo., BP, SE.
Blodgett, W. E., 40 Court St., Boston, Mass., F.
Bloomer, Mrs. M. E., 276 Fifth Ave., New York City, WH.
Boadway, L. W., Pasadena, Calif., BE.
Bolger, T. J., 29 South La Salle St., Chicago, Ill., BP.
Bond, Henry, 6 Tyler St., Brattleboro, Vt., BP, F.
Bonsall, Rev. A. J., 515 McClintock Ave., Pittsburgh, Pa., CM.
Bovenizer, G. W. , 80 Winthrop St., Brooklyn, N. Y., CM.
Bowerman, Rev. L. S., 1031 Armstrong Ave., Kansas City, Kans., CM.
Bowser, S. F., 1232 Creighton Ave., Fort Wayne, Ind., BP.
Boynton, Rev. M. P., 6529 Ingleside Ave., Chicago, Ill., BP, C.
Brady, C. D., 158 Washington St., Newark, N. J., CM, ST.
Branch, E. F., 447 Main St., Buffalo, N. Y., BP, CM.
Breding, Rev. O., Powers Lake, N. Dak., C.
Briggs, A. P., Lynn, Mass., CM.
Briggs, Rev. G. A., 16 Parker Ave., Buffalo, N. Y., C.
Brigham, Miss A. A., Bennington, Vt., WF.
Brimson, Miss A. W. S., 4948 Indiana Ave., Chicago, Ill., C, WH.
Brimson, W. G., 125 North Wabash Ave., Chicago, Ill., C, CM.
Brink, Rev. G. N., 1701-1703 Chestnut St., Philadelphia, Pa., BP, C, P.
Brinstad, Rev. C. W., 408 Humboldt Bank Bldg., San Francisco, Calif., BP, SE.

Briscoe, Jack, Lewistown, Mont., ST.
Brock, C. R., 1433 Champa St., Denver, Colo., BE, CM.
Brooks, Rev. C. A., 23 East Twenty-sixth St., New York City, C, H.
Brooks, Mrs. C. A., 1928 University Ave., New York City, C, WH.
Brooks, G. F., 604 Pleasant St., Worcester, Mass., CM.
Brough, Mrs. J. M., 2735 Ellsworth Ave., Los Angeles, Calif., C.
Brougher, Rev. J. W., Temple Auditorium, Los Angeles, Calif., C.
Brouillette, Rev. O., 33 Shore Ave., Salem, Mass., C.
Brown, Rev. G. L., Jamestown, N. Y., C.
Brown, Prof. J. S., Joliet, Ill., BE.
Brown, Rev. J. W., 1722 First St., Sacramento, Calif., BP.
Brown, Mrs. N., 4 Highland Park, Batavia, N. Y., CM.
Bryant, S., 23 East Twenty-sixth St., New York City, H.
Burdick, H. K., 522 South Center St., Casper, Wyo., ST.
Burger, W. H., 443 Clinton Ave., Brooklyn, N. Y., F.
Burrall, Miss Jessie, Stephens Junior College, Columbia, Mo., BP.
Burton, Prof. E. D., 5525 Woodlawn Ave., Chicago, Ill., BE, BP.
Burton, Miss I. E., 276 Fifth Ave., New York City, WH.
Button, C. H., Frankford, Philadelphia, Pa., F.

Camp, Rev. G. F., Lowell, Mass., R. F. D., CM.
Campbell, Dr. Eleanor, 26 East Fifty-eighth St., New York City, WH.
Cantwell, C. H., 706 North Van Buren St., Wilmington, Del., ST.
Caperton, W. A., 4720 North Meridian St., Indianapolis, Ind., C.
Carpenter, I. W., Ninth and Harney Sts., Omaha, Neb., H.
Case, J. H., Federal Reserve Bank, New York City, BM.
Case, J. L., Norwich, Conn., BM.
Cassidy, Rev. G. W., 424 Valley National Bank Bldg., Des Moines, Iowa, SE.
Cassidy, Mrs. G. W., Valley National Bank Bldg., Des Moines, Iowa, WH.
Catherwood, Rev. W. W., Santa Barbara, Calif., SP.
Chalmers, Rev. W. E., 1701-1703 Chestnut St., Philadelphia, Pa., P.
Chamberlain, Pres. C. W., Denison University, Granville, Ohio, C.
Chamberlain, J. A., 1200 Schofield Bldg., Cleveland, Ohio, CM.
Chamberlain, W. D., 812 Reibold Bldg., Dayton, Ohio, BP.
Chamberlin, C. I., Geneva, Ohio, C.
Chamberlin, Rev. C. W., 53 Lothrop St., Beverly, Mass., F.
Chambers, Rev. T. F., Granville, Ohio, BP, C, SE.
Chapman, Dwight, Ætna Insurance Company, Hartford, Conn., BP.
Chapman, Mrs. J. H., 334 Euclid Ave., Oak Park, Ill., WH.
Chapman, L. S., City Bank Bldg., Syracuse, N. Y., P.
Chappell, Rev. W. C., 832 Bigelow Blvd., Pittsburgh, Pa., BP, C, CM.
Charters, W. W., Carnegie Institute of Technology, Schenley Park, Pittsburgh, Pa., P.
Clark, Miss H. E., 276 Fifth Ave., New York City, WF.
Clark, H. B., Corner State and Summer Sts., North Adams, Mass., H.
Clegg, J. W., Sixth and Walnut Sts., Philadelphia, Pa., P.
Clinch, E. S., 41 Park Row, New York City, C.

Clough, C. E., Lebanon, N. H., BP.
Coats, Rev. A. B., 647 Main St., Hartford, Conn., BP, SE.
Cochrane, J. H., 430 East Grand Ave., Des Moines, Iowa, ST.
Coe, Rev. H. D., 1 West Eighty-first St., New York City, C.
Cokefair, Victor, Reno, Nevada, ST.
Cole, H. E., 6100 Stanton Ave., Pittsburgh, Pa., P.
Cole, Rev. H. W., Hutchinson, Kansas, SP.
Coleman, G. W., 1224 Little Bldg., Boston 11, Mass., C.
Coleman, Mrs. G. W., 177 Brookline St., Boston 18, Mass., BP, C, WH.
Coleman, W. C., 1515 North Topeka Ave., Wichita, Kansas, C.
Colgate, J. C., 36 Wall St., New York City, BP, C.
Collins, C. M., Danville, N. H., SP.
Collmer, E. B., 4130 Germantown Ave., Philadelphia, Pa., P.
Compton, Mrs. H. F., 518 West Roy St., Seattle, Wash., WF.
Comstock, Mrs. J. S., 473 Jefferson Ave., Brooklyn, N. Y., WH.
Cornell, Rev. H. A., Lowell, Mass., CM.
Crandall, Rev. L. A., 1358 East Fifty-eighth St., Chicago, Ill., C.
Crandall, Mrs. L. A., 1358 East Fifty-eighth St., Chicago, Ill., BE.
Crane, Howard, Burlington, Vt., ST.
Crawford, Rev. J. T., 918 Kansas Ave., Topeka, Kans., BP., SE.
Cress, Rev. G. C., Box 1932, Lewistown, Mont., BP, SE.
Cressman, H. E., 1701-1703 Chestnut St., Phildadelphia, Pa., P.
Crissman, Miss Helen, 276 Fifth Ave., New York City, WF.
Cross, Rev. E. B , 276 Fifth Ave., New York City, F.
Cummings, Rev. S. W., 16 Harris St., Brookline, Mass., F.
Curry, Rev. E. R., Bozeman, Mont., BE, BP, SP.
Curtis, A. H., 176 Federal St., Boston, Mass. SP.

Dakin, Rev. E. L., Baptist Temple, Brooklyn, N. Y., P.
Darling, Mrs. W. H., 312 East Fourteenth St., Minneapolis, Minn., WF.
Davidson, F. M., 1946 East Twenty-eighth St., Oakland, Calif., CM.
Daviduk, Rev. J., First Baptist Church, Hartford, Conn., C.
Davison, Rev. W. A., 291 Shelburn Road, Burlington, Vt., BP., SE.
Day, Miss Margaret, Spink Arms, Indianapolis, Ind., WF.
Dealey, Prof. J. Q., Brown University, Providence, R. I., C.
Dean, Rev. J. M., Pasadena, Calif., C.
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WOODS A. CAPERTON

Chairman of Indianapolis Committee of Arrangements

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